APN: 003-090-27	EUREKA COUNTY, NV
Recording requested by and mail documents and tex statements to:	LAND-GBS 2019-239884 RPTT:\$31.20 Rec:\$35.00 12/04/2019 01:37 PM
Name: TE Ffrey A LYNN Address: 10375 F Care	JEFFREY A LYNN Pgs=3
Address: 103.75 Bushy Trails	
City/State/Zip: BOTTLE MTI NV	00006873201902398840030034
DED106 (9,8.X)	LISA HOEHNE, CLERK RECORDER
Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com	\ \
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GRANT, BARGAIN, a	ind SALE DEED
-1 M	
THIS INDENTURE WITNESS TRATE S KY L	R FLATS TRUST
(hereinafter called GRANTOR(S)) in consideration of	
dollars \$ 1000 the receipt of which	Ten dallars
BARGAIN, SALE and CONVEY to: JEFFRE	is hereby acknowledged, do hereby GRANT
(hereinafter called GPANTEE(S)) all that real property sit	i sated in the City of
State of NA	
bounded and described as follows: (Set forth legal described	ription and commonly know
1.) 1// 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/ 1/	(Nown address)
W/2 N.E. 1/4 Section	m 7 T31N R 49E
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WARNING: THE COUNTY RECORDER MAY CHA WRITE WITHIN THE 1" MARGINS OF THIS DOOR	RGE AN ADDITIONAL FEE IF YOU
WRITE WITHIN THE 1" MARGINS OF THIS DOCL RECORDING REQUIREMENTS IMPOSED BY	JMENT OR VIOLATE ANY OTHER YOUR COUNTY RECORDER
rant, Bargain, and Sale Deed Page 1 of 2	
Tage (0) 2	Initials

in any way appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on 29th day of Navember 20 19. Signature of Grantor

Talin Gr. Whitenbury-Mayer

Print or Type Name Here Signature of Grantor Print or Type Name Here Nevada STATE OF COUNTY OF Nye On this 29th day of November personally appeared before me, a Notary Public, Talm personally known to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he vexecuted this instrument. Witness my hand and official seal. BLANCA SEGURA Notary Public NOTARY PUBLIC

My commission expires:

Consult an attorney if you doubt this forms fitness for your purpose.

Commission Expires: 09-13-2021

Certificate No: 17-3818-14

Together with all and singular hereditament and appurtanances thereunto belonging or

## STATE OF NEVADA **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) 005-090-2 b) c) 2. Type of Property: a) X Vacant Land b)[ Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse d) 2-4 Plex Book: Page: e) Apt. Bldg f) Comm'l/Ind'l Date of Recording: Agricultural Mobile Home g) h) Notes: Other 3. Total Value/Sales Price of Property 000 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Bryes Signature Capacity \_\_\_\_ Signature SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION (REQUIRED) (REQUIRED) TRUS Print Name: JEEFREY A. LYW Print Name: The Skyline FLATS Address: 4020 DAAG Circle Address: 10375 Bonny Trai City: Pahrump State: Zip: City: BATTLEMTU. A COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #: Address: State: Zip: City: