I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # 007-395-15						
COUNTY OF _	Eureka	_				

When recorded mail to:

Name: Stewart Title Company

Address/ City/ State/ Zip: 810 Idaho Street Elko, NV 89801

AFFIDAVIT CONVERSION OF MANUFACTURED/MOBILE HOME **TO REAL PROPERTY NRS 361.244**

EUREKA COUNTY, NV

2019-239891

Rec:\$35.00

\$35.00 Pgs=3 12/06/2019 01:48 PM

STEWART TITLE ELKO

LISA HOEHNE, CLERK RECORDER

PART I: TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

	r ordwitter:					
1.	Owner/Buyer name Dorothy L. Moyle, Trustee of the Dorothy L. Moyle Trust dated July 27, 1998					
2.	Owner of land (if leased)					
3.	Physical location of manufactured/mobile home 598 El Dorado, Eureka, NV 89316					
4.	Manufactured/mobile home description: Manufacturer CMH Manufacturing West, Inc. Model 72GOL28403BH08					
	Model Year 2008 Serial # ALB032224ORAB Length 40' Width 324"					
5.	Mobile Home dealer (if new unit)					
6.	Current lien holder (if any)					
7. Na	New lienholder: me None					
Ad	dress					

PART II: OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

Jarvely & Moyle	11-25-1	'9					
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER	/BUYER DATE				
Dorothy L. Moyle, Trustee			\ \				
PRINT NAME	DATE	PRINT NAME	DATE				
SIGNATURE-OWNER/BUYER	DATE	SIGNATURE-OWNER	VBUYER DATE				
PRINT NAME	DATE	PRINT NAME	DATE				
Stateof Neucida Cou on November 25	enty of Eu	welea e me the undersigned, a Notal	ry Public, in and for the				
State of Nevada, County of <u>Eureka</u> personally appeared							
who acknowledged that She_executed the affidavit.							
allane Nodbors	ry (D. PODBORNY				
			blic - State of Nevada Recorded in Eureka County				
			8- Expires March 12, 2021				
PART III: TO BE COMPLETED BY COUNTY ASSESSOR							
1. Assessor parcel # 007-395-15 is currently owned by Porty Express Village, LLC Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year							
have been collected. Signature of Assessor or Deputy Assessor Michael A Means Date 11-32-2019							
PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT							
Approved plot plan at this location	verified by	HEI	Date 12 05 2019				
1. Approved plot plan at this location verified by Date 12/05 2019 2. Foundation meets requirements for this jurisdiction for conversion from personal property to							
real property verified by R771-12 Date 12 05 2019							
Verification that running gear has		24171742	Date 12 05 2019				
DISTRIBUTION:							
ORIGINAL TO MANUFACTURED HOUSING DIV.							
COPY TO LIENHOLDER OR OWNER/BUYER							
COPY TO COUNTY ASSESSOR							
Rev. 02/11							

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 581145

Parcel H as shown on that certain Parcel Map for SALVATORE and BETTY ANN GRASSO, filed August 19, 1988 in the Office of the County Recorder of Eureka County, Nevada, as File Number, 120754 of Official Records, a portion of Parcel D of Lot 3 of Parcel B of the Large Division Map of E1/2 of Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING THEREFROM all of the oil and gas in and under said land, reserved by the United States of America, in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.



File No.: 581145 Page 1 of 1