

APN # 002-019-28

Recording Requested By:

Name United Team Mechanical

Address PO Box 257

City/State/Zip Kaysville, UT 84037

EUREKA COUNTY, NV
LAND-LIN
Rec: \$35.00
Total: \$35.00

2019-239900
12/10/2019 03:37 PM
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UNITED TEAM MECHANICAL



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LISA HOEHNE, CLERK RECORDER

Notice of Lien
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice of work, materials or equipment furnished or to be furnished for the improvement of the property:

1. The amount of the original contract is: \$ 126,844.00
2. The total amount of all additional or changed work, materials and equipment, if any, is: \$ 812,095.65
3. The total amount of all payments received to date is: \$ 537,946.30
4. The amount of the lien, after deducting all just credits and offsets, is: \$ 296,301.58
5. The name of the owner, if known, of the property is: Barrick Gold Corporation
6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished or agreed to furnish work, materials or equipment is:
Schmueser & Associates
7. A brief statement of the terms of payment of the lien claimant's contract is:
Per Subcontract Section 3. Payment. Partial payments will be made to Subcontractor each month
8. A description of the property to be charged with the lien is:
Cortez Hills Surface Utilities and Underground Mine

United Team Mechanical

(Print Name of Lien Claimant)

By: Anastasia Chandler

(Authorized Signature)

State of Nevada)
) ss.
County of DAVIS)

Anastasia Chandler (Print name), being first duly sworn on oath according to law, deposes and says:

I have read the foregoing Notice of Lien, know the contents thereof and state that the same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true.

Anastasia Chandler
(Authorized Signature of Lien Claimant)

Subscribed and sworn to before me

this 27th day of the month November of the year 2019

Annette Sexton
Notary Public in and for
the County and State DAVIS, UTAH

