A.P.N. No.:	002-024-02					
R.P.T.T.	\$ 585.00					
File No.:	341523 PA					
Recording I	Requested By:					
Stewart Title Company						
Mail Tax Sta	atements To:	Same as below				
	When Recorded	l Mail To:				
D & D RENTALS, LLC, a Nevada limited liability						
company						
5056 Tenab	o Ave					
Crescent Va	llev. NV 89821					

**EUREKA COUNTY, NV** 2019-239902 RPTT:\$585.00 Rec:\$35.00 12/11/2019 09:36 AM \$620.00 Pgs=2 STEWART TITLE ELKO LISA HOEHNE, CLERK RECORDER

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michael Krambs and Garrett Krambs, Co-Conservators for the Estate of Bettie J. Krambs also known as Betty J. Krambs, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to D & D RENTALS, LLC, a Nevada limited liability company, all that real property situated in the County of Eureka. State of Nevada, bounded and described as follows:

Parcel 1 as shown on that certain Parcel Map for Betty Krambs filed in the office of the County Recorder of Eureka County, State of Nevada, on November 20, 2001, as File No. 177225, being a portion of Section 5, Township 29 North, Range 48 East, M.D.B.&M..

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by SouthernPacific land Company, in deed to H. J. Buchenau and Elsie Buchenau, recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

## SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Octobac 7

SIGNATURES AND NOTARY ON PAGE 2 THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

The Estate of Bettie J. Krambs also known as Betty J. Krambs	$\wedge$
Michael Krambs, Co-Conservator	
By: Garrett Krambs, Co-Conservator	
State of <u>California</u> ) ss  County of <u>San Diese</u>	7/
This instrument was acknowledged before me on the 1th day of October  By: Michael Krambs, Co-Conservator of THE ESTATE OF BETTIE J. KRAMBS also k KRAMBS.  Signature: Motary Public  Brandon LEE THOMAS	
Notary Public - Californ San Diego County Commission # 226023 My Comm. Expires Sep 28,	
State of CALPRINA ) ss County of SONOMA )	
This instrument was acknowledged before me on the 10th day of By: Garrett Krambs, Co-Conservator of THE ESTATE OF BETTIE J. KRAMBS also knowledged before me on the 10th day of Signature:	, 2019 nown as BETTY J.
Notary Public  HEATHER ROBE  COMM. #2163  NOTARY PUBLIC - CAL  SONOMA COUN My Corrm. Expires Sept	1969 M IFORNIA 70 TY

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number	(s)		^
a) 002-024-02			/\
b)			( )
			\ \
d)			\ \
2. Type of Property:			
a.□ Vacant Land	b.□ Single Fam. Res.		RDERS OPTIONAL USE ONLY
c.□ Condo/Twnhse	d. ☐ 2-4 Plex	Book	Page:
e.□ Apt. Bldg.	f. ⊠ Comm'l/Ind'l	Date of Rec	ording:
	h.□ Mobile Home	Notes:	
☐ Other			
□ Other			
3. a. Total Value/Sales Price	of Property	\$ 150,000.00	\
b. Deed in Lieu of Foreclos			
c. Transfer Tax Value:	sale only (value of proport	\$ 150,000.00	
d. Real Property Transfer	Tax Due	\$ 585.00	
d. Real Poperty Transfer	Tux Buo	/	1
4. If Exemption Claimed:			1 1
a. Transfer Tax Exemp	tion per NRS 375.090, Se	ection	]
b. Explain Reason for I			/ /
•	•		
5. Partial Interest: Percent	tage being transferred:	<u>100_</u> %	
The undersigned declares a	nd acknowledges, under	penalty of perjury	, pursuant to NRS 375.060
and NRS 375.110, that the i	nformation provided is co	rrect to the best o	f their information and belief,
and can be supported by do	cumentation if called upo	n to substantiate	the information provided herein.
Furthermore, the parties agr	ee that disallowance of a	ny claimed exemp	otion, or other determination of
additional tax due, may resu	ilt in a penalty of 10% of t	ne tax due plus in	terest at 1% per month. Pursuant
to NRS 375.030, the Buyer	and Seller shall be jointly	and severally liab	le for any additional amount owed.
		O = u = hitu	Grantor
Signature		Capacity	Glantol
	· Di Lana		
Signature	- LY CREWY DE	4 Capacity	Grantee
2000		/	
SELLED (ODENTOD) INC	DAMATION	BLIVED (CD)	ANTEE) INFORMATION
SELLER (GRANTOR) INFO (REQUIRED)	JRIVIATION		REQUIRED)
	nbs and Garrett	Print Name:	
	Conservators for the	, mile reamine.	Nevada limited liability company
	tie J. Krambs also	Address: 5	5060 Tenabo Ave
	tty J. Krambs,		cent Valley
Address: P.O. Box 2035	,	State: NV	Zip: 89821
City: La Jolla	T)		
	Zip: 92038		
State: O	1 - 7		
COMPANY/PERSON REQ	UESTING RECORDING	(required if not s	<u>eller or buyer)</u>
Print Name: Stewart Title		Escrow # _3	341523 PA
Address: 810 Idaho St			
		State: NV	Zip: 89801