

<b>A.P.N. No.:</b>	002-024-02
<b>R.P.T.T.</b>	\$ 585.00
<b>File No.:</b>	341523 PA
<b>Recording Requested By:</b>	
<b>Stewart Title Company</b>	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
D & D RENTALS, LLC, a Nevada limited liability company	
5056 Tenabo Ave	
Crescent Valley, NV 89821	

EUREKA COUNTY, NV	<b>2019-239902</b>
RPTT:\$585.00 Rec:\$35.00	
\$620.00 Pgs=2	12/11/2019 09:36 AM
STEWART TITLE ELKO	
LISA HOEHNE, CLERK RECORDER	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Michael Krambs and Garrett Krambs, Co-Conservators for the Estate of Bettie J. Krambs also known as Betty J. Krambs**, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **D & D RENTALS, LLC, a Nevada limited liability company**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel 1 as shown on that certain Parcel Map for Betty Krambs filed in the office of the County Recorder of Eureka County, State of Nevada, on November 20, 2001, as File No. 177225, being a portion of Section 5, Township 29 North, Range 48 East, M.D.B.&M..

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company, in deed to H. J. Buchenau and Elsie Buchenau, recorded September 24, 1951, in Book 24 of Deeds at Page 168, Eureka County, Nevada.

**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 7, 2019

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

The Estate of Bettie J. Krambs also known as Betty J. Krambs

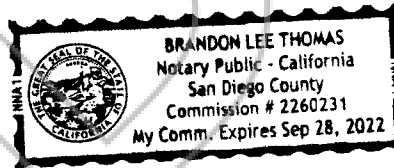
By: Michael Krambs  
Michael Krambs, Co-Conservator

By: Garrett Krambs  
Garrett Krambs, Co-Conservator

State of California )  
 ) ss  
County of San Diego )

This instrument was acknowledged before me on the 7<sup>th</sup> day of October, 2019  
By: Michael Krambs, Co-Conservator of THE ESTATE OF BETTIE J. KRAMBS also known as BETTY J. KRAMBS.

Signature: Brandon Lee Thomas  
Notary Public



State of CALIFORNIA )  
 ) ss  
County of SONOMA )

This instrument was acknowledged before me on the 10<sup>th</sup> day of OCTOBER, 2019  
By: Garrett Krambs, Co-Conservator of THE ESTATE OF BETTIE J. KRAMBS also known as BETTY J. KRAMBS.

Signature: Heather Robertson  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 002-024-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a.  Vacant Land
- b.  Single Fam. Res.
- c.  Condo/Twnhse
- d.  2-4 Plex
- e.  Apt. Bldg.
- f.  Comm'l/Ind'l
- g.  Agricultural
- h.  Mobile Home
- Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property \$ 150,000.00
- b. Deed in Lieu of Foreclosure Only (value of property) ( )
- c. Transfer Tax Value: \$ 150,000.00
- d. Real Property Transfer Tax Due \$ 585.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantor

Signature *Michael Krambs* Capacity \_\_\_\_\_ Grantee \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Michael Krambs and Garrett Krambs, Co-Conservators for the Estate of Bettie J. Krambs also known as Betty J. Krambs,  
Address: P.O. Box 2035  
City: La Jolla  
State: CA Zip: 92038

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: D & D RENTALS, LLC, a Nevada limited liability company  
Address: 5060 Tenabo Ave  
City: Crescent Valley  
State: NV Zip: 89821

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Stewart Title Company Escrow # 341523 PA  
Address: 810 Idaho St  
City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED