Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

## **Notice of Federal Tax Lien**

(Rev. February 2004)

Area: Serial Number

SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903

397561119

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer PETER D VOJVODICH

Residence

PO BOX 458

EUREKA, NV 89316-0458

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

|    | E 0 :  |                      |  |             |   |
|----|--|----------------------|--|-------------|---|
|    | For Optio  | nal Use              | by Record  | ding Office |   |
|    |  | F-sg-                | K RECORDER                                       |             |   |
| ١, | EUREKA COUNTY, NV<br>JAND-LIN<br>Rec:335.00<br>Iora: 8:35.00 | DEPT OF TREASURY-IRS | 00006959201902399570010011<br>LISA HOEHNE, CLERI |             | > |

| Kind of Tax<br>(a) | Tax Period<br>Ending<br>(b) | Identifying Number<br>(c)        | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|--------------------|-----------------------------|----------------------------------|------------------------------|---------------------------------|--|
| 1040               | 12/31/2011                  | XXX-XX-6222                      | 09/03/2018                   | 10/03/2028                      | 10344.65                               |
| Place of Filing    | COUNT)<br>EUREKA            | RECORDER<br>COUNTY<br>N NV 89316 |                              | Total                           | \$ 10344.65                            |

| EUREKA, NV 89316                                 |                                     |            |
|--|-------------------------------------|------------|
| This notice was prepared and signed at           | SEATTLE, WA                         | , on this, |
| the12th day ofDecember ,2019.                    |                                     |            |
| Signature Clurk Cean Corry for G.J. CARTER-LOUIS | Title<br>ACS SBSE<br>(800) 829-3903 | 26-00-0008 |