

APNs: 001-012-34; 001-012-35;  
001-012-36; 001-033-08

**When recorded, return to:**

Marvel & Marvel, Ltd.  
PO Box 2645  
Elko, NV 89801

**Mail tax statements to:**

Dave Pastorino, Trustee  
P.O. Box 525  
Eureka, NV 89316

EUREKA COUNTY, NV	<b>2019-239959</b>
RPTT:\$0.00 Rec:\$35.00	
\$35.00 Pgs=3	12/23/2019 03:02 PM
MARVEL & MARVEL, LTD	
LISA HOEHNE, CLERK RECORDER	E07

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

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**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE** is made and entered into this 10<sup>th</sup> day of December, 2019, by and between **DAVID A. PASTORINO, Successor Trustee of THE ERIC J. PASTORINO FAMILY TRUST** ("Grantor"); and **DAVID A. PASTORINO, Trustee of THE DAVID PASTORINO FAMILY TRUST** ("Grantee").

**WITNESSETH:**

That the said Grantor, for good and valuable consideration given by the Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain, sell, and unto Grantee, and to the Grantee's successors and assigns, all those certain real properties situate, lying, and being in the County of Eureka, State of Nevada, more particularly described in Exhibit "A" attached hereto and incorporated herein.

SUBJECT TO all covenants, conditions, restrictions, exceptions, easements, rights of way, reservations and rights, and other matters evidenced by documents of record.

TOGETHER WITH any and all buildings, fixtures and improvements situate thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

**TO HAVE AND TO HOLD** the said premises, together with the appurtenances, unto the said Grantee, and to the Grantee's successors and assigns.

**IN WITNESS WHEREOF**, the said Grantor has executed this Deed as of the day and year first hereinabove written.

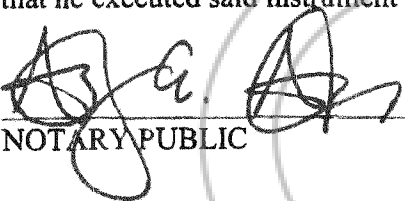
**GRANTOR:**

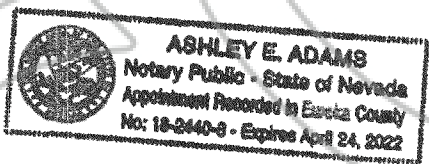
**THE ERIC J. PASTORINO FAMILY TRUST**

  
\_\_\_\_\_  
**DAVID A. PASTORINO, Successor Trustee**

STATE OF NEVADA        }  
  }SS  
COUNTY OF EUREKA    }

On the 10<sup>th</sup> day of December, 2019, personally appeared before me, a Notary Public, **DAVID A. PASTORINO**, personally known to me, or proven to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the above instrument who acknowledged that he executed said instrument as Successor Trustee of The Eric J. Pastorino Family Trust.

  
\_\_\_\_\_  
NOTARY PUBLIC



## **EXHIBIT "A"**

### *Legal Descriptions*

All those certain real properties situate, lying, and being in the County of Eureka, State of Nevada, more particularly described as follows:

#### **PARCEL 1:**

Parcel 1 as shown on that certain Parcel Map for Eric J. Pastorino filed in the office of the County Recorder of Eureka County, State of Nevada, on September 7, 2006, as File No. 206145.  
APN: 001-012-34

#### **PARCEL 2:**

Parcel 2 as shown on that certain Parcel Map for Eric J. Pastorino filed in the office of the County Recorder of Eureka County, State of Nevada, on September 7, 2006, as File No. 206145.  
APN: 001-012-35

#### **PARCEL 3:**

Parcel 3 as shown on that certain Parcel Map for Eric J. Pastorino filed in the office of the County Recorder of Eureka County, State of Nevada, on September 7, 2006, as File No. 206145.  
APN: 001-012-36

#### **PARCEL 4:**

Lots 6 through 11, plus portion of old railroad grade, in Block 39B, Town of Eureka, County of Eureka, State of Nevada.  
APN: 001-033-08

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)  
 a. 001-012-34  
 b. 001-012-35  
 c. 001-012-36  
 d. 001-033-08

2. Type of Property:
- |  |  |
|--|--|
| a. <input type="checkbox"/> Vacant Land  | b. <input type="checkbox"/> Single Fam. Res. |
| c. <input type="checkbox"/> Condo/Twnhse | d. <input type="checkbox"/> 2-4 Plex         |
| e. <input type="checkbox"/> Apt. Bldg    | f. <input type="checkbox"/> Comm'l/Ind'l     |
| g. <input type="checkbox"/> Agricultural | h. <input type="checkbox"/> Mobile Home      |
| <input type="checkbox"/> Other           |  |

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 0  
 b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ 0  
 d. Real Property Transfer Tax Due \$ 0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: A transfer of title to and from a trust without consideration and a certificate of trust presented at the time of transfer

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Attorney  
 Signature [Signature] Capacity: Attorney

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: David Pastorino, Trustee  
 Address: P.O. BOX 525  
 City: EUREKA  
 State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: David Pastorino, Trustee  
 Address: P.O. BOX 525  
 City: EUREKA  
 State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**  
 Print Name: MARVEL & MARVEL  
 Address: 217 IDAHO STREET  
 City: ELKO

Escrow # \_\_\_\_\_  
 State: NV Zip: 89801