

<b>A.P.N. No.:</b>	001-104-09
<b>R.P.T.T.</b>	\$536.25
<b>File No.:</b>	596854
<b>Recording Requested By:</b>	
<b>Stewart Title Company</b>	
<b>Mail Tax Statements To:</b>	<i>Same as below</i>
<b>When Recorded Mail To:</b>	
Joe O. Luby III	
631 N. Stephanie St. #496	
Henderson, NV 89014	

EUREKA COUNTY, NV	<b>2019-239960</b>
RPTT:\$536.25 Rec:\$35.00	
\$571.25 Pgs=2	<b>12/23/2019 03:03 PM</b>
STEWART TITLE ELKO	
LISA HOEHNE, CLERK RECORDER	

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **William John Overton, who acquired title as W. John Overton and Judith A. Overton, husband and wife, as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Joe O. Luby III and Lauren E. Luby, husband and wife, as joint tenants**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lots 13, 14 and 15, in Block 5 of the Town of Eureka, according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada.

EXCEPTING THEREFROM alluranium, thorium or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United State of America, in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records of Eureka County, Nevada.

APN: 001-104-09

**SUBJECT TO:**

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12-12-2019

SIGNATURES AND NOTARY ON PAGE 2  
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

William John Overton  
William John Overton

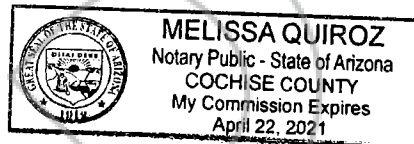
Judith A. Overton  
Judith A. Overton

State of ARIZONA )  
County of Cochise ) ss

This instrument was acknowledged before me on the 17<sup>th</sup> day of December, 2019  
By: William John Overton and Judith A. Overton

Signature: Melissa Quiroz  
Notary Public

My Commission Expires: 4-22-2021



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 001-104-09

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

2. Type of Property:

a. ☐ Vacant Land

b. ☒ Single Fam. Res.

c. ☐ Condo/Twnhse

d. ☐ 2-4 Plex

e. ☐ Apt. Bldg.

f. ☐ Comm'l/Ind'l

g. ☐ Agricultural

h. ☐ Mobile Home

☐ Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property

\$ 137,500.00

b. Deed in Lieu of Foreclosure Only (value of property)

( )

c. Transfer Tax Value:

\$ 137,500.00

d. Real Property Transfer Tax Due

\$ 536.25

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

William John Overton

Capacity

Grantor

Signature

Joe O. Luby III

Capacity

Grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: William John Overton, et ux

Address: 300 W. Corral Drive

City: Saint David

State: AZ Zip: 85630

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Joe O. Luby III, et ux

Address: 631 N. Stephanie St. #496

City: Henderson

State: NV Zip: 89014

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Stewart Title Company

Escrow # 596854

Address: 810 Idaho St

State: NV

Zip: 89801

City: Elko

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED