

A.P.N. No.:	001-104-09
R.P.T.T.	\$536.25
File No.:	596854
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Joe O. Luby III	
631 N. Stephanie St. #496	
Henderson, NV 89014	

EUREKA COUNTY, NV	2019-239960
RPTT:\$536.25 Rec:\$35.00	
\$571.25 Pgs=2	12/23/2019 03:03 PM
STEWART TITLE ELKO	
LISA HOEHNE, CLERK RECORDER	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **William John Overton, who acquired title as W. John Overton and Judith A. Overton, husband and wife, as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Joe O. Luby III and Lauren E. Luby, husband and wife, as joint tenants**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lots 13, 14 and 15, in Block 5 of the Town of Eureka, according to the official map thereof, filed in the office of the County Recorder of Eureka County, State of Nevada.

EXCEPTING THEREFROM alluranium, thorium or any other material which is or may be peculiarly essential to the production of fissionable materials, whether or not of commercial value, reserved by the United State of America, in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records of Eureka County, Nevada.

APN: 001-104-09

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 12-12-2019

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

William John Overton
William John Overton

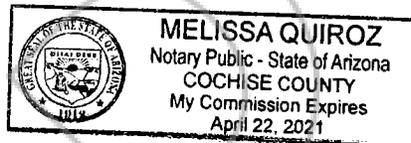
Judith A. Overton
Judith A. Overton

State of ARIZONA)
County of Cochise) ss

This instrument was acknowledged before me on the 17th day of December, 2019
By: William John Overton and Judith A. Overton

Signature: Melissa Quiroz
Notary Public

My Commission Expires: 4-22-2021



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 001-104-09
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 137,500.00
 b. Deed in Lieu of Foreclosure Only (value of property) ()
 c. Transfer Tax Value: \$ 137,500.00
 d. Real Property Transfer Tax Due \$ 536.25

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William John Overton Capacity Grantor
 Signature _____ Capacity Grantee
 Joe O. Luby III

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: William John Overton, et ux
 Address: 300 W. Corral Drive
 City: Saint David
 State: AZ Zip: 85630

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Joe O. Luby III, et ux
 Address: 631 N. Stephanie St. #496
 City: Henderson
 State: NV Zip: 89014

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 596854
 Address: 810 Idaho St
 City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED