

I the undersigned hereby affirm that the attached document, including my exhibits, hereby submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

ASSESSOR'S PARCEL # 001-230-07
COUNTY OF EUREKA

EUREKA COUNTY, NV **2020-239997**
Rec:\$37.00
\$37.00 Pgs=2 01/07/2020 03:18 PM
COW COUNTY TITLE CO.
LISA HOEHNE, CLERK RECORDER

When recorded mail to:

Name: Cow County Title Co
P O Box 518, Pioche, NV 89043
Address/ City/ State/ Zip:
81462

**AFFIDAVIT
CONVERSION OF
MANUFACTURED/MOBILE HOME
TO REAL PROPERTY NRS 361.244**

PART I: TO BE COMPLETED BY APPLICANT

**MANUFACTURED/MOBILE HOME
INFORMATION**

1. Owner/Buyer name TYLER THOMAS and TRACY THOMAS
2. Owner of land (if leased) _____
3. Physical location of manufactured/mobile home 140 Mt. Hope Street, Eureka, NV 89316
4. Manufactured/mobile home description: Manufacturer CHAMPION Model _____
Model Year 2019 Serial # 017-00P-H-A002561AB
Length 76'0" Width 30'4"
5. Mobile Home dealer (if new unit) Jensen Homes Inc.
6. Current lien holder (if any) _____
7. New lienholder:
Name GUILD MORTGAGE COMPANY
Address 5898 Copley Drive
San Diego, CA 92111

PART II: OWNER/BUYER SIGNATURE(S)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property affirm that the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land. **THE COUNTY ASSESSOR WILL NOT SIGN THIS AFFIDAVIT UNTIL PERSONAL PROPERTY TAXES ARE PAID IN FULL FOR THE CURRENT FISCAL YEAR. ALL DOCUMENTS RELATING TO THE MANUFACTURED/MOBILE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION. THIS CONVERSION IS NOT VALID UNTIL ISSUANCE OF A "REAL PROPERTY NOTICE". THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.**

[Signature] 12/31/19
SIGNATURE-OWNER/BUYER DATE

TYLER THOMAS
PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

[Signature] 12-31-19
SIGNATURE-OWNER/BUYER DATE

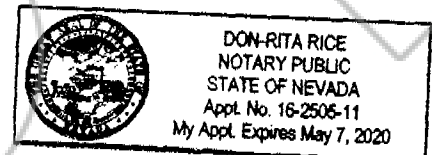
TRACY THOMAS
PRINT NAME DATE

SIGNATURE-OWNER/BUYER DATE

PRINT NAME DATE

On December 31, 20 19, before me the undersigned, a Notary Public, in and for the
State of Nevada, County of Lincoln personally appeared
Tyler Thomas and Tracy Thomas
who acknowledged that they executed the affidavit.

[Signature] Notary Public
Don-Rita Rice



PART III: TO BE COMPLETED BY COUNTY ASSESSOR

1. Assessor parcel # 001-230-07 is currently owned by Tyler and Tracy Thomas
Signature below indicates that land ownership has been verified and any personal property taxes owed for the current fiscal year
have been collected.

Signature of Assessor or Deputy Assessor [Signature] Date 1-6-2020

PART IV: TO BE COMPLETED BY THE PUBLIC WORKS DEPARTMENT

1. Approved plot plan at this location verified by RTZ/H Date 01/06/2020
2. Foundation meets requirements for this jurisdiction for conversion from personal property to
real property verified by RTZ/H Date 01/06/2020
3. Verification that running gear has been removed by RTZ/H Date 01/06/2020

DISTRIBUTION:

ORIGINAL TO MANUFACTURED HOUSING DIV.

COPY TO LIENHOLDER OR OWNER/BUYER

COPY TO COUNTY ASSESSOR