

A.P.N. No.:	001-230-012
R.P.T.T.	\$936.00
File No.:	609829
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
James A. Fortune III	
P.O. Box 22	
Eureka, NV 89316	

EUREKA COUNTY, NV	2020-240029
RPTT:\$936.00 Rec:\$37.00	
\$973.00 Pgs=2	01/22/2020 12:02 PM
STEWART TITLE ELKO	
LISA HOEHNE, CLERK RECORDER	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Keith A. Logan II aka Keith A. Logan and Dina Salvucci, as Co-Trustees of the Short Par 4 Trust, dated July 25, 2019** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **James A. Fortune III and Meridon Fortune, husband and wife, as joint tenants**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

LOT 12, EUREKA CANYON SUBDIVISION PHASE 1 STAGE 1, ACCORDING TO THE MAP THEREOF RECORDED JULY 02, 2012 IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA AS FILE NO. 220732, EUREKA COUNTY, NEVADA RECORDS.

APN: 001-230-12

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 01/09/2020

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Short Par 4 Trust

Keith A. Logan II
Keith A. Logan II, Co-Trustee

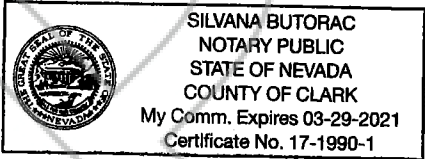
Dina Salvucci
Dina Salvucci, Co-Trustee

State of Nevada)
) ss
County of CLARK)

This instrument was acknowledged before me on the 9TH day of JANUARY, 2020
By: Keith A. Logan II and Dina Salvucci, as Co-Trustees of the Short Par 4 Trust, dated July 25, 2019

Signature: Silvana Butorac
Notary Public

My Commission Expires: 03/29/2021



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 001-230-12
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 240,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) ()
 c. Transfer Tax Value: \$ 240,000.00
 d. Real Property Transfer Tax Due \$ 936.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Keith A. Logan II and Dina Salvucci, as Co-Trustees of the Short Par 4 Trust, dated July 25, 2019

Signature _____ Capacity Grantee
 James A. Fortune

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Keith A. Logan II and Dina Salvucci, as Co-Trustees of the Short Par 4 Trust, dated July 25, 2019, et ux
 Address: 9455 Baldacci Road
 City: Reno
 State: NV Zip: 89521

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: James A. Fortune, et ux
 Address: P.O. Box 22
 City: Eureka
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 609829
 Address: 810 Idaho St
 City: Elko State: NV Zip: 89801