

ASSESSOR PARCEL NO. 002-052-03

NOTE: Deed prepared by Grantor below.

NAME: Robert O. Dimmick

ADDRESS: 609 Bulette Drive

CITY/ST/ZIP: Carson City,

Nevada 89703

WHEN RECORDED MAIL TO (GRANTEE):

MAIL TAX STATEMENTS TO (GRANTEE):

NAME: Robert Tenney

ADDRESS: HC 66 Box 33

CITY/ST/ZIP: Crescent Valley, ~~NV~~

Nevada 89821

EUREKA COUNTY, NV
LAND-WAD
RPTT:\$13.65 Rec:\$37.00
Total:\$50.65

ROBERT O. DIMMICK

2020-240041
01/27/2020 08:41 AM
Pgs=3



00007081202002400410030031

LISA HOEHNE, CLERK RECORDER

SPECIAL WARRANTY DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are. Robert O. Dimmick & Linda Sue Dimmick as Joint

~~Tenants in Common with the Right of Survivorship~~

Does convey and specially warrants to: Robert Tenney & Erika Tenney as Joint

~~Tenants in Common With the Right of Survivorship~~

Grantee, the following described real property free of encumbrances created by the Grantor, situated in: the County of Eureka, State of Nevada bounded and described as follows:

CVR&F Unit 1, Block 10, Lot 25

3030 Crescent Avenue

Witness Whereof, my hand has been set on 8th JANUARY, 2020

Robert O. Dimmick
Signature in line above

ROBERT O. DIMMICK
Print on line above

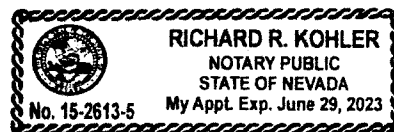
Linda Sue Dimmick
Signature on line above

Linda Sue Dimmick
Print on line above

NEVADA
State of ~~California~~, County of CARSON CITY
Subscribed and sworn to (or affirmed) before me on this
8th day of JANUARY, 2020 by

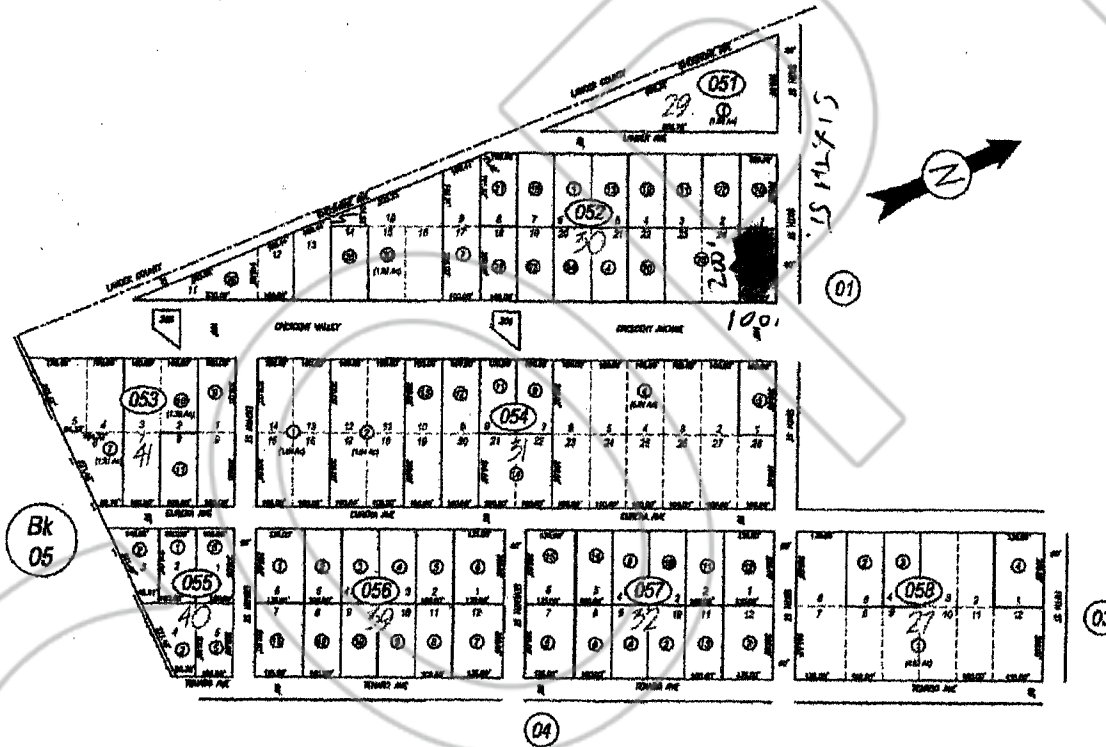
ROBERT O. AND LINDA SUE DIMMICK
proved to me on the basis of satisfactory evidence to be
the person(s) who appeared before me.

Signature Richard R. Kohler (seal)



Sec. 5; T29N, R48E

02-05



NOTE: ASSESSOR'S BLACK NUMBERS SHOWN IN ELLIPSES.
ASSESSOR'S PARCEL NUMBERS SHOWN IN CIRCLES.

NOTE: This plot is for assessment purposes only and does not represent a survey. No liability is assumed as to the accuracy of the data defined hereon. Use of this plot for other than assessment purposes is forbidden unless approved by the Eureka County Assessor's Office.

REVISED/NO. 02/20/01
REVISED/NO. 03/20/01
REVISED/NO. 04/20/01
REVISED/NO. 05/20/01
REVISED/NO. 06/20/01
REVISED/NO. 07/20/01
REVISED/NO. 08/20/01
REVISED/NO. 09/20/01
REVISED/NO. 10/20/01
REVISED/NO. 11/20/01
REVISED/NO. 12/20/01

Crescent Valley Ranch & Farms
Unit 1

Scale: 1" = 200'

EUREKA COUNTY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

a) 002-052-03
b) _____
c) _____
d) _____

2. Type of Property:

a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
☐ Other

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: _____
Book _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due

\$ 3,500.00
()
\$ 3,500.00
\$ 13.65

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS.375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____

Signature Robert O. Dimmick Capacity OWNER

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Name Robert O. Dimmick
Address 609 Bulette Drive
City: Carson City
State: Nevada Zip 89703

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Robert Tenney
HC 66 Box 33
Crescent Valley
Nevada 89821

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)