

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel#:001-104-09

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

EUREKA COUNTY, NV **2020-240044**
Rec:\$37.00
\$37.00 Pgs=2 01/27/2020 01:42 PM
NATIONWIDE TITLE CLEARING INC.
LISA HOEHNE, CLERK RECORDER

Prior# 871078695
Custodian# 871078695



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 55 BEATTIE PLACE, SUITE 600, GREENVILLE, SC 29601 (866)317-2347, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust made by **JUDITH A OVERTON AND W JOHN OVERTON** and recorded as **Book 393 and Page 351**, in the Recorder's office of **EUREKA** County, **Nevada**.

Dated this 27th day of January in the year 2020
DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC

By: *E Green*
ERCILIA GREEN
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DT001 409022791 NRZFNMA11 DOCR T272001-12:23:53 [C-2] EFRMNV1



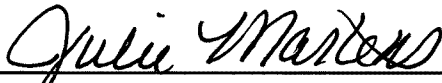
D0045901681

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**STATE OF FLORIDA
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 27th day of January in the year 2020, by Ercilia Green as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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