

**WHEN RECORDED MAIL TO:**

Western AgCredit, FLCA  
P.O. Box 95850  
South Jordan, Utah 84095-0850

EUREKA COUNTY, NV **2020-240073**  
Rec:\$37.00  
\$37.00 Pgs=2 **02/10/2020 10:34 AM**  
WESTERN AGCREDIT  
LISA HOEHNE, CLERK RECORDER

Space Above This Line For Recorder's Use

Loan Number: 680701501

**DEED OF RECONVEYANCE**

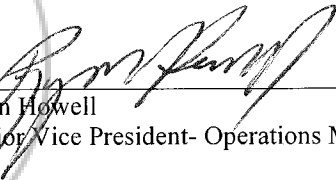
Western AgCredit, FLCA, Trustee, does hereby release and reconvey, without any warranty, to the person or persons legally entitled thereto, all of its estate and interest acquired by appointment or substitution by, through, or under that certain deed of trust dated January 26, 2005, executed by JAMES L. MOYLE and N. JANE MOYLE, husband and wife as joint tenants in favor of Western AgCredit, FLCA, recorded February 9, 2005, in Book 406, at Page 206-302, as Entry No. 196156, of official records of the County of Eureka, State of Nevada.

**FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO**

This reconveyance is executed at the request of the beneficiary and by virtue of the power vested in the undersigned trustee by covenants of the trustor in said deed of trust which provide that any trustee named therein, or any duly appointed successor, may at any time perform any act, exercise any power, execute any trust, and made any reconveyance thereunder.

Dated: February 5, 2020

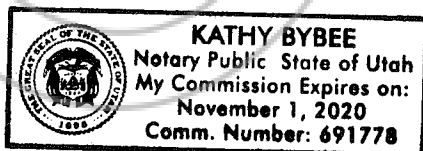
Western AgCredit, FLCA

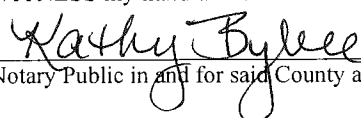
By:   
Ryan Howell  
Senior Vice President- Operations Manager

**Notary Acknowledgment:**

STATE OF UTAH            )  
  ss.  
COUNTY OF SALT LAKE )

On this 5 day of February, 2020, before me, the undersigned Notary Public in and for said County and State, personally appeared RYAN HOWELL (  ) personally known to me (  ) proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument as SENIOR VICE PRESIDENT- OPERATIONS MANAGER, or on behalf of the corporation therein named, and acknowledged to me that the corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.



WITNESS my hand and official seal  
  
Notary Public in and for said County and State

# EXHIBIT "A"

Parcel No(s): 00707021, 00720062 and 00721004

The land referred to herein is situated in the State of Nevada,  
County of EUREKA, described as follows:

## PARCEL 1

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 29: All

EXCEPTING THEREFROM all oil, gas, potash and sodium in said land, reserved by the United States of America, in Patents recorded March 9, 1965, in Book 6, Page 548 and 549, Official Records, Eureka County, Nevada.

## PARCEL 2

TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

Section 11: SW1/4;

Section 14: All

Section 23: N1/2

EXCEPTING THEREFROM all the oil and gas lying in and under said land, reserved by the United States of America in Patent recorded May 1, 1962, in Book 26, Pages 239, 241 and 242, Deed Records, Eureka County, Nevada.

TOGETHER WITH the following water rights registered with the State of Nevada Division of Water Resources: Application/Permit #31107 (Certificate #9330); Application/Permit #31108 (Certificate #9331); Application/Permit #31109 (Certificate #9332); Application/Permit #31110 (Certificate #9333); Application/Permit #31111 (Certificate #9334); Application/Permit #31112 (Certificate #9335); Application/Permit #18794 (Certificate #6480); Application/Permit #31114 (Certificate #9337); Application/Permit #30913 (Certificate #11109); Application/Permit #46461 (Certificate #12213); Application/Permit #49185 (Certificate #13309); Application/Permit #49188 (Certificate #12674); Application/Permit #49186; Application/Permit #49189.