

A.P.N. No.:	007-210-43
R.P.T.T.	\$ 409.50
File No.:	622959
Recording Requested By:	
Stewart Title Company	
Mail Tax Statements To:	<i>Same as below</i>
When Recorded Mail To:	
Anthony Miller	
HC 62 Box 62551	
Eureka, NV 89316	

EUREKA COUNTY, NV	2020-240084
RPTT:\$409.50 Rec:\$37.00	
\$446.50 Pgs=2	02/13/2020 09:46 AM
STEWART TITLE ELKO	
LISA HOEHNE, CLERK RECORDER	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Luke G. Yoder and Bonnitta R. Yoder, aka Bonnitta Yoder, husband and wife as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Anthony Miller and Benita Miller, husband and wife, as joint tenants**, all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel 1 as shown on that certain Parcel Map for Luke G. Yoder and Bonnitta Yoder filed in the office of the County Recorder of Eureka County, State of Nevada, on March 3, 2014, as File No. 227020, being a portion of the W1/2 of Section 35, Township 21 North, Range 53 East, M.D.B.&M..

EXCEPTING THEREFROM all the oil and gas in the land so patented as reserved by the United States of America in Patent recorded June 17, 1964, in Book 4, page 255, Official Records of Eureka County, Nevada.

SUBJECT TO:

1. Taxes for the fiscal year;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 2/11/2020

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Luke G. Yoder
Luke G. Yoder

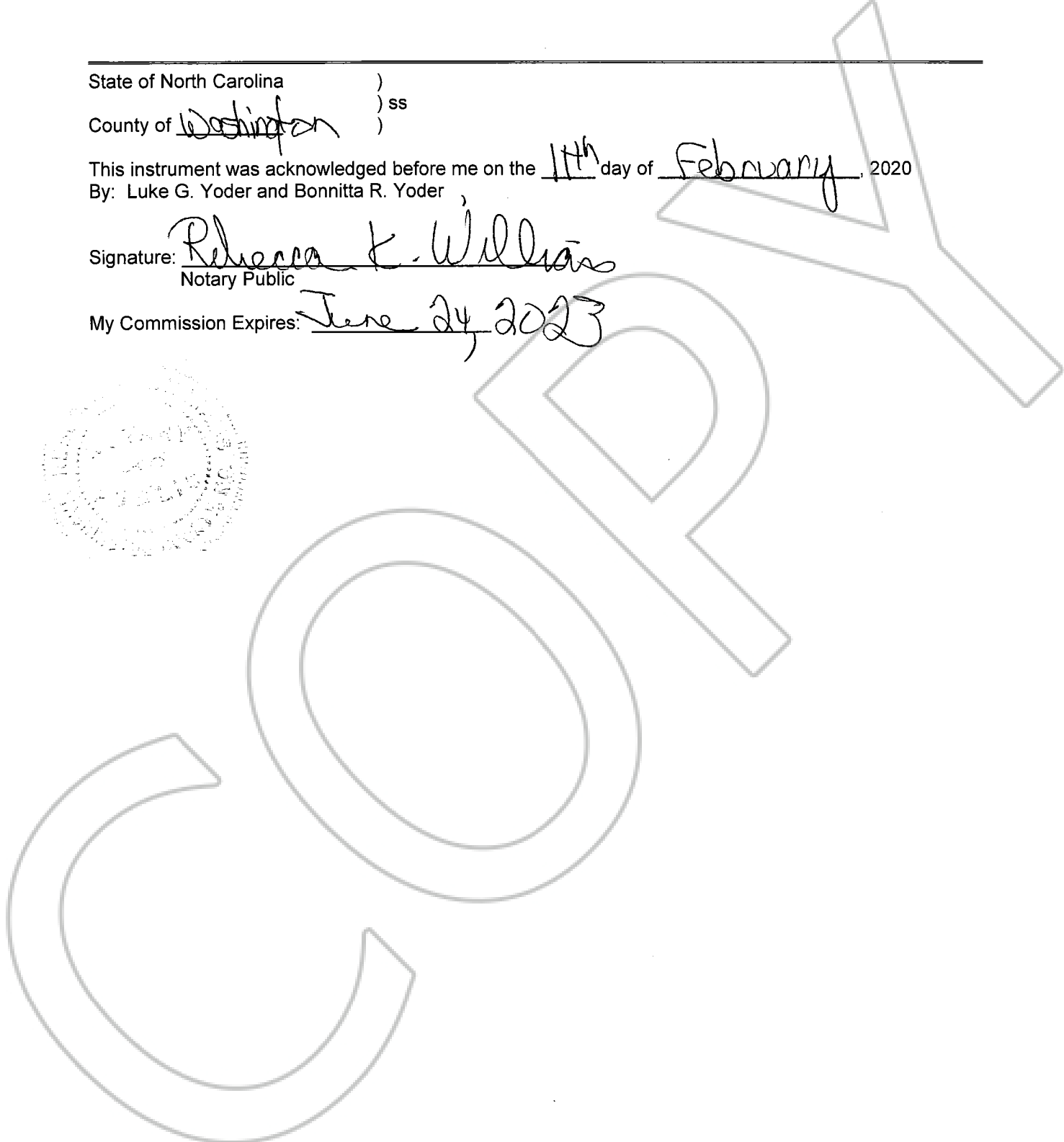
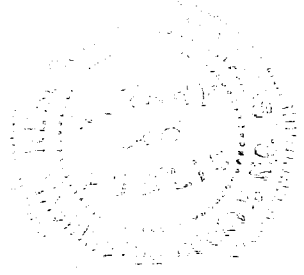
Bonnitta R. Yoder
Bonnitta R. Yoder

State of North Carolina)
County of Washington) ss

This instrument was acknowledged before me on the 11th day of February, 2020
By: Luke G. Yoder and Bonnitta R. Yoder

Signature: Rebecca K. Williams
Notary Public

My Commission Expires: June 24, 2023



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 007-210-43
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg. f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 105,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) (_____)
 c. Transfer Tax Value: \$ 105,000.00
 d. Real Property Transfer Tax Due \$ 409.50

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.00 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Luke G. Yoder* Capacity Grantor
 Luke G. Yoder
 Signature _____ Capacity Grantee
 Anthony Miller

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Luke G. Yoder, et ux
 Address: 654 Candy Field Road
 City: Pantego
 State: NC Zip: 27860

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Anthony Miller, et ux
 Address: HC 62 Box 62551
 City: Eureka
 State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Company Escrow # 622959
 Address: 810 Idaho St
 City: Elko State: NV Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED