



00007157202002400920030033

LISA HOEHNE, CLERK RECORDER

APN: 001-134-08

Mail Tax Statement to:

Michael Allen
P.O. Box 974
Eureka, Nevada 89316

When Recorded Return to:

GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801

GRANT BARGAIN AND SALE DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, VICKIE ANN WHITE, herein referred to as Grantor, does hereby grant, bargain and sell to MICHAEL ALLEN, an unmarried man as his sole and separate property, herein referred to as Grantee, and to his successors and assigns forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

Lots 4, 5, 6, 7 and the North 6 feet of Lot 8, in Block 12 of Eureka Townsite, according to the map thereof filed in the Office of the County Recorder of Eureka County, State of Nevada.

SUBJECT to all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights of way of record in connection with either or both of the above parcels.

TOGETHER WITH all buildings and improvements thereon.

SUBJECT TO: All taxes and other assessments, reservations, exceptions, and all easements, rights of way, liens, leases, contracts, surveys, covenants, conditions and restrictions, as may appear of record.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantee, and to his successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has signed this Deed this 16 day of January, 2020.


VICKIE ANN WHITE

STATE OF OREGON)
 : SS.
COUNTY OF Columbia)

This instrument was acknowledged before me on January 16, 2020, by VICKIE ANN WHITE.




NOTARY PUBLIC

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

a) 001-134-08
b) _____
c) _____
d) _____

2. Type of Property:

a) _____ Vacant Land b) _____ Single Fam. Res.
c) _____ Condo/Twnhse d) _____ 2-4 Plex
e) _____ Apt. Bldg f) _____ Comm'l/Ind'l
g) _____ Agricultural h) X Mobile Home
_____ Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$ 100,000.00

Deed in Lieu of Foreclosure Only (value of Property)

(_____)

Transfer Tax Value:

\$ 100,000.00

Real Property Transfer Tax Due

\$ 390.00

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explanation Reason for Exemption : _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Attorney

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Vickie Ann White

Address: 496 Arkansas Avenue

City: Vernonia

State: Oregon Zip: 97064

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Michael Allen

Address: P.O. Box 974

City: Eureka

State: Nevada Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Gerber Law Offices, LLP

Escrow #: _____

Address: 491 4th Street

City: Elko

State: Nevada Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED