APN # 005-410-28

Prepared & recorded by:

Lawrence Benjamin Scott Jr. 3380 South 4th Avenue, #96 Yuma, AZ 85365 (Grantor)

When recorded mail to:

Lawrence Benjamin Scott Jr. & Craig Scott 3380 South 4th Avenue, #96 Yuma, AZ 85365 (Grantee)

EUREKA COUNTY, NV LAND-QTD Rec:\$37.00

Total:\$37.00

2020-240100 02/24/2020 08:44 AM

LAWRENCE BENJAMIN SCOTT JR



LISA HOEHNE, CLERK RECORDER E05

QUITCLAIM DEED

Exempt: NRS 375.090.5 (Transfer from father to son for no consideration)

For the consideration of the love and affection, I, LAWRENCE BENJAMIN SCOTT JR., who originally acquired title as L.B. SCOTT, JR. (the "grantor"), hereby convey to LAWRENCE BENJAMIN SCOTT JR and CRAIG SCOTT (the "Grantees"), father and son, a widower and a married man respectively, the following described real property, together with all improvements located thereon, located in Eureka County, Nevada:

The Southwest quarter of Section 35, Township 29 North, Range 48 East, M.D.B. & M., as per government survey.

RESERVING THEREFROM an easement of 30 feet along all boundaries for ingress and egress, with power to dedicate.

SUBJECT TO all other easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for said Grantor, either in law or equity, to the only proper use, benefit and behoof of the said Grantees.

In witness whereof, I hereby set my hand this 28 day of 40, 2020:

Grantor

STATE OF ARIZONA COUNTY OF YUMA

L.M.

The foregoing instrument was acknowledged before me this day of tahvary 2020 by Lawrence Benjamin Scott Jr.



| STATE OF NEVADA | |
|--|--|
| DECLARATION OF VALUE FORM | |
| 1. Assessor Parcel Number(s) | |
| a) <u>005 - 410 - 28</u> | |
| b) | \ \. |
| c) | \ \ |
| d) | |
| 2. Type of Property:a) ✓ Vacant Landb) ✓ Single Fam. Res. | EOD BECODDEDIG OPTIONAL LIGE ONLY |
| | FOR RECORDER'S OPTIONAL USE ONLY |
| c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'i/Ind'i | Book: Page: |
| | Date of Recording: |
| g) Agricultural h) Mobile Home Other | Notes: |
| 3. Total Value/Sales Price of Property | \$30,000 estimated valve |
| Deed in Lieu of Foreclosure Only (value of property) | |
| Transfer Tax Value: | |
| Real Property Transfer Tax Due | (<u>c</u> |
| 4. If Exemption Claimed: | <u> </u> |
| a. Transfer Tax Exemption per NRS 375.090, Section | |
| b. Explain Reason for Exemption: FATHER ADDING SON TO DEEP, | |
| NO CONSIDERATION | |
| 5. Partial Interest: Percentage being transferred: 100 % | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to | |
| NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their | |
| information and belief, and can be supported by documentation if called upon to substantiate the | |
| information provided herein. Furthermore, the parties agree that disallowance of any claimed | |
| exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax | |
| due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be | |
| jointly and severally liable for any additional amount owed. | |
| | |
| Signature | Capacity |
| Ni Me No X | |
| Signature x Phillip Gaig Soll Capacity INDIVIDUAL GRANTEE | |
| | |
| SELLER (GRANTOR) INFORMATION BU | YER (GRANTEE) INFORMATION |
| (REQUIRED) | (REQUIRED) |
| Print Name: LAWRENCE BENJAMIN SCOTT IR Print | nt Name: LAWRENCE BENHAMIN SCOTT JR & |
| Address: 3380 5 4h Ave, #96 Ad | dress: 3380 5 4th Ave. #96 CRAIG SCOTY |
| City: YUMA Cit | y: YUM46 te: 42 Zip: 85365 |
| City: <u>YUMA</u> Cit State: <u>AZ</u> Zip: <u>8536.5</u> Sta | te: 42 Zip: 85365 |
| | |
| COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | |
| Print Name: N/A Escrow #: | |
| Address: REQUESTED BY | · · · · · · · · · · · · · · · · · · · |
| City: GRANTOP Sta | te:Zip: |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED