

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

APN# 001-161-07

(11 digit Assessor's Parcel Number may be obtained at:
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

EUREKA COUNTY, NV

2020-240331

RPTT:\$0.00 Rec:\$37.00

\$37.00 Pgs=4

03/19/2020 12:00 PM

SYNRGO, INC. LA

LISA HOEHNE, CLERK RECORDER

E05

TITLE OF DOCUMENT
(DO NOT Abbreviate)

GRANT, BARGAIN AND SALE DEED

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY:

Regional Lender Center

RETURN TO: Name Kyle J. Williams
Address 50 W. Galena Street
City/State/Zip Eureka, NV 89316

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name Kyle J. Williams
Address 50 W. Galena Street
City/State/Zip Eureka, NV 89316

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

P:\Common\Forms & Notices\Cover Page Template Feb2014

RECORDING REQUESTED BY:
Regional Lender Center
Order No.: FCPF-7001902340

When Recorded Mail Document To:
Kyle J. Williams and Theresa R. Williams
50 West Galena Street
Eureka, NV 89316

APN/Parcel ID(s): 001-161-07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT, BARGAIN AND SALE DEED

R.P.T.T \$0

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Theresa R. Williams, a married woman who acquired title as Theresa Minoletti, a single person,

do(es) hereby GRANT, BARGAIN AND SELL to

Kyle J. Williams and Theresa R. Williams, husband and wife as joint tenants

the real property situate in the County of Eureka, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of way and Easements now of record.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any revisions, remainders, rents, issues or profits thereof.

Dated: March 13, 2020


Theresa R. Williams

State of Nevada

County of Eureka

On March 14, 2020 before me, Cynthia S. Branham
a notary public in and for said state,

personally appeared
Theresa R Williams

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(~~ies~~), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Cynthia S. Branham
Signature

(Seal)



EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 001-161-07

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF EUREKA,
COUNTY OF EUREKA, STATE OF NEVADA AND IS DESCRIBED AS FOLLOWS:

LOT 1 AND PART OF LOT 2 IN BLOCK 32 OF THE TOWN OF EUREKA, STATE OF
NEVADA.

BEGINNING AT THE SE CORNER OF LOT 2, BLOCK 32, THENCE N. 8° 30' EAST A
DISTANCE OF 12 FEET, THENCE S. 81° 30' WEST A DISTANCE OF 90 FEET TO A
POINT, THENCE S. 8° 30' WEST A DISTANCE OF 12 FEET TO THE NORTH SIDE
LINE OF LOT 1, BLOCK 32, THENCE N. 82° 30' EAST ALONG THE NORTH SIDE LINE
OF LOT 1, BLOCK 32 A DISTANCE OF 90 FEET TO THE POINT OF BEGINNING.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor's Parcel Number(s)

- a. 001-161-07
- b. _____
- c. _____
- d. _____

2. Type of Property:

- a. Vacant Land
- b. Single Fam. Res.
- c. Condo/Twnhse
- d. 2-4 Plex
- e. Apt. Bldg
- f. Comm'l/Ind'l
- g. Agricultural
- h. Mobile Home
- Other _____

FOR RECORDERS OPTIONAL USE ONLY
Book _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a. Total Value/Sales Price of Property \$ 0.00
- b. Deed in Lieu of Foreclosure Only (value of property) (_____)
- c. Transfer Tax Value: \$ 0.00
- d. Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 05
- b. Explain Reason for Exemption: Transfer between parents and children, spouse to spouse, or registered Nevada domestic partners

5. Partial Interest: Percentage being transferred: _____ %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Alexandra R Williams Capacity: Grantor
Signature Phyllis J Williams Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Kyle J. Williams and Theresa R.

Print Name: Williams
Address: 50 West Galena Street
City: Eureka
State: NV Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: Regional Lender Center
Address: 675 North First Street, Suite 300
City: San Jose

Escrow # FCPF-7001902340
State: CA Zip: 95112

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

