

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

EUREKA COUNTY, NV

UCC-OTH

Rec:\$92.00

Total:\$92.00

LIEN SOLUTIONS

2020-240355**04/08/2020 01:58 PM**

Pgs=3

A. NAME & PHONE OF CONTACT AT FILER (optional)
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141B. E-MAIL CONTACT AT FILER (optional)
uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 14060 - FARM CREDIT

Lien Solutions
P.O. Box 29071
Glendale, CA 91209-9071

74517774

NVNV
FIXTURE

File with: Eureka, NV



00007480202002403550030032

LISA HOEHNE, CLERK RECORDER

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME

Ropp

FIRST PERSONAL NAME

Delmar

ADDITIONAL NAME(S)/INITIAL(S)

Lynn

SUFFIX

1c. MAILING ADDRESS

HC 62 Box 62094

CITY

Eureka

STATE

NV

POSTAL CODE

89316

COUNTRY

USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME

FARM CREDIT SERVICES OF AMERICA, PCA

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS

PO BOX 2409

CITY

Omaha

STATE

NE

POSTAL CODE

68103

COUNTRY

USA

4. COLLATERAL: This financing statement covers the following collateral:
Zimatic 9500 Center Pivot LE131255. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative6a. Check only if applicable and check only one box:☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility6b. Check only if applicable and check only one box:☐ Agricultural Lien ☐ Non-UCC Filing7. ALTERNATIVE DESIGNATION (if applicable): ☐ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

74517774

267

3240695731147

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here ☐

9a. ORGANIZATION'S NAME

OR 9b. INDIVIDUAL'S SURNAME

Ropp

FIRST PERSONAL NAME

Delmar

ADDITIONAL NAME(S)/INITIAL(S)

Lynn

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c.

10a. ORGANIZATION'S NAME

OR 10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ☒ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

Moyle Irrigation Inc

OR 11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

58 N Hwy 18

Beryl

UT

84714

USA

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

☐ covers timber to be cut ☐ covers as-extracted collateral ☒ is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

Delmar L & Trennis L Ropp

16. Description of real estate:

Zimmatic 9500 Center Pivot LE13125
A parcel of land located within Section 28, T20N, R53E;
Commencing at the NW Corner of Parcel No. 4 as shown
on the Parcel Map for Jerry R. Martin, John, T. & Becky
O'Flaherty and Curtis P. Hayward, on file in the Office of
the Eureka County Recorder, Eureka, Nevada as File No.
163256, thence N 88°, 12' 50" E, 188.47 feet, along the
[See Exhibit for Real Estate]

Debtor: Ropp, Delmar, Lynn

Exhibit for Real Estate

16. Description of real estate:

Continued

Northerly Line of said Parcel No. 4, to Corner No. 1, the True Point of Beginning; Thence continuing N 88° 12', 50" E, 86.46 feet, along said Northerly Line of Parcel No. 4 to Corner No. 2; Thence South 27.48, feet, to Corner No. 3; Thence East 30.00 feet, to, Corner No. 4; Thence North, 28.42 feet, to Corner No. 5, a point being on the Northerly Line of said Parcel No. 4; Thence N 88° 12' 50" E, 89.61, feet, along said Northerly Line of Parcel No. 4,,to Corner No. 5, a point being the Northeast Corner of said Parcel No. 4; Thence S 00° 13' 02", E, 100.28 feet, along the Easterly Line of said Parcel No. 4, to Corner No. 6; Thence S 88° 24', 43: W, 206.43 feet, to Corner No. 7; Thence N 00°, 004 44" W, 99.57 feet to Corner No. 1, the Point of Beginning containing 0.454 acres, more or less.

Eureka County, NV

Real Estate Owner: Delmar L & Trennis L Ropp

Parcel # 007-370-46