Affidavit-Termination of Joint Tenancy (Death of a Joint Tenant)

ASSESSOR'S PARCEL NO. (APN#): 007-397-07

EUREKA COUNTY, NV LAND-TJT Rec:\$37.00 Total:\$37.00 DONALD LEE

2020-240363 04/20/2020 11:18 AM

Pgs=2



LISA HOEHNE, CLERK RECORDER

RECORDING REQUESTED BY AND MAIL TA	AX STATEMENT TO
_{Name:} Donald H Lee	
Address: PO Box 532	•
City/State/Zip: Eureka, NV 89316	:

_{I,} Donald H Lee		, the Affiant, bein	g of legal age, and being fi	irst duly sworn,
deposes and says: That Nethella Lee		/ _	the decedent n	nentioned in the
	Name as shown on Death Certifi	icate)	, the decedent in	rentioned in the
attached certified copy Certificate of I	Death, is the same person as	Nethella Lee	/ /	
•		(Deceased Nar	me as shown on Deed)	
named as one of the parties in that cer	tain Grant Deed	1	/ /	
2016	day of June	Document)	1993	
dated on the 20th	day of June	S)" to Donald and N	and evenuted	by
The Rasmussen Trust	known as "Grantor(3) 10		
known as "Grantee(s)", as Joint Tenar 20th day of June		in book 248	on the , of Official Re	
Eureka day 01			described property situate	
Eureka	County, Nevada, Cov.	cing the following		State of Nevada.
Set forth legal description and commonly	, County of		,	State of Inchaga.
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/ /	1	V V		
/ /		/ /		
		\ \		
Lots A & B of Lot 3 of Par	cel C, East half of Se	ection 17, T20)N. R53E. MDB <i>\$™</i>	(
\ \	•	1 1		
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	\			
		/ /		
That value of all real property owned	by decedent at date of death, i	including the full va	lue of the property above d	described, did
not exceed the sum of \$	***			
/				
/	1	20.76	Λ ` Λ	5 -
n witness Whereof, I/We have hereur	set my hand/our hands this	sc	lay of Hour, 20	20
7 m 1 /1/1	1 20		i	
jorian I				National American
Signature) Donald H Lee	(Signatu	re)		
(Print or type name here)	(Print or	type name here)		
<u> </u>	_//			
STATE OF NEVADA	7			
	/ /5			
COUNTY OF EUREKA	12. 20.00	20 2224		
This instrument was acknowledged before	re me on (date)	20,2020		<u> </u>
By (person(s) appearing before notary pub	lie Donald H.	Leammin	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
1 10 11			DIANE D. PODBORNY	2
Mianen Podlown	4	- 120 a - 424 L 121	Notary Public - State of Neva	2
Notary Public) My Commission expires: What ch 1	2.7/2/	- 1. W. Marie	Appointment Recorded in Eureka Cou	



CERTIFICATE OF DEATH

State File Number: 2020005362

Nethella Lee

Time of Death:

Date of Birth:

Marital Status:

Education:

Facility Type

Usual Occupation:

Parent or Father:

Sex:

County of Death:

13:18

Salt Lake

Female

Married

Clerk

Daughter

April 18, 1947

High School or GED

Community Nursing Services

Robert F Hunsaker

DECEDENT INFORMATION

Date of Death: April 3, 2020 City of Death: Salt Lake City

Age: 72

Place of Birth: Delta, Utah Armed Services: No

Spouse's Name: Donald H Lee

Industry/Business: Hardware Store Residence:

Eureka, Nevada 🐠 Peggy Bennett Parent or Mother:

Facility or Address:

Huntsman Cancer Institute

INFORMANT INFORMATION

Name: Jeanna Lawrence Relationship:

Mailing Address: 332 El Centro, Lot #2, Eureka, Nevada 89316

DISPOSITION INFORMATION

Method of Disposition; Cremation

Place of Disposition: Cremation Center of Utah, Lindon, Utah

Date of Disposition: April 9, 2020

FUNERAL HOME INFORMATION

Funeral Home: Serenity Funeral Home

12278 South Lone Peak Parkway, Suite #103 Draper, Utan 84020 Address:

Funeral Director: Larry L Hansen

MEDICAL CERTIFICATION

Medical Professional Anna C Beck MD, 6949 South High Tech Drive, Midvale, Utah 84047

CAUSE OF DEATH

Ischemic Bowel

Due to (or as a consequence of): Ovarian Cancer

Tobacco Use: Probably Contributed

Medical Examiner Contacted: Yes Autopsy Performed: No Manner of Death: Natural

Date Registered: April 7, 2020 Date Issued: April 8, 2020

This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics.

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This document displays the date, seal, and signature of the Utah State Registrar of Vital Records and Statistics.

Linda S. Wininger LCSW

State Registrar 066118354 Gary L. Edwards Director/Health Officer

County/District Health

