## **EUREKA COUNTY, NV** 2020-240437 UCC-UC1 Rec:\$90.00 05/04/2020 04:29 PM Total:\$90.00 NV STATE DEVELOPMENT CORP UCC FINANCING STATEMENT **FOLLOW INSTRUCTIONS** A. NAME & PHONE OF CONTACT AT FILER (optional) Michelle Buck - APN: 001-101-04 LISA HOEHNE, CLERK RECORDER B. E-MAIL CONTACT AT FILER (optional) mbuck@nsdc.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) **Nevada State Development Corporation** 6572 S McCarran Blvd. Reno NV 89509 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here 🦳 and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 1a. ORGANIZATION'S NAME G & D Minoletti LLC 1b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 1c. MAILING ADDRESS STATE POSTAL CODE COUNTRY CITY 20 N Main St. 89316 **USA** Eureka 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad) 2a. ORGANIZATION'S NAME OR 2b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 2c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b) 3a ORGANIZATION'S NAME OR 3b. INDIVIDUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 3c. MAILING ADDRESS STATE POSTAL CODE COUNTRY CITY 4. COLLATERAL: This financing statement covers the following collateral: All equipment and machinery, including power-driven machinery and equipment, furniture and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith. The real property to which the fixtures are affixed, or shall be affixed, is described on Exhibit "A" attached hereto and by referenced made a part thereof. 5. Check only if applicable and check only one box. Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative 6a. Check only if applicable and check only one box: 6b. Check only if applicable and check only one box:

A Debtor is a Transmitting Utility

Seller/Buyer

Consignee/Consignor

Non-UCC Filing

Licensee/Licensor

Agricultural Lien

Bailee/Bailor

Manufactured-Home Transaction

Lessee/Lessor

Public-Finance Transaction

LMS 1582

7. ALTERNATIVE DESIGNATION (if applicable):

8. OPTIONAL FILER REFERENCE DATA:

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## **Real Property Description**

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

## PARCEL 1:

Lots 8 and 9 in Block 36, of the Town of Eureka, County of Eureka, State of Nevada.

Also, all the North portion of Lot 10, in Block 36, which is more particularly described as follows, to-wit: Beginning at the NW corner of Lot 10, in Block 36;

Thence North 72°10' East, along the North side of Lot 10, a distance of 112.15 feet to the NE corner of Lot 10;

Thence South 17°45' East, a distance of 20 feet, along the East end line of Lot 10 to a point;

Thence South 72°10' West, parallel with the North side line of Lot 10 to the West end line of Lot 10;

Thence North 72°50' East, along the West end line of Lot 10, a distance of 20 feet, to the NW corner of Lot 10, the place of beginning.

## PARCEL 2:

Lots 11, 12 and 13, in Block 36, of the Town of Eureka, County of Eureka, State of Nevada.

Also, all that portion of Lot 10, in Block 36, which is more particularly described as follows:

Beginning at the SW corner of Lot 10, Block 36;

Thence North 72°10' East, along the South side line of Lot 10 to the SE corner of Lot 10;

Thence North along the East end line of Lot 10, a distance of 10 feet, to a point on the East end line of Lot 10;

Thence South 72°10' West and parallel with the South side line of Lot 10, to the West end line of Lot

Thence South 17°50' East, along the West end line of Lot 10, a distance of 10 feet to the SW corner of Lot 10, the place of beginning.

Also, all that part of Lot 14, in Block 36, which is more particularly described as follows to-wit:

Beginning at the NW corner of Lot 14, in Block 36;

Thence North 72°10' East, along the North side line of Lot 14, to the NE corner of Lot 14;

Thence South 17°45' West, a distance of 24.76 feet to a point on the East end line of Lot 14;

Thence South 77°41'30" East, a distance of 112.53 feet to a point on the West end line of Lot 14;

Thence North 17°50' West, along the West end line of Lot 14, a distance of 13.93 feet to the NW corner of Lot 14, the place of beginning.

EXCEPTING FROM Parcels 1 and 2 all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the productions of fissionable materials, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

