

EUREKA COUNTY, NV
UCC-UC1
Rec: \$90.00
Total: \$90.00

2020-240437
05/04/2020 04:29 PM
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NV STATE DEVELOPMENT CORP



00007573202002404370040043

LISA HOEHNE, CLERK RECORDER

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Michelle Buck - APN: 001-101-04
B. E-MAIL CONTACT AT FILER (optional) mbuck@nsdc.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Nevada State Development Corporation 6572 S McCarran Blvd. Reno NV 89509

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME G & D Minoletti LLC			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
20 N Main St.	Eureka	NV	89316 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

4. COLLATERAL: This financing statement covers the following collateral:

All equipment and machinery, including power-driven machinery and equipment, furniture and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith. The real property to which the fixtures are affixed, or shall be affixed, is described on Exhibit "A" attached hereto and by referenced made a part thereof.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:
 Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:
LMS 1582

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME G & D Minoletti LLC	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME Nevada State Development Corporation				
OR				
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS 6572 S McCarran Blvd.	CITY Reno	STATE NV	POSTAL CODE 89509	COUNTRY USA

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

See attached Legal Description exhibit "A"

17. MISCELLANEOUS:

Real Property Description

The land referred to herein is situated in the State of Nevada, County of Eureka, described as follows:

PARCEL 1:

Lots 8 and 9 in Block 36, of the Town of Eureka, County of Eureka, State of Nevada.

Also, all the North portion of Lot 10, in Block 36, which is more particularly described as follows, to-wit: Beginning at the NW corner of Lot 10, in Block 36;

Thence North $72^{\circ}10'$ East, along the North side of Lot 10, a distance of 112.15 feet to the NE corner of Lot 10;

Thence South $17^{\circ}45'$ East, a distance of 20 feet, along the East end line of Lot 10 to a point;

Thence South $72^{\circ}10'$ West, parallel with the North side line of Lot 10 to the West end line of Lot 10;

Thence North $72^{\circ}50'$ East, along the West end line of Lot 10, a distance of 20 feet, to the NW corner of Lot 10, the place of beginning.

PARCEL 2:

Lots 11, 12 and 13, in Block 36, of the Town of Eureka, County of Eureka, State of Nevada.

Also, all that portion of Lot 10, in Block 36, which is more particularly described as follows:

Beginning at the SW corner of Lot 10, Block 36;

Thence North $72^{\circ}10'$ East, along the South side line of Lot 10 to the SE corner of Lot 10;

Thence North along the East end line of Lot 10, a distance of 10 feet, to a point on the East end line of Lot 10;

Thence South $72^{\circ}10'$ West and parallel with the South side line of Lot 10, to the West end line of Lot 10;

Thence South $17^{\circ}50'$ East, along the West end line of Lot 10, a distance of 10 feet to the SW corner of Lot 10, the place of beginning.

Also, all that part of Lot 14, in Block 36, which is more particularly described as follows to-wit:

Beginning at the NW corner of Lot 14, in Block 36;

Thence North $72^{\circ}10'$ East, along the North side line of Lot 14, to the NE corner of Lot 14;

Thence South $17^{\circ}45'$ West, a distance of 24.76 feet to a point on the East end line of Lot 14;

Thence South $77^{\circ}41'30''$ East, a distance of 112.53 feet to a point on the West end line of Lot 14;

Thence North $17^{\circ}50'$ West, along the West end line of Lot 14, a distance of 13.93 feet to the NW corner of Lot 14, the place of beginning.

EXCEPTING FROM Parcels 1 and 2 all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the productions of fissionable materials, reserved by the United States of America in Patent recorded December 19, 1947, in Book 23, Page 226, Deed Records, Eureka County, Nevada.

