



EUREKA COUNTY, NV  
 UCC-UC1  
 Rec: \$60.00  
 Total: \$60.00

**2020-240438**  
 05/04/2020 04:31 PM  
 Pgs=2

**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS

NV STATE DEVELOPMENT CORP



00007574202002404380020026

LISA HOEHNE, CLERK RECORDER

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>Michelle Buck - APN: 001-101-03</b>
B. E-MAIL CONTACT AT FILER (optional) <b>mbuck@nsdc.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>Nevada State Development Corporation 6572 S McCarran Blvd. Reno NV 89509</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>McKay Eureka Enterprises, Inc.</b>			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS <b>60 N Main Street</b>		CITY <b>Eureka</b>	STATE POSTAL CODE COUNTRY <b>NV 89509 USA</b>

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>US Small Business Administration</b>			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS <b>6572 S McCarran Blvd.</b>		CITY <b>Reno</b>	STATE POSTAL CODE COUNTRY <b>NV 89509 USA</b>

4. COLLATERAL: This financing statement covers the following collateral:

**All equipment and machinery, including power-driven machinery and equipment, furniture and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith, wherever located, together with any otehr personal property generally described above and financed as part of SBA loan. 7069835004. The real property to which the fixtures are affixed, or shall be affixed, is described in item 16 attached hereto and by referenced made a part thereof.**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
**LMS 1583**

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME <b>McKay Eureka Enterprises, Inc.</b>	
OR	
9b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME <b>Nevada State Development Corporation</b>				
OR				
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS <b>6572 S McCarran Blvd.</b>	CITY <b>Reno</b>	STATE <b>NV</b>	POSTAL CODE <b>89509</b>	COUNTRY <b>USA</b>

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**The land referred to herein is situated in the State of Nevada, County of Eureka, Described as Follows: Lots 4, 5, 6 and 7, in block 36, of the town Eureka, County of Eureka, State of Nevada . Excepting therefrom all Uranium, Thorium, or determined to be pecuiliary essential to the productions of Fissionable materials, reserved by the United States of America in Patent Recorded December 19, 1947, in Book 23, page 226, Deed of Records, Eureka County, Nevada.**

17. MISCELLANEOUS:  
**LMS 1583**