A.P.N. No.:	002-046-01							
R.P.T.T.	\$ 0.00							
File No.:	711596							
Recording Requested By:								
Stewart Title Company								
Mail Tax Sta	tements To:	Same as below						
When Recorded Mail To:								
Jeffrey David	l Martin							
675 Sixth Str	eet	<del></del>						
Crescent Val	llev NV 89821							

EUREKA COUNTY, NV
RPTT:\$0.00 Rec:\$37.00
\$37.00 Pgs=2 05/06/2020 01:02 PM
STEWART TITLE ELKO
LISA HOEHNE, CLERK RECORDER E03

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Jeffrey D. Martin and Jori O. Martin**, **husband and wife as joint tenants** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **Jeffrey David Martin and Jori Olivia Martin**, **husband and wife as joint tenants** all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lot 4, Block 35, of Crescent Valley Ranch & Farms Unit No. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, and all rights thereto, as reserved by Southern Pacific Land Company in Deed to H. J. Buchenau and Elsie Buchenau, recorded September 24, 1951, in Book 24, of Deeds at Page 168, Eureka County, Nevada.

APN: 002-046-01

## \*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 1St 2020

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

Jeffrey D. Martin	Jori D. Martin
State of Nevada )	
County of <u>Elko</u> ) ss	\ \
This instrument was acknowledged before me on t By:	he 157 day of May, 2020
Signature Public Prestory	SARAH PRESTON NOTARY PUBLIC STATE OF NEVADA
My Commission Expires: April 2nd 2022	Appt. No. 18-2011-2 My Appt. Expires April 2, 2022

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. <i>A</i>	Assessor Parcel Numbe	r(s)					Λ	
a) 002-046-01				•		1		
b	)					(	1	
c						\ \		
c	1)					\	. \	
2. 1	ype of Property:						\ \	
a	ı.□ Vacant Land	b.⊠ Single Fam. Res.	FOR	RECORD	ERS OP	TIONAL	USE ONLY	
c	:.□ Condo/Twnhse	d. ☐ 2-4 Plex	Book	<u></u>		_ Page		
e	e.□ Apt. Bldg.	f.   Comm'l/Ind'l	Date	of Record	ling:			
		h.□ Mobile Home	Note	s: 🤇		The Real Property lies, the Post of the Po	_ / /	
	☐ Other		L					
						Printerior Constitution of the local division in the local divisio		
3. a.	Total Value/Sales Price	e of Property	\$	The state of the s				
		sure Only (value of propert	(xy) (					
C.	Transfer Tax Value:		\$		1		1	
d.	Real Property Transfer	Tax Due	\$ 0.0	0				
			/	1			_	
4.	If Exemption Claimed:		<b>N</b>		) ]			
		otion per NRS 375.090, Se			<u> </u>			
	b. Explain Reason for	Exemption: Transfer of	title recogr	nizing true	status – l	Jsing fo	ull middle	
	Names		<u>\ \</u>				· · · · · · · · · · · · · · · · · · ·	
		tage being transferred: <u>10</u>		V				
		and acknowledges, under p						
		information provided is cor						
		ocumentation if called upor						
		ree that disallowance of ar						
		alt in a penalty of 10% of the						
to N	RS 375.030, the Buyer	and Seller shall be jointly	and severa	illy liable t	or any add	lanoitit	amount owed.	
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Sigr	nature		Capac	ity	Grantor	1-6	Kut	
			\			<i>(</i>	\ <u>`</u>	
Sign	nature		Capac	ity	Grantee		5	
		/	_ ] '					
and the same of			J	/				
<u>SEL</u>	LER (GRANTOR) INFO	<u>DRMATION</u>	BUYER (GRANTEE) INFORMATION					
(REQUIRED)			(REQUIRED)					
Print Name: Jeffrey David Martin		Print Name: Jeffrey David Martin						
Address: 675 Sixth Street			Address: 675 Sixth Street					
City		7: 00004	City:	Crescen	t Valley			
Stat	e: <u>NV</u>	Zip: 89821	State:	NV		_Zip:	89821	
00	ADANVIDEDOON DEO	HECTING BECORDING (	un muslum el 14			\		
		UESTING RECORDING (				디		
i.	t Name: Stewart Title	e Company	Escrow	/# <u>7115</u>	990			
	ress: 810 Idaho St		0	N IV /		<b>7</b> :.	00004	
City	: Elko	/ /	State:	NV		Zip:	89801	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED