

<b>A.P.N. No.:</b>	005-020-13
<b>File No.:</b>	724018
<b>Recording Requested By:</b>	
<b>Stewart Title Company</b>	
<b>When Recorded Mail To:</b>	
Peter Scully	
9305 Dave Brubeck Road	
Ione, CA 95640	

EUREKA COUNTY, NV	<b>2020-240462</b>
Rec:\$37.00	
\$37.00 Pgs=4	<b>05/08/2020 02:28 PM</b>
STEWART TITLE ELKO	
LISA HOEHNE, CLERK RECORDER	

(for recorders use only)

### Open Range Disclosure

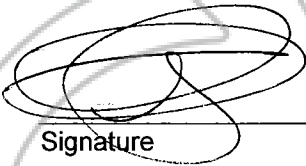
**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

\_\_\_\_\_ (State specific law)



Signature

May 8<sup>th</sup> 2020  
Title

*ESARON*

Sarah Preston  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

# OPEN RANGE DISCLOSURE

Assessor Parcel Number: 005-020-13

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**


The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

**I, the below signed purchaser, acknowledge that I have received this disclosure on this date.**

DocuSigned by:  
 Buyer(s):  Date: 5/8/2020  
 Buyer(s): Peter Sculp Date: \_\_\_\_\_  
13F51367B11C470...

In Witness, Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
*Seller's Signature*  
Viola Joyce Medina, Successor Trustee  
*Print or type name here*

\_\_\_\_\_  
*Seller's Signature*  
 \_\_\_\_\_  
*Print or type name here*

STATE OF NEVADA, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ (date)

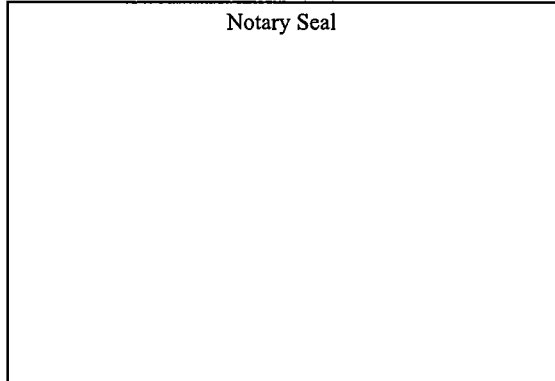
by Viola Joyce Medina, Successor Trustee  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

\_\_\_\_\_  
*Signature of notarial officer*

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

**NOTE:** Leave space within 1-inch margin blank on all sides.



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**I, the below signed purchaser, acknowledge that I have received this disclosure on this date.**

Buyer(s): Peter Scully Date: \_\_\_\_\_

Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

In Witness, Whereof, I/we have hereunto set my hand/our hands this 6 day of MAY, 2020.

Viola Joyce Medina  
Seller's Signature

\_\_\_\_\_  
Seller's Signature

Viola Joyce Medina, Successor Trustee

Print or type name here

\_\_\_\_\_  
Print or type name here

STATE OF ARIZONA, COUNTY OF COCHISE

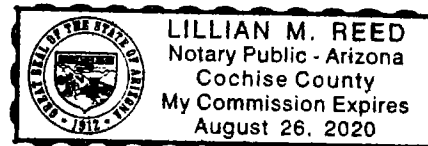
This instrument was acknowledged before me on 5-6-2020  
(date)

by Viola Joyce Medina, Successor Trustee  
Person(s) appearing before notary

by VIOLA JOYCE MEDINA  
Person(s) appearing before notary

Lillian M Reed  
Signature of notarial officer

Notary Seal



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NOTE: Leave space within 1-inch margin blank on all sides.

# EXHIBIT "A" LEGAL DESCRIPTION

File No.: 724018

TOWNSHIP 31 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 27: SE1/4NW1/4;

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom, lying in and under said land, as reserved by Southern Pacific Land Company, in deed recorded September 24, 1951, in Book 24, Page 168, Deed Records of Eureka County, Nevada.

