

APN 007-210-44

Mail Tax Statements to:  
Anthony Miller and Benita Miller  
HC 62 Box 62551  
Eureka, Nevada 89316

When Recorded Return to:  
GERBER LAW OFFICES, LLP  
491 4<sup>th</sup> Street  
Elko, Nevada 89801

EUREKA COUNTY, NV  
LAND-GRT  
Rec:\$37.00  
Total:\$37.00  
GERBER LAW OFFICE

**2020-240465**  
**05/11/2020 02:02 PM**  
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LISA HOEHNE, CLERK RECORDER E07

### GRANT DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, ANTHONY MILLER, a married man, herein referred to as Grantor, does hereby grant, bargain and sell to ANTHONY MILLER and BENITA MILLER, Trustees of the ANTHONY AND BENITA MILLER FAMILY TRUST, dated April 28, 2020, herein referred to as Grantees, and to their successors and assigns forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

Parcel 2 as shown on that certain Parcel Map for Luke G. Yoder and Bonnitta Yoder filed in the office of the County Recorder of Eureka County, State of Nevada, on March 3, 2014, as File No. 227020, being a portion of the W1/2 of Section 35, Township 21 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all the oil and gas in the land so patented as reserved by the United States of America in Patent recorded June 17, 1964, in Book 4, page 255, Official Records of Eureka County, Nevada.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantees, and to their successors and assigns forever.

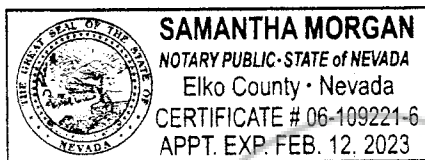
IN WITNESS WHEREOF, the Grantor have signed this Deed this 28 day of April, 2020.

Anthony Miller  
ANTHONY MILLER

STATE OF NEVADA       )  
                                      : ss.  
COUNTY OF ELKO       )

This instrument was acknowledged before me on April 28<sup>th</sup>, 2020, by ANTHONY MILLER.

Samantha Morgan  
NOTARY PUBLIC



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 007-210-44  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

2. Type of Property:

- a) ☐ Vacant Land                      b) ☒ Single Fam. Res.  
c) ☐ Condo/Twnhse                  d) ☐ 2-4 Plex  
e) ☐ Apt. Bldg                        f) ☐ Comm'l/Ind'l  
g) ☐ Agricultural                    h) ☐ Mobile Home  
   ☐ Other \_\_\_\_\_

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property

\$ 0.00

Deed in Lieu of Foreclosure Only (value of Property)

( \_\_\_\_\_ )

Transfer Tax Value:

\$ 0.00

Real Property Transfer Tax Due

\$ 0.00

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section 7 \_\_\_\_\_

b. Explanation Reason for Exemption : A transfer of title to a trust without consideration with a certificate of trust present at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_

Capacity Attorney

Signature \_\_\_\_\_

Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: Anthony Miller and Benita Miller

Address: HC 62 Box 62551

City: Eureka

State: Nevada Zip: 84316

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Anthony Miller and Benita Miller,

Trustees of the Anthony and Benita Miller

Family Trust, dated April 28, 2020

Address: HC 62 Box 62551

City: Eureka

State: Nevada Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Gerber Law Offices, LLP

Escrow #: \_\_\_\_\_

Address: 491 4<sup>th</sup> Street

City: Elko

State: Nevada Zip: 89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED