

APN 007-210-44

EUREKA COUNTY, NV
LAND-GRT
Rec:\$37.00
Total:\$37.00
GERBER LAW OFFICE

2020-240465
05/11/2020 02:02 PM
Pgs=3

Mail Tax Statements to:
Anthony Miller and Benita Miller
HC 62 Box 62551
Eureka, Nevada 89316


00007609202002404650030035
LISA HOEHNE, CLERK RECORDER E07

When Recorded Return to:
GERBER LAW OFFICES, LLP
491 4th Street
Elko, Nevada 89801

GRANT DEED

FOR THE CONSIDERATION of TEN DOLLARS (\$10.00), and other valuable consideration, the receipt of which is hereby acknowledged, ANTHONY MILLER, a married man, herein referred to as Grantor, does hereby grant, bargain and sell to ANTHONY MILLER and BENITA MILLER, Trustees of the ANTHONY AND BENITA MILLER FAMILY TRUST, dated April 28, 2020, herein referred to as Grantees, and to their successors and assigns forever, the property and premises located in the County of Eureka, State of Nevada, described as follows:

Parcel 2 as shown on that certain Parcel Map for Luke G. Yoder and Bonnitta Yoder filed in the office of the County Recorder of Eureka County, State of Nevada, on March 3, 2014, as File No. 227020, being a portion of the W1/2 of Section 35, Township 21 North, Range 53 East, M.D.B.&M.

EXCEPTING THEREFROM all the oil and gas in the land so patented as reserved by the United States of America in Patent recorded June 17, 1964, in Book 4, page 255, Official Records of Eureka County, Nevada.

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the described premises to the Grantees, and to their successors and assigns forever.

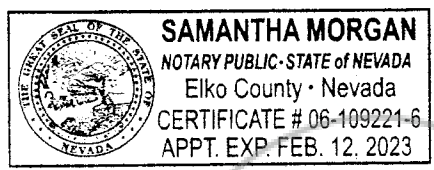
IN WITNESS WHEREOF, the Grantor have signed this Deed this 28 day of April, 2020.

Anthony Miller
ANTHONY MILLER

STATE OF NEVADA)
 : ss.
COUNTY OF ELKO)

This instrument was acknowledged before me on April 28th, 2020, by ANTHONY MILLER.

Samantha Morgan
NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 007-210-44
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) ___ Vacant Land b) Single Fam. Res.
 c) ___ Condo/Twnhse d) ___ 2-4 Plex
 e) ___ Apt. Bldg f) ___ Comm'l/Ind'l
 g) ___ Agricultural h) ___ Mobile Home
 ___ Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 0.00
 Deed in Lieu of Foreclosure Only (value of Property) (_____)
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7 _____
 b. Explanation Reason for Exemption : A transfer of title to a trust without consideration with a certificate of trust present at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attorney

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Anthony Miller and Benita Miller
 Address: HC 62 Box 62551
 City: Eureka
 State: Nevada Zip: 84316

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Anthony Miller and Benita Miller, Trustees of the Anthony and Benita Miller Family Trust, dated April 28, 2020
 Address: HC 62 Box 62551
 City: Eureka
 State: Nevada Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Gerber Law Offices, LLP Escrow #: _____
 Address: 491 4th Street
 City: Elko State: Nevada Zip: 89801