

EXHIBIT 'A'

PARCEL A:

PARCEL 3 AS SHOWN ON THAT CERTAIN MAP OF DIVISION INTO LARGE PARCELS FOR WILLIAM W. RIGGS AND LUHREE G. RIGGS FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON SEPTEMBER 07, 2000, AS FILE NO. 175133, BEING A PORTION OF SECTION 7, TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

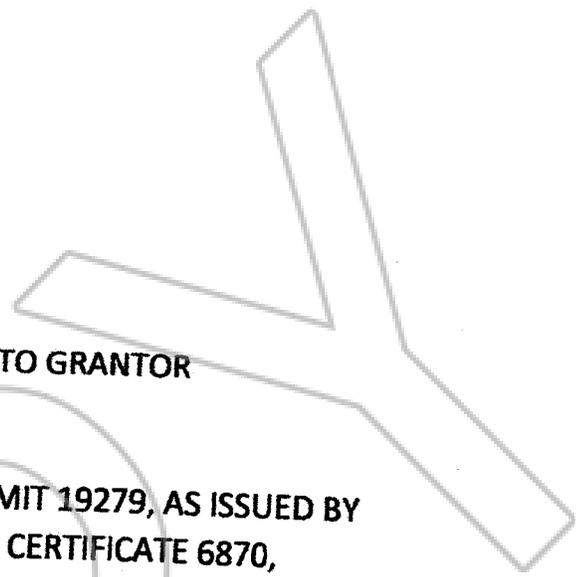
PARCEL B:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, RECORDED NOVEMBER 17, 2011, IN BOOK 525, PAGE 220, AS INSTRUMENT NO. 218901 IN THE OFFICE OF THE EUREKA COUNTY RECORDER.

EXHIBIT B

LEGAL DESCRIPTION OF WATER RIGHT RESERVED UNTO GRANTOR

150 ACRE-FEET ANNUALLY BEING A PORTION OF PERMIT 19279, AS ISSUED BY THE NEVADA STATE ENGINEER AND CERTIFICATED AS CERTIFICATE 6870, APPURTENANT TO 37.5 ACRES WITHIN THE NW1/4SE1/4 OF SECTION 7, T.21N., R.53E., M.D.B.&M., TOGETEHR WITH A PRO-RATA RATE OF DIVERSION.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 007-200-65
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 134,192.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ 0
 Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 6
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: Carrie M. Dubray
 Address: Po Box 966
 City: Eureka
 State: Nevada Zip: 89316

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: Fernando L. Dubray
 Address: Po Box 636
 City: Eureka
 State: Nevada Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____