A.P.N. No.:	002-027-16			
R.P.T.T.	\$0.00			
File No.:	735793			
Recording Requested By:				
Stewart Title Company				
Mail Tax Statements To:		Same as below		
When Recorded Mail To:				
Carol Ann Ma	arr-Henzlik			
PO Box 2455	5			
	Arnold, CA 95223			

EUREKA COUNTY, NV
RPTT:\$0.00 Rec:\$37.00
\$37.00 Pgs=3 05/14/2020 02:55 PM
STEWART TITLE ELKO
LISA HOEHNE, CLERK RECORDER E05

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Thomas Henzlik, also known as Thomas Hanzlik, married man and spouse of Grantee herein

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Carol Ann Marr-Henzlik, also known as Carol Ann Marr-Hanzlik, a married woman as her sole and separate property

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lot 24, Block 2, of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, as reserved in deed from SOUTHERN PACIFIC LAND COMPANY to H.I. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in Book 24, Page 168, Deed Records, Eureka County, Nevada.

APN: 002-027-16

SUBJECT TO:

- Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5/11/2000

(One inch Margin on all sides of Document for Recorder's Use Only)

Page 1 of 2

Ja Hende	
Thomas Henzlik	
State of)	
) ss County of)	
This instrument was acknowledged before me on the	e, 2020
By: Thomas Henzlik	
Signature: Notary Public	- seeattached certificato
	certificato
	\

□ Guardian or Conservator

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Calaveras before me, Nichore Marie Buchmann, nota Here Insert Name and Title of the Officer personally appeared Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the NICHOLE MARIE BUCHMANN laws of the State of California that the foregoing Notary Public - California paragraph is true and correct. Calaveras County Commission # 2302399 Comm. Expires Aug 22, 2023 WITNESS my hand and official seal. Place Notary Seal and/or Stamp Above Signature of Notary Public **OPTIONAL** Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: **Want**, Document Date: Number of Pages: Signer(s) Other Than Named Above: _ Capacity(ies) Claimed by Signer(s) Signer's Name: NA A Signer's Name: □ Corporate Officer – Title(s): □ Corporate Officer – Title(s): □ Partner – □ Limited □ General ☐ Partner — ☐ Limited ☐ General □ Individual □ Attorney in Fact □ Individual □ Attorney in Fact

□ Trustee

Signer is Representing:

☐ Other:

Guardian or Conservator

Signer is Representing:

□ Trustee

□ Other:

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	^			
a) <u>002-027-16</u>	/\			
b)	[]			
c)	\ \			
d)	\ \			
2. Type of Property:a. ⋈ Vacant Landb. □ Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY			
a. ☑ Vacant Landb. ☐ Single Fam. Res.c. ☐ Condo/Twnhsed. ☐ 2-4 Plex	BookPage:			
	Date of Recording:			
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l				
g.□ Agricultural h.□ Mobile Home	Notes:			
☐ Other				
2 - Tatal Value (Calas Dries of Dramatic	t 0.00			
3. a. Total Value/Sales Price of Propertyb. Deed in Lieu of Foreclosure Only (value of property)	\$ 0.00			
c. Transfer Tax Value:	\$ 0.00			
d. Real Property Transfer Tax Due	\$ 0.00			
d. Real Property Transfer Tax Bue	0.00			
4. <u>If Exemption Claimed</u> :	\ \ \			
a. Transfer Tax Exemption per NRS 375.090, Sect	tion 5			
b. Explain Reason for Exemption: Spouse to Sp	ouse			
5. Partial Interest: Percentage being transferred: 1009				
The undersigned declares and acknowledges, under pe				
and NRS 375.110, that the information provided is corre				
and can be supported by documentation if called upon t				
Furthermore, the parties agree that disallowance of any				
additional tax due, may result in a penalty of 10% of the to NRS 375,030, the Buyer and Seller shall be jointly an				
to NK3 375 U.Su. the buyer and Seller Shall be jurilly an	id severally liable for any additional amount owed.			
Signature	Capacity Grantor			
Thomas Henzlik	_ Supposty			
10 10 100	, \ \			
Signature Gural Cum Man - Lemple	Capacity Grantee			
Carol Ann Marr-Henzlik	Supposity Station			
Carol Alli Maria Icriziik				
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
(REQUIRED)	(REQUIRED)			
Print Name: Thomas Henzlik	Print Name: Carol Ann Marr-Henzlik			
Address: PO Box 2455	Address: PO Box 2455			
City: Arnold	City: Arnold			
State: <u>CA</u> 95223	State: <u>CA</u> <u>95223</u>			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Print Name: Stewart Title Company	Escrow # _ 735793			
Address: 810 Idaho St				
City: Elko	State: NV Zip: 89801			