A.P.N. No.:	002-027-16						
R.P.T.T.	\$ 21.45						
File No.:	735793	•					
Recording Requested By:							
Stewart Title Company							
Mail Tax Statements To:		Same as below					
When Recorded Mail To:							
Rebecca Ma							
11425 S. Be							
Henderson,	NV 89052						

EUREKA COUNTY, NV
RPTT:\$21.45 Rec:\$37.00
\$58.45 Pgs=3
STEWART TITLE ELKO
LISA HOEHNE, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Carol Ann Marr-Henzlik, also known as Carol Ann Marr-Hanzlik, a married woman as her sole and separate property

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

Rebecca Mankins, a single woman-

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Lot 24, Block 2, of CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1, as per map recorded in the office of the County Recorder of Eureka County, Nevada, as File No. 34081.

EXCEPTING THEREFROM all petroleum, oil, natural gas and products derived therefrom, within or underlying said land or that may be produced therefrom, as reserved in deed from SOUTHERN PACIFIC LAND COMPANY to H.I. BUCHENAU and ELSIE BUCHENAU, recorded September 24, 1951 in Book 24, Page 168, Deed Records, Eureka County, Nevada.

APN: 002-027-16

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

(One inch Margin on all sides of Document for Recorder's Use Only)

Page 1 of 2

Cavel Jun Mars Length Carol Ann Marr-Hanzlik

	·	()
State of		
County of)	ss	\ \
This instrument was acknowledged By: Carol Ann Marr-Hanzlik	d before me on the day of	, 2020
Signature: Notary Public	See attache Certificate	d
My Commission Expires:	Certificate	,

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of Calaveras before me, Nichole Name Buch mann, notas Here Insert Name and Title of the Officer A. Hanzlik ~ personally appeared Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing NICHOLE MARIE BUCHMANN paragraph is true and correct. Notary Public - California Calaveras County Commission # 2302399 WITNESS my hand and official seal. My Comm. Expires Aug 22, 2023 Midme marie Br Signature of Notary Public Place Notary Seal and/or Stamp Above **OPTIONAL** Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: Grant, Document Date: Signer(s) Other Than Named Above: _ Capacity(ies) Claimed by Signer(s) Signer's Name: NA Signer's Name: NA ☐ Corporate Officer — Title(s): ☐ Corporate Officer - Title(s): _ □ Partner – □ Limited □ General □ Partner – □ Limited □ General □ Individual □ Attorney in Fact □ Individual □ Attorney in Fact □ Trustee Guardian or Conservator □ Guardian or Conservator □ Trustee

□ Other:

Signer is Representing: _

Signer is Representing:

□ Other:

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number	per(s)				Α.
a) <u>002-027-16</u>					
b)				(\
c)				/	
d)					\ \
2. Type of Property:		FOD	DE00DDED	O ODTIONAL	LIOT ONLY
a.⊠ Vacant Land	b. ☐ Single Fam. Res.	I			L USE ONLY
c. ☐ Condo/Twnhse	d. ☐ 2-4 Plex	Book_		Page	:
e.□ Apt. Bldg.	f. 🗆 Comm'l/Ind'l	I	of Recording		
g.□ Agricultural	h.□ Mobile Home	Notes			
☐ Other					
					_ \
3. a. Total Value/Sales Pr		\$ 5,270	.00		
	closure Only (value of propert	- AF	00)	
c. Transfer Tax Value:	for Toy Duo	\$ <u>5,270</u> \$ <u>21.4</u>		\	
d. Real Property Trans	lei Tax Due	Ψ <u>21.4</u>	3	_	
4. If Exemption Claime	od:		1		
	<u>∞.</u> mption per NRS 375.090, Se	ection)	1	
b. Explain Reason for	1	_		/	
·				/	
5. Partial Interest: Perc	entage being transferred: 10	<u>0</u> %			*
	s and acknowledges, under p				
	e information provided is cor				
	documentation if called upor				
	agree that disallowance of ar				
	esult in a penalty of 10% of the				
1.0	er and Seller shall be jointly	and several	ny nable for a	any additiona	i amount owed.
Simplify Could Co	un Man-Kengle	Ma comme		rantor.	
Signature (, W	with house	M Capacit	y <u>G</u>	rantor	
Čarol Ann Mar	r-Hanzlik /	1			
Signature	\	Capacit	:y <u>G</u> i	rantee	
Rebecca Mani	kins				
SELLER (GRANTOR) IN	FORMATION	BUYER	(GRANTEE) INFORMAT	ΓΙΟΝ
(REQUIRED			(REQUI		
Print Name: Carol Ann Marr-Hanzlik		Print Na	me: Rebe	ecca Mankins	3
Address: P.O Box 2455		Address	s: 11425 S	S. Bermuda F	Rd #1010
City: Arnold		City:	Henderson		
State: CA	Zip: 95223	State:	NV	Zip:	89052
	QUESTING RECORDING (
L	itle Company	Escrow	# 735793	· · · · · · · · · · · · · · · · · · ·	
Address: 810 Idaho St	/ /	0 1 1			22224
City: Elko	/ /	State:	NV	Zip:	89801

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED