

QUIT CLAIM DEED

APN: 007-200-65

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Ferno L Dubray

Address: PO Box 636

City/State/Zip: Eureka NV 89316



00007626202002404810040048

LISA HOEHNE, CLERK RECORDER

THIS INDENTURE WITNESS That the GRANTOR(S): Michael W. White

_____ for and in consideration of
_____ Dollars (\$ _____) do hereby QUIT CLAIM

the right, title and interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which
is hereby acknowledged, to the GRANTEE(S): Ferno L Dubray whose
address is (if applicable): _____, situate in the

City of Eureka, County of Eureka, State of Nevada. All

that certain property in the County of Eureka, State of Nevada bounded and described as follows:

(Set forth legal description)

Refer To Two pages on Back
EXHIBIT 'A' & EXHIBIT 'B'

Together with all and singular hereditament and appurtenances thereunto belonging or in any way
appertaining to. In Witness Whereof I/We have hereunto set my hand/our hands on _____

Michael W. White

Signature of Grantor

Signature of Grantor

STATE OF ~~NEVADA~~ Utah

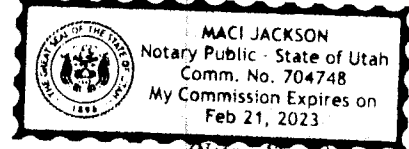
COUNTY OF ~~EUREKA~~ Uintah

This instrument was acknowledged before me on (date) 5/12/2020

By (person(s) appearing before notary public) Michael White

Maci Jackson
Notary Public

My Commission expires: Feb 21, 2023



(Notary Stamp)

EXHIBIT 'A'

PARCEL A:

PARCEL 3 AS SHOWN ON THAT CERTAIN MAP OF DIVISION INTO LARGE PARCELS FOR WILLIAM W. RIGGS AND LUHREE G. RIGGS FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, STATE OF NEVADA, ON SEPTEMBER 07, 2000, AS FILE NO. 175133, BEING A PORTION OF SECTION 7, TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.B.&M.

PARCEL B:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, RECORDED NOVEMBER 17, 2011, IN BOOK 525, PAGE 220, AS INSTRUMENT NO. 218901 IN THE OFFICE OF THE EUREKA COUNTY RECORDER.

EXHIBIT B

LEGAL DESCRIPTION OF WATER RIGHT RESERVED UNTO GRANTOR

150 ACRE-FEET ANNUALLY BEING A PORTION OF PERMIT 19279, AS ISSUED BY THE NEVADA STATE ENGINEER AND CERTIFICATED AS CERTIFICATE 6870, APPURTENANT TO 37.5 ACRES WITHIN THE NW1/4SE1/4 OF SECTION 7, T.21N., R.53E., M.D.B.&M., TOGETEHR WITH A PRO-RATA RATE OF DIVERSION.

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 007-200-65
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☒ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$0 \$134,127

Transfer Tax Value: \$0

Real Property Transfer Tax Due \$0

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Michael W. Wilhite Capacity Grantor

Signature Fernando L. Dubray Capacity Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Michael W. Wilhite

Address: 271 E 1500 N

City: Uernal

State: Utah Zip: 84078

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Fernando L. Dubray

Address: P.O. Box 636

City: Fureka

State: Nevada Zip: 89316

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____

Address: _____

City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED