

Assessor's Parcel Number:

002-036-32

Prepared By:

Todd Reed Hopper

Return To / Mail Tax Statements To:

Dale and Heidi Hopper

374 3rd Street, Crescent Valley, Nevada, 89821

EUREKA COUNTY, NV
LAND-QTD
RPTT:\$46.80 Rec:\$37.00
Total:\$83.80

2020-240762
06/29/2020 09:53 AM
Pgs=6

DALE HOPPER



00007943202002407620060060

LISA HOEHNE, CLERK RECORDER

Space above this line is for Recorder's use

QUITCLAIM DEED

State of Nevada

County of Eureka

On June 3, 2020, The Grantor(s);

Todd Reed Hopper, residing at 1505 Buchanan Street, Washington, DC 20011, and

Molly Reed Gerke (Hopper), residing at 12897 N. 12th Avenue, Boise, ID 83714,

for and in consideration of Ten Dollars, (\$10.00), and/or other good and valuable consideration conveys, releases, and quitclaims to the Grantee(s)

Dale Reed Hopper, and Heidi Rae Hopper, a married couple, residing at 374 3rd Street, Crescent Valley, Nevada, 89821,

the following real estate, situated in Crescent Valley, in the County of Eureka, in the State of Nevada:

488 Fourth Street, Block 14, Lots 27 & 28 of Crescent Valley Ranches and Farm Units #1, as shown on the official map filed in the office of the County Recorder of Eureka, on April 6, 1959.

Grantor(s) do hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee's heirs and assigns forever, so that neither Grantor(s), nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, appurtenances, or any part thereof.

Grantor Signatures:

Todd Reed Hopper

Dated: May 28, 2020



Molly Reed Gerke (Hopper)

Dated: _____

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California, County of Alameda,

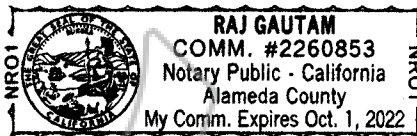
On 5/28/2020 before me, RAJ GAUTAM, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared Todd Reed Hopper

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Grantor(s) do hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee's heirs and assigns forever, so that neither Grantor(s), nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, appurtenances, or any part thereof.

Grantor Signatures:

Todd Reed Hopper

Dated: _____

Molly Reed Gerke (Hopper)

Dated: 6-3-2020

Molly R Gerke

ACKNOWLEDGEMENT

State of Idaho County of Ada, ss:

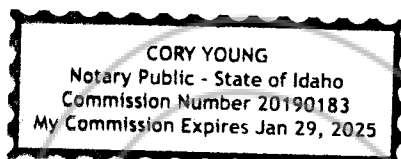
On this day 3rd of June, 2020, before me,

Cory Young, personally appeared Molly Reed Gerke (Hopper),

Known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument and acknowledged that they executed for the same as the purposes therein contained.

In witness whereof I hereunto set my hand and official seal.

Notary Public



Benfer 4

Title (and Rank)

My Commission Expires _____

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a. 002-036-32
b. 002-036-08
c. 002-036-31
d. _____

2. Type of Property:

- a. ☐ Vacant Land b. ☐ Single Fam. Res.
c. ☐ Condo/Twnhse d. ☐ 2-4 Plex
e. ☐ Apt. Bldg f. ☐ Comm'l/Ind'l
g. ☐ Agricultural h. ☐ Mobile Home
☒ Other Land with Mobile Home

FOR RECORDERS OPTIONAL USE ONLY

Book _____ Page: _____

Date of Recording: _____

Notes: _____

3.a. Total Value/Sales Price of Property

\$ ~~20,000~~ 11,517.00

b. Deed in Lieu of Foreclosure Only (value of property (_____)

c. Transfer Tax Value: \$ ~~20,000~~ 11,517.00

d. Real Property Transfer Tax Due \$ ~~70.00~~ 46.80

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity: Seller

Signature _____ Capacity: Buyer

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Todd R. Hopper
Address: 1505 Buchanan Street
City: Washington
State: DC Zip: 20011

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Dale R. Hopper
Address: 374 Third Street
City: Crescent Valley
State: NV Zip: 89821

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: _____
Address: _____
City: _____

Escrow # _____
State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED