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LISA HOEHNE, CLERK RECORDER

WHEN RECORDED MAIL TO:

Eureka County Assessor
P.O. Box 88
Eureka, Nevada 89316

**APPLICATION
FOR AGRICULTURAL
USE ASSESSMENT**

**THIS PROPERTY MAY BE SUBJECT TO LIENS
FOR UNDETERMINED AMOUNTS**

Pursuant to Nevada Revised Statutes, Chapter 361A, I/We, Frederick & Jan Buckmaster
(Please print or type the name of each owner of record or his representative) Hereby make application to be granted, on the below described agricultural land, and assessment based upon the agricultural use of this land.

I/We understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of _____ acres, is located in _____ Eureka County, Nevada, and is described as:

Assessor's Parcel # 8-200-02, 8-200-03, 8-210-02
Legal Description: _____

I/We have owned the land since 2019
I/We certify that the gross income from agricultural Use of the land during the preceding calendar year was \$5,000 or more. Yes No _____
If yes, attach proof of income.

I/We have used it for agricultural purposes since 2019
The agricultural use of the land is: (i.e., grazing, pasture, cultivated, dairy, etc.)
Grazing

Was the property previously assessed as agricultural? 2002 yes
If so, when? 2002

I/We hereby certify that the foregoing information submitted is true, accurate and complete to the best of my/our knowledge. I/We understand that if this application is approved, this property may be subject to liens for undetermined amounts. I/We understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the Assessor in writing within 30 days. Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.

Frederick D. Buckmaster
Signature of Applicant or Agent

owner
Capacity (Owner, Representative, or Lessee)

Frederick D. Buckmaster
Type or Print Name

Authority (i.e., Power of Attorney) _____ Date 6-29-2020

1640 Drumm Ln. Fallon, NV
Address/City/State/Zip 89406

775-232-4809
Telephone Number

FAX Number _____

775-1-294-1424

APN: 8-200-02, 8-200-03, 8-210-02

Office of: **EUREKA COUNTY ASSESSOR**

**NOTICE OF ATTACHMENT OF TAX LIEN ON
AGRICULTURAL REAL PROPERTY IN EUREKA COUNTY**

YOU WILL PLEASE TAKE NOTICE the deferred tax on agricultural real property will be calculated in the manner provided in NRS 361A 265 and NRS 361A 280, only when all or part of the property is converted to a higher use.

YOU WILL PLEASE TAKE FURTHER NOTICE that deferred taxes and any penalties thereon will annually attach as a lien against all qualified agricultural real property in Eureka County and that person(s) desiring information regarding potential deferred tax liens should contact the Eureka County Assessor's Office.

I have read and understand the above.

Dated this 29 day of June, 2020.

JOB
Initials

EUREKA COUNTY ASSESSOR

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Eureka, Nevada 89316

FOR USE BY THE COUNTY ASSESSOR OR DEPT OF TAXATION

◇ Application Received	<u>6-29-20</u>	<u>MM</u>
	Date	Initials
◇ Property Inspected	<u>6-25-20</u>	<u>MM</u>
	Date	Initials
◇ Income Records Inspected	<u>6-29-20</u>	<u>MM</u>
	Date	Initials
◇ Written Notice of Approval or Denial Sent to applicant	<u>6-29-20</u>	<u>MM</u>
	Date	Initials
◇ Application forwarded to Dept of Taxation	_____	_____
	Date	Initials
◇ Dept of Taxation returned application	_____	_____
	Date	Initials

Reasons for approval or denial and other pertinent information:

Cattle grazing operation with Segure Ranch

Michael A Mears
Signature of Assessor or Dept. employee processing application

Assessor
Title

6-29-20
Date