

APN: 003-452-09
003-452-11

Send Tax Statements To:

Alex Graham
PO Box 1327
Carnelian Bay, CA 96140

When recorded return to:

McConnell Law Office
950 Idaho Street
Elko, NV 89801

EUREKA COUNTY, NV
RPTT:\$97.50 Rec:\$37.00
\$134.50 Pgs=3
MCCONNELL LAW OFFICE
LISA HOEHNE, CLERK RECORDER

2020-240781
07/01/2020 01:08 PM

GRANT, BARGAIN & SALE DEED

FOR CONSIDERATION RECEIVED, REESE INVESTMENT PROPERTIES, INC., a Wisconsin Corporation, as Grantor, does hereby grant, bargain and sell to **ALEX GRAHAM and AMELIA GRAHAM, husband and wife as joint tenants with rights of survivorship**, as Grantees, and to the successors and assigns of the survivor forever, the properties located in the County of Eureka, State of Nevada, described as follows:

APN:003-452-09 and 003-452-11
See Exhibit A

TOGETHER WITH all buildings and improvements thereon.

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

SUBJECT TO any and all taxes, assessments, reservations, exceptions, easements, rights of way, limitations, covenants, as may now appear of record.

TO HAVE AND TO HOLD the property, with the appurtenances to the Grantee and her successors and assigns, forever.

SIGNED this 12 day of June, 2020

GRANTOR:
REESE INVESTMENT PROPERTIES, INC.,
a Wisconsin Corporation

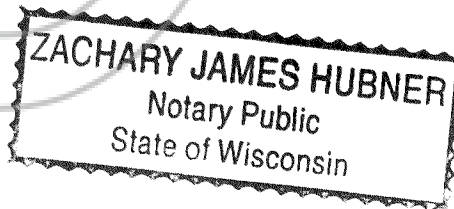
JEFF REESE
President

State of Wisconsin
County of Rock

On the 12th day of June, 2020, personally appeared JEFF REESE, President of Reese Investment Properties, Inc., a Wisconsin Corporation personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the entity upon behalf of which he acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary
(Attach seal or stamp of Notary)



Legal Description

Pioneer Pass #1, Lots 23 and 25, as shown on that certain Map of Division into Large Parcels for Cattlemen's Title Guarantee and Cattlemen's Title Guarantee as Trustee for Tehama Holdings filed in the office of the County Recorder of Eureka County, State of Nevada, on October 20, 1994, as File No. 155503, being a portion of Section 13, Township 31 North, Range 49 East, M.D.B.&M.

COPY

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number (s)

- a) 003-452-09
b) 003-452-11
c) _____
d) _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

2. Type of Property:

- | | |
|--|-------------------|
| a) <input checked="" type="checkbox"/> Vacant Land | b) Single Fam Res |
| c) Condo/Twnhse | d) 2-4 Plex |
| e) Apt. Bldg. | f) Comm'l/Ind'l |
| g) Agricultural | h) Mobile Home |
| i) Other | |

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$25,000.00
Transfer Tax Value:	\$.00
Real Property Transfer Tax Due:	\$.00
	\$97.50

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section:
b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity - Grantor
Signature _____	Capacity - Grantee

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION
(REQUIRED) (REQUIRED)

Print Name: Reese Investment Properties, Inc	Print Name: Alex Graham
Address: 4623 E. Colley Road	Address: PO Box 1327
City: Beloit	City: Carnelian Bay
State: WI Zip: 53511	State: CA Zip: 96140

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: McConnell Law Office	Escrow #
Address: 950 Idaho Street	
City: Elko State: Nevada	Zip: 89801

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)