	~ ~ ~ ~					
A.P.N. No.:	007-393-05					
R.P.T.T.	\$ 897.00					
File No.:	593442					
Recording Requested By:						
Stewart Title Company						
Mail Tax Sta	tements To:	Same as below				
When Recorded Mail To:						
William M. G	ibbs					
PO Box 438						
Eureka, NV	89316					

EUREKA COUNTY, NV
RPTT:\$897.00 Rec:\$37.00
\$934.00 Pgs=2
STEWART TITLE ELKO
LISA HOEHNE, CLERK RECORDER

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

James W. Schweble and Chelsea A. Schweble, husband and wife

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

William M. Gibbs and Sonjia L. Gibbs, husband and wife, as joint tenants

all that real property situated in the County of Eureka, State of Nevada, bounded and described as follows:

Parcel A as shown on that certain Parcel Map for E.A. and L.C. RASMUSSEN filed in the office of the County Recorder of Eureka County, State of Nevada, on April 26, 1988, as File No. 117990, being a portion of Lot 1 of Parcel "F" of Large Division Map of E1/2 Section 17, TOWNSHIP 20 NORTH, RANGE 53 EAST, M.D.B.&M.

EXCEPTING therefrom all the oil and gas lying in and under said land as reserved by the United States of America, in Patent recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

APN: 007-393-05

SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: Y

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

(One inch Margin on all sides of Document for Recorder's Use Only)

Page 1 of 2

1-6	Lehelseg Edurble
James W. Schweble	Chelsea A. Schweble
State of Nevada)	
County of E1Ko) ss	
This instrument was acknowledged before me on the By: James W. Schweble and Chelsea A. Schweble	= 14th day of Mary , 2020
Signature: Notary Public	
My Commission Expires: Apr; 1 2nd 2022	SARAH PRESTON NOTARY PUBLIC STATE OF NEVADA
	Appt. No. 18-2011-2 My Appt. Expires April 2, 2022
))

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s) a) 007-393-05)			\wedge	
b)					
c)				\ \	
d)				\ \	
2. Type of Property:a. □ Vacant Landb.	⊠ Single Fam. Res.	EOR E	ECORDERS OF	TIONAL USE ONL	$\overline{\nabla}$
	□ 2-4 Plex		LCONDLNG OF	1 1	•
	☐ Comm'l/Ind'l		f Recording:		-
•	☐ Mobile Home	Notes:			-
g.□ Agricultural h. □ Other		Notes.			
□ Other					W
3. a. Total Value/Sales Price o	f Property	\$ 230,00	0.00		1
b. Deed in Lieu of Foreclosus		()		—
c. Transfer Tax Value:		\$ 230,00	0.00		T.
d. Real Property Transfer Ta	ax Due	\$ 897.00)		
			/ /		
4. If Exemption Claimed:	NDC 275 000 C#	N))		
b. Explain Reason for Ex	n per NRS 375.090, Secti	ION	——/ /		
b. Explain Reason for Ex	empuon.				
5. Partial Interest: Percentage	e being transferred: 100%	6			
The undersigned declares and			rjury, pursuant to	NRS 375.060	
and NRS 375.110, that the info	ormation provided is corre	ct to the b	est of their inform	ation and belief,	
and can be supported by docu					
Furthermore, the parties agree	that disallowance of any	claimed e	xemption, or other	r determination of	
additional tax due, may result i to NRS 375.030, the Buyer and	Seller shall be jointly and	tax que pi	us interest at 1%	per month. Pursua ditional amount ov	JUK Por
to NNO 373.039, the Buyer and	a delici shali be jointiy an	u severali	y liable for ally au		veu.
Signature /		Capacity	Grantor		
James-W. Schweble	<u></u>	Dupuoity	G. G		
Signature	,	Capacity	Grantee		
William M. Gibbs		Capacity	Grantee		
SELLER (GRANTOR) INFOR	<u>MATION</u>	BUYER	(GRANTEE) INFO	RMATION	
(REQUIRED)	\	<u> </u>	(REQUIRED)	.	
Print Name: James W. Schw	eble, et ux	Print Nar		Gibbs, et ux	
Address: PO Box 345 City: Eureka		Address: City: I			
State: NV Zip	: 89316	_	Eureka NV	Zip: 89316	
ΖΙΡ		Jiaic.	14.4	ip	
COMPANY/PERSON REQUE	STING RECORDING (red	uired if n	ot seller or buve	r)	
Print Name: Stewart Title C		Escrow #		<u></u>	
Address: 810 Idaho St					
City: Elko		State: _	NV	Zip: 89801	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED