NEVADA QUIT CLAIM DEED		
	Reserved for Recording F	
After Recording Please Return to: Man Bath Lumber Co. 1800 Auc G Ely, Nv 59301		
	0000799920200240812 LISA HOEHNE	
This Document Was Prepared by:	Rec.\$37.00 Total:\$37.00 BATH LUMBER CO	

EUREKA COUNTY, NV

2020-240812 07/09/2020 09:49 AM

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Purposes Only

This QUIT CLAIM DEED, made this $2n\ell$ day of $7a\ell$, $20a\ell$, by
Diamond Lumber Co. whose address is
515 Bucl St. Eureka, No. hereinafter called the "Grantor(s)", to.
Roll Lundon C
ISON O C. E. M.
hereinafter called the "Grantee(s)":
Witnesseth: That the Grantor, for and in consideration of the sum of
(\$) and other valuable considerations, receipt whereof is hereby
acknowledged, hereby grants, bargains, sells, aliens, remises, releases, and quitclaims unto
the Grantee(s), all that certain land situated in <u>Funcka</u> County, Nevada, described as
follows (enter legal description of property):
South Portion Block 107 APN 1-171-13 Book 301 page 127
Also known as street name and number: 9015, Main St. Eureka

Diamond Lumber Co James H Ball Grantor	Tramondrundede	
Grantor	Grantor	
James 1 Bath	Thouas A. Dath	
Printed Name	Printed Name	
1800 Auc G Ely, No 89301 Address (City, State, and ZIP)	Address (City, State, and ZIP)	
Address (City, State, and ZIP)	Address (City, State, and ZIP)	
775-296-0282	115-289-3083	
Phone Number	Phone Number	
IN WITNESS THEREOF,		
Athena S. allen Witness	Athena G. Allen Printed Name	
1170 Ave. L Ely NV 89301 Address (City, State, and ZIP)	\ \	
Address (City, State, and ZIP)	775 - 389 - 6719 Phone Number	
[Can be signed by either Witness or Notary Public – per NRS 111.115]		
STATE OF NEVADA)		
COUNTY OF White Pine) ss:		
The foregoing instrument was acknowledged befo	re me, Traca (b)Son, a	
notary public in and for the state of Neurola	by James H. Bathand on	
the 81 day of 504, 2020.	Thomas A. Bath	
	/ /	
	TRACY ROBISON	
NOTARY PUBLIC	NOTARY PUBLIC STATE of NEVADA	
NOTALL FUBLIC	White Pine County • Nevada CERTIFICATE # 99-12738-17	
My commission expires 12022-2023	APPT. EXP. DEC. 22, 2023	

[NOTARY SEAL]

STATE OF NEVADA	^
DECLARATION OF VALUE FORM	/\
1. Assessor Parcel Number(s)	(\
a) $001 - 173 - 03$	\ \ \
b)	\ \
c)	\ \
b	\ \
2. Type of Property:	
Townson 1	es. FOR RECORDER'S OPTIONAL USE ONLY
parameter and the second secon	
/ Land =	Hook: Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
Other_	
3. Total Value/Sales Price of Property	\$ <u>/co,coo</u>
Deed in Lieu of Foreclosure Only (value of prop	erly) ()
Transfer Tax Value:	\$
Real Property Transfer Tax Due	\$
4. If Exemption Claimed:	·
a. Transfer Tax Exemption per NRS 375.090, S	Section #1 Same Ownership
b. Explain Reason for Exemption: Bath L	imber Co owned Diamond Lumber Co.
	<u> </u>
5. Partial Interest: Percentage being transferred:	200 %
The undersigned declares and acknowledges	
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by doc	
information provided herein. Furthermore, the parti	
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NRS	
jointly and severally liable for any additional amoun	it owed.
1 1016	
Signature tampet but	Capacity Secretary A
	P A L
Signature	Capacity President
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) / del	(REQUIRED)
Print Name: Diamond Lumber Con Jame HB of	Print Name: Buth Lander Co frame H Both
Addeness 1200 0 6	Addrage: 1816 D
City 5	Titus A
City: 51_{\times} State: 1_{\times} Zip: 1_{\times} Z	State 4/ . Time Sec. 70
544ct. No 139. 6-73C1	City: Flx State. Av Zip: 89301
/ 3	
COMPANY/PERSON REQUESTING RECORD	ning (required it not seller or buver)
Print Name:	Escrow #:
Address:	
City:	State: Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROPILMED