

APN: 5-170-64

Recording requested by and mail documents

and tax statements to:

Name: WILLIAM B LEPPALA

Address: 479 4TH STREET

City/State/Zip: PARSONS VALLEY, NV
89821

DED 106

EUREKA COUNTY, NV
LAND-GBS
RPTT: \$70.20 Rec: \$37.00
Total: \$107.20

WILLIAM B LEPPALA

2020-240816
07/14/2020 11:57 AM

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LISA HOEHNE, CLERK RECORDER

RPTT: _____

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESS THAT JEFFREY A. LYNN

(hereinafter called GRANTOR(s)) in consideration of Eighteen Thousand
dollars (\$18,000.00), the receipt of which is hereby acknowledged, do hereby
GRANT, BARGAIN, SALE, and CONVEY to: William B. Leppala

(hereinafter called GRANTEE(S)) all that real property situated in the City of _____
County of EUREKA, State of Nevada bounded
and described as follows: (Set forth legal description and commonly known address).

APN 5-170-64 T30N, R48E Section 11, SW 1/4 - NE 1/4

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 14 day of

July 2020

Jeffrey A. Lynn
Signature of Grantor

Signature of Grantor

Jeffrey A. Lynn
Print or Type Name Here

Print or Type Name Here

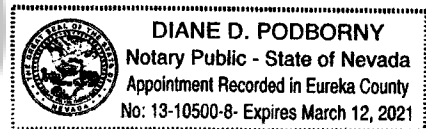
STATE OF Nevada)

COUNTY OF Eureka)

On this 14th day of July, 2020, personally appeared

before me, a Notary Public, Jeffrey A. Lynn
personally known to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed this instrument. Witness my hand and official seal.

Diane D. Podborny
Notary Public



My commission expires: March 12, 2021

Consult an attorney if you doubt this forms fitness for your purpose.

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 5-170-64
b) _____
c) _____
d) _____

2. Type of Property:

- a) ☒ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☐ Mobile Home
Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property

\$18,000⁰⁰

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William B Leppa Capacity Buyer

Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: _____
Address: _____
City: _____
State: _____ Zip: _____

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: William B Leppa
Address: 479 4th Street
City: Carson City
State: Nevada Zip: 89821

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow #: _____
Address: _____
City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED