

APN: 5-170-64

Recording requested by and mail documents

and tax statements to:

Name: WILLIAM B LEPPALA

Address: 479 4TH STREET

City/State/Zip: CARSON VALLEY, NV
89821

DED 106

EUREKA COUNTY, NV
LAND-GBS
RPTT: \$70.20 Rec: \$37.00
Total: \$107.20
WILLIAM B LEPPALA

2020-240816
07/14/2020 11:57 AM
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LISA HOEHNE, CLERK RECORDER

RPTT: _____

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESS THAT JEFFREY A. LYNN

(hereinafter called GRANTOR(s)) in consideration of Eighteen Thousand
dollars (\$18,000.00), the receipt of which is hereby acknowledged, do hereby
GRANT, BARGAIN, SALE, and CONVEY to: William B. Leppala

(hereinafter called GRANTEE(S)) all that real property situated in the City of _____

_____ County of EUREKA, State of Nevada bounded
and described as follows: (Set forth legal description and commonly known address).

APN 5-170-64 T30N, R48E Section 11, SW 1/4 - NE 1/4

Together with all and singular hereditament and appurtanances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 14 day of July 2020

Jeffrey A. Lynn
Signature of Grantor

Signature of Grantor

Jeffrey A. Lynn
Print or Type Name Here

Print or Type Name Here

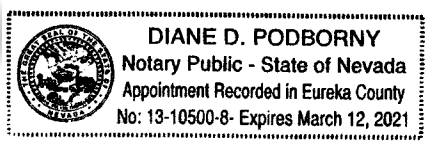
STATE OF Nevada)

COUNTY OF Eureka)

On this 14th day of July, 2020, personally appeared

before me, a Notary Public, Jeffrey A. Lynn personally known to me to be the person(s) whose name(s) is subscribed to the above instrument who acknowledged that he executed this instrument. Witness my hand and official seal.

Diane Podborny
Notary Public



My commission expires: March 12, 2021
Consult an attorney if you doubt this forms fitness for your purpose.

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 5-170-64
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other _____

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 18,000⁰⁰
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ _____

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature William B Leppa Capacity Buyer
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: _____
 Address: _____
 City: _____
 State: _____ Zip: _____

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: WILLIAM B LEPPA LA
 Address: #79 4TH STREET
 City: CARSON VALLEY
 State: NEVADA Zip: 89821

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: _____
 City: _____ State: _____ Zip: _____