APN# 001-230-08	FUREIXA COUNTY NIV			
(Must match APN# on document to be Recorded)	Rec:\$37.00	2020-240831		
Department of Business and Industry Nevada Housing Division Manufactured Housing	\$37.00 Pgs=4 07/21/2020 02:22 PM STEWART TITLE ELKO LISA HOEHNE, CLERK RECORDER			
Affidavit of Conversion to Real Property (TI-110)				
County of Eureka				
RECORDING COVER PAGE (Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)				
<u><</u>	()			
TITLE OF DOCUMENT: AFFIDAVIT OF CONVERSION TO REAL PROPE (Must match Title on document to be Recorded)	/ / /	pace for Recorder's Use ONLY		
Please complete Affirmation Statement below: I, the undersigned, hereby affirm that this docum	nent submitted for recordi	ng does not contain any		
personal information and/or social security number of				
personal information and/or social security number of the control	of any person or persons (I	Per NRS 239B.030)		
personal information and/or social security number of -OR- I, the undersigned, hereby affirm that this documents that the security number of the control of	of any person or persons (I	Per NRS 239B.030) ng contains the social security		
personal information and/or social security number of the control	of any person or persons (I	Per NRS 239B.030)		
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DEPARTMENT OF BUSINESS AND INDUSTRY NEVADA HOUSING DIVISION - MANUFACTURED HOUSING

1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940 3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135 Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): Sarah.Minar	d@stewart.com_	/	
Applicant Phone Number (required): (775) 738-5	181	1	
SECTION 1. DESCRIPTION OF THE STRUCT)	\ \
Year: 2020 Manufacturer: Champion H	ome Builders, Inc. $_{ m M}$	odel: HRNBDW4483	в \ \
Serial # 01700PHA002987AB		e: 26'8" x 48'	
Manufacturer's Certificate of Origin #: 00036393			(If available)
Physical Location: 130 Mount Hope Street	Eureka	NV	89316
Street	City	State	Zip Code
SECTION 2. DESCRIPTION OF REAL PROPER	RTY (Land)		
Assessor Parcel Number (APN): 001-230-08	/_/_	_ \ \	
Legal Description: See Attached))	
		/ /	
SECTION 3. PERSONAL PROPERTY (Manufac	tured Home)	· /	
			•
Owner/Buyer(s): Adam D. Massey and Jessica N. Ma	ssey E-Mail Address:		
[Land Must be owned by Owner of the Manufactured	76.	The State of the S	
Mailing Address: PO Box 311	_ _{City_} Eureka	State NV Z	_{2ip} 89316
Current Lienholder (If Any): None		\	-
Mailing Address:	_ City	State Z	.ip,
Assessor's Office Manufactured Home Account#	(Assesso	or's Office)	
SECTION 4. $\underline{\text{LEASED}}$ REAL PROPERTY (LAN	D) (If Real Property Land	is Leased in accordance	with NRS 361.244.1.B)
. /. /	/</td <td>/</td> <td></td>	/	
Land Owner(s):	E-Mail Address:	· · · · · · · · · · · · · · · · · · ·	
Mailing Address:	_City	StateZi	p,
Current Lienholder (If Any):			
\ \ \	City		
SECTION 5. ENFORCEMENT AGENCY ISSUIT	NG PERMIT & CERTII	FICATE OF OCCUPAN	ICY (If Applicable)
Enforcement Agency:	Agency Official Name:		
Agency Official's Email:		hone Number:	
	(If Applicable) P	' 	
Installation Seal No.:			•
7 Page	The second secon	Manager Control of the Control of th	

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-116) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home

Dealer Name: Westwind Homes, Inc. Dealer	er License No.: D1374	_ E-Mail:		
Mailing Address: 900 Addison Ave W	City Twin Falls	State ID	Zip_83301,	
Note: A Copy of the Dealer Report of Sale (DRS) massection 7. SIGNATURES AND NOTARIZATION 1.			\ \	
The undersigned, as owner(s)/buyer(s) of the above do in Section 4. and financed in accordance with NRS 36 home has been installed in accordance with all state as home to real property, understanding that any liens or	escribed manufactured/mobil 51.244.1.B), affirm that the rand local building codes and a	e home and real pr inning gear has be igree(s) to the conv	en removed per NRS 361.244, the version of the above described	
I, the undersigned, hereby affirm that this document submitted	ted for recording does not contain	in any personal infor	mation	
Signature of Manufactured Homeowner/Buyer (s)	Signature of Maru factur	ed Homeowner/Buyer	(s)	
Signature of Landowner (s) (If Leased)	Signature of Landowner	(s) (If Leased)	//	N.,
Signature of Lienholder (s) (If Any)	Signature of Lienholder	(s) (If Any)		\geq
(F	OR NOTARY USE ONLY			
State of Hwadq County Cure Ka Subscribed and sworn to before me,	S	tate of <u>Juady</u> ubscribed and swo	County <u>Gureka</u> rn to before me,	
Nathy Bacon-Bowling (Name of Notary Public)	$\frac{1}{0}$	Nathy Ba	con-Bowling	
on this 8th day of June, 20 20	OI OI	n this 8th day	of <u>June</u> , 20 20	
_{by} Adam D. Massey	b	_y Jessica N. Ma	ssey	
	/ /			
	\ \		······································	
	KATHY BACON-BOWLING	Printed name of par	rty-appearing before Motary) KATHY BACON-BOWI Notary Public - State of N	LING levad
	Appointment Recorded in Eureka County b: 07-3652-8 - Expires May 11, 2023	Kally Balou taly Public Signature	Appointment Recorded in Eureka Vo: 07-3652-8 - Expires May 1 Notary Stamp or Seal	Count 11, 20
SECTIONS. AUTHORIZATION BY COUNTY A		\bigcirc		
Lacon Towly, De pa	Date Date	18/2020)	
County Assessor Signature Personal property taxes must be paid in full for the cur	\mathcal{O}	/ lating to the manut	actured home must be	
surrendered to the Nevada Housing Division. This	<u>conversion is not valid ur</u>	itil issuance of a	"Real Property Notice" to	
the assessor's office. The manufactured house will	then be placed on the next s	ucceeding tax roll	as real property.	
When Recorded Mail To: Street	City	State	Zip	
Distribution: ORIGINAL to Nevada Housing D COPY to Lien holder or Owner/B E-MAIL to Lien holder, Owner/B	uyer			
3 Page			***************************************	

EXHIBIT "A" LEGAL DESCRIPTION

File No.: 648566

Lot 8, Eureka Canyon Subdivision Phase 1 Stage 1, according to the map thereof filed in the Office of the County Recorder of Eureka County, Nevada, on July 2, 2012, as File Number 220732.



File No.: 648566 Page 1 of 1