

<b>A.P.N. No.:</b>	001-172-06
<b>File No.:</b>	789418 TB
<b>Recording Requested By:</b>	
<b>Stewart Title Company</b>	
<b>When Recorded Mail To:</b>	
NTC	
2100 Alt 19 North	
Palm Harbor, FL 34683	
Attn: Post Closing – Account #PRLO1	

EUREKA COUNTY, NV

**2020-240840**

Rec:\$37.00

\$37.00 Pgs=4

07/23/2020 03:36 PM

STEWART TITLE ELKO

LISA HOEHNE, CLERK RECORDER

(for recorders use only)

**MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY**

**(Title of Document)**

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

After Recording Return To:

NTC

2100 ALT 19 NORTH

PALM HARBOR, FL 34683

ATTN: POST CLOSING - ACCOUNT # PRLO1

727-771-4000

Prepared By:

JENNIFER WILLIAMS

POLUNSKY BEITEL GREEN, LLP

18111 PRESTON ROAD, SUITE 900

DALLAS, TX 75252

972-713-3274

### MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

KORTH

Loan #: 2039005807

MIN: 100053601317686607

Case #: 43-43-6-1619950

THE UNDERSIGNED hereby appoints **PRIMELENDING, A PLAINSCAPITAL COMPANY**, and its successor and/or assigns, as my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to

Manufactured Housing Limited Power of Attorney

6874.52

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2039005807

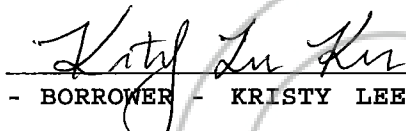
receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

**Description of Collateral:**

Manufacturer: CHAMPION HOME BUILDERS WEST  
Model:  
Year: 2018  
Width/Length: 30.40 / 70.00  
Serial Number: 01700PHA002145AB  
New/Used: Used  
Hud Data Plate #: IDA241965 & IDQA241966

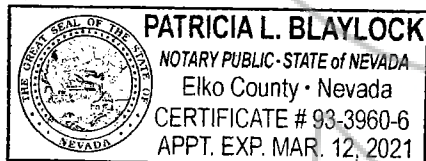
 7-22-20  
- BORROWER - DYLAN BROOKS KORTH - DATE -

 7/22/20  
- BORROWER - KRISTY LEE KEES - DATE -

State of NEVADA

County of ELKO

This instrument was acknowledged before me on July 22, 2020 by DYLAN BROOKS KORTH and KRISTY LEE KEES.



  
Notary Public

My Commission Expires:  
3/12/21

## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 789418

A parcel of land being portions of Parcel A and Revised Parcel B of the Amended Parcel Map for William E. & Robin R. Hicks, recorded June 8, 1999 as File No. 172264, Eureka County, Nevada records, situated within the Northeast Quarter of Section 23, Township 19 North, Range 53 East, MOM, Eureka Town site, Eureka County, Nevada, being more particularly described as follows:

Beginning at the Westerly angle point of Parcel B2 as shown on the Parcel Map recorded October 29, 2008 in the Office of the County Recorder of Eureka County, Nevada as File No. 212688, Eureka County, Nevada records, from which the Southwest corner of said Parcel A, being a 2.5" iron pipe with 3.5" GLO brass cap stamped "CE 1/16 ETS S23 1935", bears South 39° 33'01" West a distance of 794.70 feet; thence along the Northwesterly boundary of said Parcel B2 North 36° 39'52" East a distance of 118.60 feet; thence departing said Northwesterly boundary North 12° 7' 19" East a distance of 64.25 feet; thence North 57°45'44" West a distance of 280.67 feet to a point on the Easterly limits of the 60' PRIVATE ACCESS EASEMENT & PUE as shown on said Amended Parcel Map File No. 172264; thence along said Easterly limits from a tangent which bears South 25°23'49" West, along a circular curve to the left with a radius of 255.00 feet and a central angle of 05°21'24" an arc length of 23.84 feet; thence South 20°02'25" West a distance of 176.23 feet; thence along a tangent circular curve to the left with a radius of 105.00 feet and a central angle of 36°51'38" an arc length of 67.55 feet; thence South 16° 49' 13" East a distance of 77.88 feet to a point on the North boundary of said Parcel A; thence departing said North boundary 16°49'13" East a distance of 77.01 feet; thence along a tangent circular curve to the right with a radius of 140.00 feet and a central angle of 40°29'42" an arc length of 98.95 feet; thence with a non-tangent line North 55°39' 18" East a distance of 161.98 feet; thence North 27° 19'32" East a distance of 112.42 feet to the Point of Beginning.

APN: 001-172-06