

EUREKA COUNTY, NV

2020-240842

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\$37.00

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STEWART TITLE ELKO

LISA HOEHNE, CLERK RECORDER

**OPEN RANGE DISCLOSURE**Assessor Parcel Number: 001-172-06

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

**Disclosure: This property is adjacent to "Open Range"**

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

**Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.**

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

**SELLERS:** The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

**I, the below signed purchaser, acknowledge that I have received this disclosure on this date.**

Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

Dylan Brooks Korth

Buyer(s): \_\_\_\_\_ Date: \_\_\_\_\_

Kristy Lee Kees

In Witness Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

*[Signature]*  
Seller's Signature

*[Signature]*  
Seller's Signature

Clinton T. Garrett

Print or type name here

Danielle R. Garrett

Print or type name here

STATE OF NEVADA, COUNTY OF StoreyThis instrument was acknowledged before me on 7-14-2020

by Clinton T. Garrett  
Person(s) appearing before notary

by Danielle R. Garrett  
Person(s) appearing before notary

*[Signature]*  
Signature of notarial officer

Notary Seal



DOREAYNE NEVYN  
NOTARY PUBLIC  
STATE OF NEVADA  
APPT. No. 14-12430-16  
MY APPT. EXPIRES DEC. 12, 2021

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

**NOTE:** Leave space within 1-inch margin blank on all sides.

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*I, the below signed purchaser, acknowledge that I have received this disclosure on this date.*

Buyer(s) *[Signature]* Date: 7/11/2020

Buyer(s) *[Signature]* Date: 7/11/2020

*[Signature]*  
Kisty Lee Kees  
2E1D8395B3F54C4...

In Witness, Whereof, I/we have hereunto set my hand/our hands this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

*Seller's Signature*

Clinton T. Garrett

*Print or type name here*

*Seller's Signature*

Danielle R. Garrett

*Print or type name here*

STATE OF NEVADA, COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ (date)

by \_\_\_\_\_  
*Person(s) appearing before notary*

by \_\_\_\_\_  
*Person(s) appearing before notary*

*Signature of notarial officer*

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**NOTE:** Leave space within 1-inch margin blank on all sides.

Nevada Real Estate Division - Form 551

Notary Seal

Effective July 1, 2010

## EXHIBIT "A" LEGAL DESCRIPTION

File No.: 789418

A parcel of land being portions of Parcel A and Revised Parcel B of the Amended Parcel Map for William E. & Robin R. Hicks, recorded June 8, 1999 as File No. 172264, Eureka County, Nevada records, situated within the Northeast Quarter of Section 23, Township 19 North, Range 53 East, MOM, Eureka Town site, Eureka County, Nevada, being more particularly described as follows:

Beginning at the Westerly angle point of Parcel B2 as shown on the Parcel Map recorded October 29, 2008 in the Office of the County Recorder of Eureka County, Nevada as File No. 212688, Eureka County, Nevada records, from which the Southwest corner of said Parcel A, being a 2.5" iron pipe with 3.5" GLO brass cap stamped "CE 1 /16 ETS S23 1935", bears South 39° 33'01" West a distance of 794.70 feet; thence along the Northwesterly boundary of said Parcel B2 North 36° 39'52" East a distance of 118.60 feet; thence departing said Northwesterly boundary North 12° 7' 19" East a distance of 64.25 feet; thence North 57° 45'44" West a distance of 280.67 feet to a point on the Easterly limits of the 60' PRIVATE ACCESS EASEMENT & PUE as shown on said Amended Parcel Map File No. 172264; thence along said Easterly limits from a tangent which bears South 25° 23'49" West, along a circular curve to the left with a radius of 255.00 feet and a central angle of 05° 21'24" an arc length of 23.84 feet; thence South 20° 02'25" West a distance of 176.23 feet; thence along a tangent circular curve to the left, with a radius of 105.00 feet and a central angle of 36° 51' 38" an arc length of 67.55 feet; thence South 16° 49' 13" East a distance of 77.88 feet to a point on the North boundary of said Parcel A; thence departing said North boundary 16° 49'13" East a distance of 77.01 feet; thence along a tangent circular curve to the right with a radius of 140.00 feet and a central angle of 40° 29'42" an arc length of 98.95 feet; thence with a non-tangent line North 55° 39' 18" East a distance of 161.98 feet; thence North 27° 19'32" East a distance of 112.42 feet to the Point of Beginning.

APN: 001-172-06