

The following Document contains no Personal Information as defined by NRS 603A.040

EUREKA COUNTY, NV
MINING-NIH
\$12.00 \$24.00
Total:\$36.00
MONIE SMITH

2020-240846
07/24/2020 01:29 PM
Pgs=2



LISA HOEHNE, CLERK RECORDER

AFFIDAVIT AND NOTICE OF INTENT TO HOLD MINING CLAIM(S) AND SITE(S)

TO ALL WHOM IT MAY CONCERN:

The undersigned certifies that the owner or claimant intends to hold the mining claim(s) for the assessment year ending September 1, 2021 (insert assessment year).

RECORDER'S STAMP

The claim map showing said claim(s) is filed in the Eureka County records. Claims are generally located in Section(s): 3 Township: 26 N Range: 48 E

Name of claim(s) or site(s):	BLM Serial No(s):
<u>MULE 1 and MULE 2 - Sec. 3 (North 1/2), T 26 N, R 48 E</u>	<u>NMC 857561 and NMC 857562</u>
_____	_____
_____	_____
_____	_____

A total number of 2 claims is being filed with this document.

Name and mailing address of owner or claimant:
Owners of Undivided 1/3 Shares: Aquarian Mining/ Ric & Mike Mathews / Ed & Phuong Smith and Monie Smith & Michael Johnson
c/o 559 East 300 South, Jerome, ID 83338

Dated this 24th day of July, 2020.

By Monie Smith
Owner Claimant, Agent, or Lessee Signature
(circle one)

Aquarian Mining / Mathews / Smith, Owners
Owner Claimant, Agent, or Lessee Name
(printed)

STATE OF Idaho
COUNTY OF Twin Falls

Subscribed and sworn to by
Monie Smith
(Owner) Claimant, Agent, or Lessee)
before me this
24th day of July, 2020.

Erin R Stellingwerf
NOTARY PUBLIC (Signature)
Exp: 2-9-22

Exhibit "M"
MULE 1 and MULE 2 Claims

Owned in Undivided One-Third (1/3) Shares By:
Aquarian Mining (Todd Hopper, President, Molly Gerke and Dale Hopper);
Mathews (Ric Mathews and Mike Mathews); and
Smith (Ed and Phuong Smith; Monie Smith and Michael Johnson)

Two (2) contiguous unpatented lode mining claims situate in Section 3, North 1/2, Township 26 North, Range 48 East, MDB&M, in the County of Eureka, State of Nevada, and which claims are known as the Mule 1 and Mule 2 Claims, and are more specifically named and identified as follows:

COMMON NAME	BLM SERIAL NUMBER	COUNTY BOOK : PAGE
Mule #1	NMC 857561	275:286
Mule #2	NMC 857562	275:286