EUREKA COUNTY, NV MINING-COL \$32.00 Total:\$32.00

BIG CASINO CORP

2020-241648 07/30/2020 05:10 PM

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The following Document contains no Personal Information as defined by NRS 603A.040

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LISA HOEHNE, CLERK RECORDER

CERTIFICATE OF LOCATION LODE MINING CLAIM

LODE WINING CLAI

TO ALL WHOM IT MAY CONCERN:

| Name and n | mailing addres | s of locator: | | | <u> </u> |
|---|--------------------|--|-----------------------|-------------------|---|
| | State Street, S | uite B | | ζ, | |
| Dover, Dela | aware 19901 | | | | DECORDERIS CTAMB |
| 1 4 - 141 - | WE 100 | | T - d- NA: | Cl-! ! 4l | RECORDER'S STAMP |
| located the | WE 190 | | Lode Minir | ig Claim in tr | ne following quarter section(s): |
| 1/4 | Section | Township | Range | Meridian | |
| SE TO | 12 | 19N | 52E | MDB&M | \ \ \ |
| NE | 12 | 19N | 52E | MDB&M | \ \ |
| | | | | MDB&M |)) |
| | _ | _ | | MDB&M | / / |
| | | | | 1 | / / |
| in Eureka | | County, Nev | ada, on the 19 | day of <u>Jur</u> | ie , 20 <u>20</u> . |
| The Claim | | J., 1500 | footland and 6 | .00 E | activide such that 10 feet |
| i ne Claim | is approximate | direction or | feet long and 6 | fact in a North | eet wide, such that 10 feet the direction from the point of |
| | | | | | as posted, together with 300 |
| | | | | | laim. The general course of the |
| | | outh to th | | direction. | tann. The general course of the |
| | / / | | | 1 | |
| The numbe | r, location and | markings on ea | ach corner monu | iment are as f | follows: |
| _ | <u>Location</u> | _ | <u>Markings</u> | \ \ | <u>Description</u> |
| No. 1: N | | | W Corner WE 1 | | 2"X2"X4' wooden post |
| No. 2: SW Corner | | | SW Corner WE 190 | | 2"X2"X4' wooden post |
| No. 3: S | | | E Corner WE 19 | - | 2"X2"X4' wooden post |
| No. 4: N | E Corner | NI NI | E Corner WE 19 | 0 / | 2"X2"X4' wooden post |
| | | | | | |
| As erected on the ground each corner monument is marked by metal tags | | | | | |
| | | The same of the sa | | (met | tal tags, paint, etc.) |
| The unders | igned certifies | that work of lo | cation included | making a cla | im map as provided in |
| NRS 517.0 | 40. | ^ | | | |
| | | | | | |
| Dated this | 15 day of <u>-</u> | July | , 20 <u>20</u> | | |
| | $\bigcap \bigcap$ | n /a/ / | | | |
| D. / | Ili I | Down | | Calvin R. Ho | arron |
| By | r or Agent Sig | nature | | | gent Name (printed) |
| | r or Agent Sig | nature, | | Locator of | rgent Maine (printed) |