| | EUREKA COUNTY, NV | 2020 244000 |
|---|--------------------------------------|---|
| RECORDING REQUESTED BY: | LAND-GRT RPTT:\$17.55 Rec:\$37.00 | 2020-241663 08/17/2020 08:16 AM |
| KENT TAYLOR) | Total:\$54.55 | |
| 5402 Bull Run Circle | KENT TAYLOR | Pgs=2 |
| Austin, Texas 78727 | | T III HARE ER HALF RE TOU RE RIN |
| SEND FUTURE TAX STATEMENTS TO: | 000088762020024166200 | |
| AND WHEN RECORDED MAIL TO | LISA HOEHNE. | 20021 CLERK RECORDER |
| Carla Murphy-Rader) | | MEGONDEK |
| 3500 Mallard Ave | | \ \ |
| Pahrump, NV. 89048 | | \ \ |
| , | | |
| GR | ANT DEED | |
| TT I TO A TO A | | 1 |
| Kent Taylor, as Grantor for the consideration | tion of Four Thousand Five Hu | indred Dollars |
| (\$4,500.00), hereby conveys, grants and deeds to Carla Murphy-Rader, as Grantee, the | | |
| following property locally known as, and fi | urthermore described as: APN | # 005-420-02; |
| T29N, R48E, section 1, SE4SW4NE4, Eureka County, Nevada. | | |
| / | | |
| 10Th 0 | | |
| On this 10 day of august Texas, I/we herewith sign this Grant Deed. | 2020, in the County of Will | 1amsdNState of |
| Texas, I/we herewith sign this Grant Deed. | | , |
| 1. | | |
| (Cert 1 | \ \ \ / | |
| KENT TAYLOR | . \ / | |
| | | |
| | | |
| State of Texas) | | |
|) ss | | |
| County of Williamson) | | |
| | 1 1 | |
| On this the 10 Tday of augus | 2020 1 6 | |
| notony public in and for said Country of Ct. | , 2020, before me, the | ne undersigned, a |
| notary public in and for said County and Sta | te, personally appeared Kent Ta | ylor, personally |
| known to me (or proved to me on the basis of | of satisfactory evidence) to be the | ne person(s) whose |
| name(s) is/are subscribed to the within instru | | |
| he/she/they executed the same in his/her/their | r authorized capacity(ies), and t | hat by his/her/their |
| signature(s) on the instrument the person(s), | or entity upon behalf of which t | the person(s) acted, |
| executed the instrument. | | |
| | | |
| WITNESS my hand and official seal. | | |
| i , | | |
| Juli Hadewar | Mur. | |
| July Havewar | | IE HADAWAY |
| Signature of Notary | | Public, State of Texas |
| | | Expires 10-18-2023 |
| \ / / | Notal Notal | ry ID 597288-8 |

| DECLARATION OF VALUE FORDS | |
|--|--|
| 1. Assessor Parcel Number(s) | ^ |
| 1 005-420-02 | |
| b) | () |
| c) | Y' y. |
| Å. | \ \ |
| 2. Type of Property: | |
| a) Vecant Land b) Single Fam. | Dec Ton Macanasa and Asia |
| c) Condo/Twnhse d) 2-4 Plex | |
| e) Apt. Bldg 0 Comm'1/Ind | |
| g) Agricultural h) Mobile Flore | |
| Other | 11/1/169; |
| Company of the Compan | HCMA |
| 3. Total Value/Sales Price of Property | 4500. |
| Deed in Lieu of Foreclosure Only (value of pr | roperty) |
| Transfer Tax Value: | 4500- |
| Real Property Transfer Tax Due | \$ 17.55 |
| 4. If Exemption Claimed: | +3-7 |
| a Transfer Tax Exemption per NRS 375 090 | Saction : |
| b. Explain Reason for Exemption: | |
| | |
| information and belief and can be comported by a information provided herein. Furthermore, the pa exemption, or other determination of additional ta | rties agree that disallowance of any claimed |
| due plus interest at 1% per month. Pursuant to NI jointly and severally liable for any additional amo | |
| 1 + 4 | |
| Signature (ON) | Capacity 8-12-2020 |
| | |
| \(\rac{1}{2} \) | Capacity |
| Signature | Capacity |
| ORY THE COR A NEON INFORMATION | DITTED (CD ARTER INDODUATION |
| SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION |
| (REQUIRED) Print Name: 12 put Taylor | Print Name: Carla Murphy Radop |
| | |
| Address: 5402 Bull RUN crole | |
| City: quotin | City: Pahrump |
| State: X Zip: 78 727 | State: NV. Zip: 89048 |
| | |
| COMPANY/FERSON REQUESTING RECOR | |
| Seller | Esperature 4 |
| 3 TS4540. | |
| Address. | State: Zio: |

STATE OF NEVADA

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED