

QUIT CLAIM DEED

APN: 003-095-08

RECORDING REQUESTED BY AND MAIL TAX STATEMENT TO

Name: Jeff E. Dunmire
Address: 6568 S. Federal Way, #215
City/State/Zip: Boise, ID 837169

EUREKA COUNTY, NV
LAND-QTD
RPTT:\$111.70 Rec:\$37.00
Total:\$48.70
JEFF E DUNMIRE

2020-241877
09/08/2020 10:51 AM
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LISA HOEHNE, CLERK RECORDER

THIS INDENTURE WITNESS That the GRANTOR(S): EUREKA COUNTY
TREASURER, TRUSTEE, (Kurtz, Angela Wong) for and in consideration of Five Thousand
One Hundred Dollars and no cents ****(\$5,100.00) do hereby QUIT CLAIM the right, title and
interest, if any, which GRANTOR(S) may have in all that real property, the receipt of which is
hereby acknowledged, to the GRANTEE(S): Jeff E. Dunmire whose address is (if applicable):
6568 S. Federal Way, #215, situate in the Town of Boise, State of Idaho.
All that certain property in the County of Eureka, State of Nevada bounded and described as follows:

CVR&FU#4, Block 10, Lot 6

457 Granite Avenue

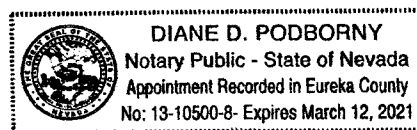
Together with all and singular hereditament and appurtenances thereunto belonging or in any way
appertaining to. In Witness Whereof, I/We have hereunto set my hand/our hands on
September 8, 2020.

Pernecia Johnson
Signature of Grantor

STATE OF NEVADA)
COUNTY OF EUREKA)

This instrument was acknowledged before me on (date) 8th day of September, 2020.
By (person(s) appearing before notary public) Pernecia Johnson

Diane D. Podborny
Notary Public
My Commission expires: March 12, 2021



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessors Parcel Number(s)

a) 003-095-08
b) _____
c) _____
d) _____

2. Type of Property:

a) ☐ Vacant Land b) ☐ Single Fam. Res.
c) ☐ Condo/Twnhse d) ☐ 2-4 Plex
e) ☐ Apt. Bldg f) ☐ Comm'l/Ind'l
g) ☐ Agricultural h) ☒ Mobile Home
i) ☐ Other _____

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT #: _____
BOOK _____ PAGE _____
DATE OF RECORDING: _____
NOTES: _____

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: (\$ \$2,994.00
Real Property Transfer Tax Due: \$ \$11.70

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section # _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Pernecia Johnson Capacity Treasurer
Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Pernecia Johnson
Address: PO Box 677
City: Eureka
State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Jeff E. Dunmire
Address: 6568 S. Federal Way, #215
City: Boise
State: ID Zip: 83716

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
Address: _____
City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)