

**APN #s:** 005-420-43, 005-210-33, 005-210-36, 005-240-34,  
005-010-22, 005-500-14, 005-260-45, 005-090-06,  
005-090-09, 003-193-03

EUREKA COUNTY, NV  
LAND-GBS  
Rec:\$37.00  
Total:\$37.00  
RON JONES

**2020-241947**  
09/15/2020 03:46 PM  
Pgs=5

**RETURN THIS DEED AND  
MAIL TAX STATEMENT TO:**  
RON JONES  
316 California Avenue 690  
Reno, NV 89509



LISA HOEHNE, CLERK RECORDER E07

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE**, made this 20th day of August 2020, by and between, RON JONES, the party of the first part, and THE REDWOOD GROUP 2013 REVOCABLE TRUST, the party of the second part.

**WITNESSETH:**

That the party of the first part does by these presents convey and confirm unto the party of the second part, and to his successors in interest and assigns forever, all his right, title and interest in fact or by operation of law, in and to all that certain lot, piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and particularly bounded and described as follows:

**APN #s:** 005-420-43, 005-210-33, 005-210-36, 005-240-34, 005-010-22, 005-500-14,  
005-260-45, 005-090-06, 005-090-09, 003-193-03

**SEE ATTACHED LIST OF PROPERTIES ON EXHIBIT 'A' and EXHIBIT 'B'**

**TOGETHER** with all and singular the lands, improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof.

**TO HAVE AND TO HOLD** the said premises, together with all and singular the appurtenances, unto the said party of the second part, and to his successors in interest and assigns forever.

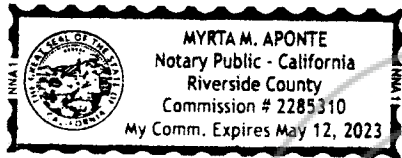
**IN WITNESS WHEREOF**, the party of the first part has hereunto set their hands the day and year first above written.

*[Handwritten Signature]*  
\_\_\_\_\_  
**RON JONES**

STATE OF CALIFORNIA)

COUNTY OF Riverside ) : ss.

On this 24 day of August, 2020, personally appeared before me, a Notary Public, **RON JONES** who acknowledged that he executed the foregoing instrument.



*[Handwritten Signature]*  
\_\_\_\_\_  
**NOTARY PUBLIC**

Exhibit 'A'

EUREKA COUNTY:

1/29N/48E SW ¼ NW ¼ SW ¼ (005-420-43)  
SE ¼ NW ¼ SW ¼ "

15/30N/48E SE ¼ SW ¼ NW ¼ (005-210-33)  
NE ¼ SE ¼ SE ¼ (005-210-36)

33/30N/48E N ½ NW ¼ NE ¼ (005-240-34)

8/31N/48E S ½ SE ¼ (005-010-22)

7/29N/49E S ½ S ½ NE ¼ (005-500-14)

15/30N/49E E ½ SE ¼ (005-260-45)

19/31N/49E W ½ SW ¼ SW ¼ (005-090-06)

19/31N/49E E ½ SW ¼ SW ¼ (005-090-09)

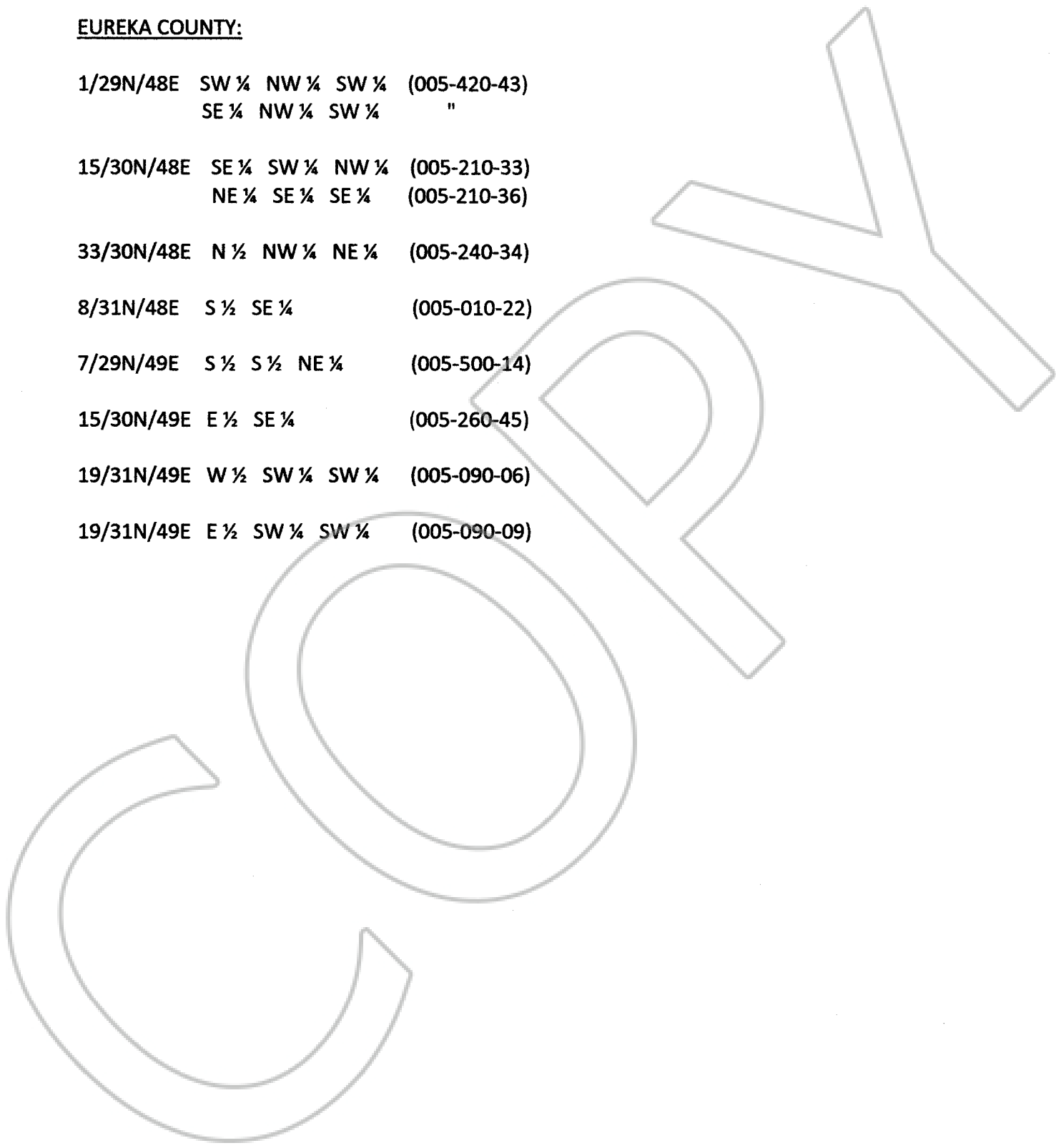
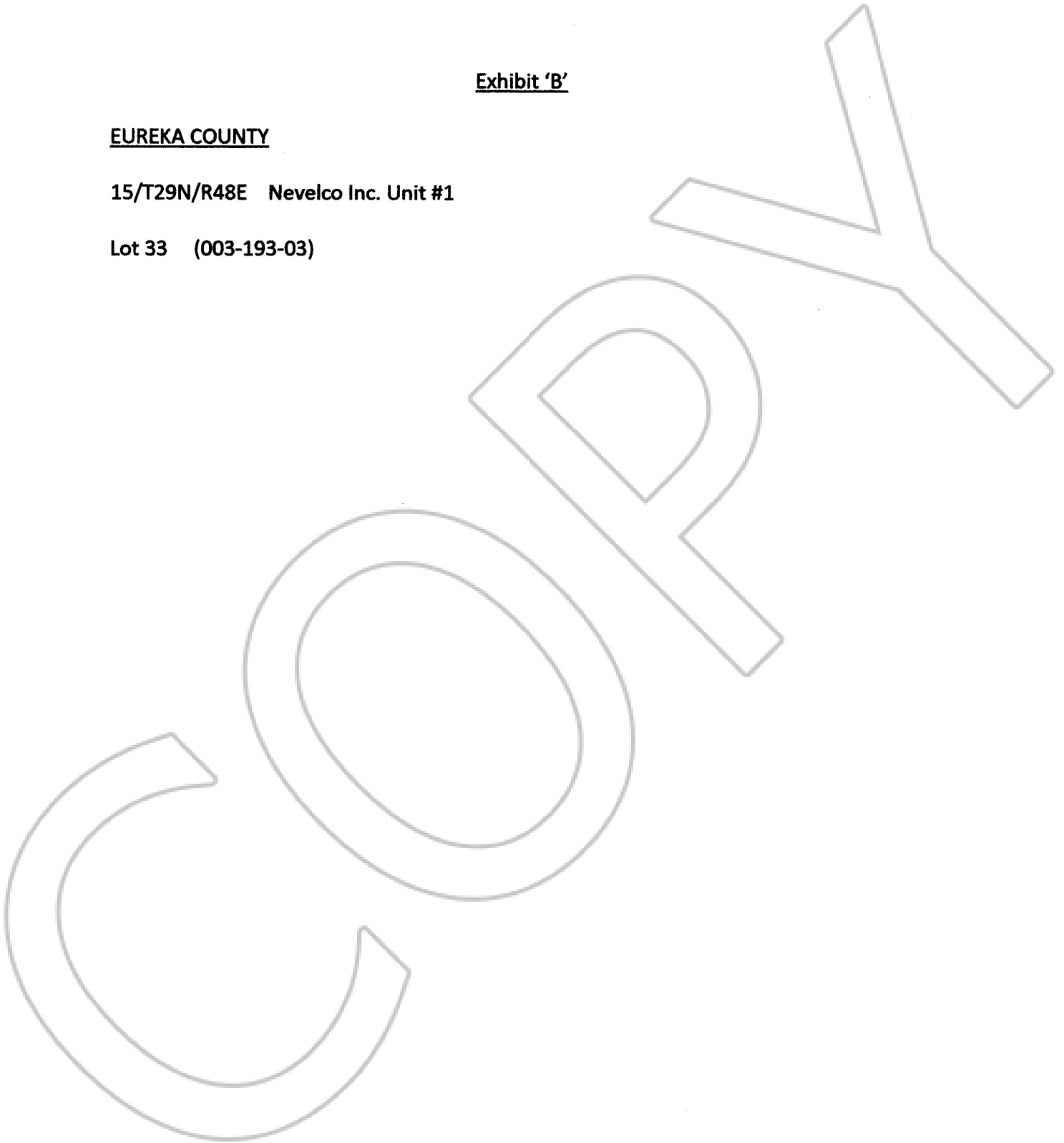


Exhibit 'B'

EUREKA COUNTY

15/T29N/R48E Nevelco Inc. Unit #1

Lot 33 (003-193-03)



**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) SEE ATTACHED
- b) EXHIBIT 'A' AND
- c) EXHIBIT 'B'
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other \_\_\_\_\_

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

**3. Total Value/Sales Price of Property**

Deed in Lieu of Foreclosure Only (value of property) \$ 20,620.00  
 Transfer Tax Value: \_\_\_\_\_  
 Real Property Transfer Tax Due \$ N/A

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section 1
- b. Explain Reason for Exemption: TRANSFER TO TRUST WITHOUT CONSIDERATION.

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Rod Jones Capacity GRANTOR  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: RON JONES  
 Address: 316 CALIFORNIA AVE 690  
 City: RENO  
 State: NV Zip: 89509

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: the Redwood Group 2013 Revocable Trust  
 Address: 316 CALIFORNIA AVE 690  
 City: RENO  
 State: NV Zip: 89509

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: N/A  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_