

APN# 01.105-02

**Recording Requested by:**

Name: LIFELINE ESTATE SERVICES, INC.

Address: 3708 LAKESIDE DR. STE. 202

City/State/Zip: RENO/NEVADA/89509

**When Recorded Mail to:**

Name: LIFELINE ESTATE SERVICES, INC.

Address: 3708 LAKESIDE DR. STE. 202

City/State/Zip: RENO/NEVADA/89509

**Mail Tax Statement to:**

Name: Carolyn K. Lindsay & Paul E. Lindsay

Address: 15 Sheena Ct.

City/State/Zip: SPARKS, NV 89436

EUREKA COUNTY, NV

RPTT:\$0.00 Rec:\$37.00

\$37.00 Pgs=3

LIFELINE ESTATE SERVICES

LISA HOEHNE, CLERK RECORDER

**2020-241986**

**09/23/2020 04:52 PM**

E07

( for Recorder's use only )

Quitclaim Deed  
( Title of Document )

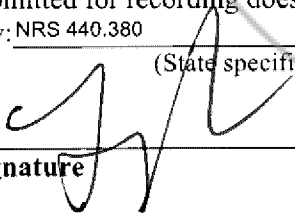
**Please complete Affirmation Statement below:**

☐ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the personal information of any person or persons.  
(Per NRS 239B.030)

**-OR-**

☒ I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the personal information of a person or persons as required by law: NRS 440.380

(State specific law)

  
Signature

TIFFANY H. RUSHING

Printed Name

OFFICE MANAGER

Title

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

APN # 01-105-02

**RECORDING REQUESTED  
AND RETURN TO:**

Lifeline Estate Services, Inc.  
3708 Lakeside Dr. Ste. 202  
Reno, NV 89509

**MAILTAX STATEMENTS TO:**

Donald W. Diehl, Co-Trustee  
91 Ringneck Ct.  
Sparks, NV 89441

**QUITCLAIM DEED**

**CAROLYN K. LINDSAY**, a married woman as her sole and separate property, , hereby  
quitclaims and undivided thirty three point three percent (33.3%) interest to **PAUL E. LINDSAY** and  
**CAROLYN K. LINDSAY**, trustees of the **LINDSAY FAMILY TRUST DATED JULY 26, 2000**,  
the following described real estate in Eureka County, State of Nevada:


**See attached exhibit A**

TOGETHER with all the tenements, hereditaments and appurtenances, if any, thereto belonging or  
appertaining, and any reversions, remainders, rents, issues and profits thereof.

This deed was prepared without the benefit of a title search and the description of the property was  
furnished by the parties or by said County Assessor in which the property resides. The preparer of this  
deed assumes no liability whatsoever either for the accuracy of the legal description or the status of  
the title to the property.

Dated: August 27<sup>th</sup>, 2020

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR  
RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

  
CAROLYN K. LINDSAY

STATE OF NEVADA

)

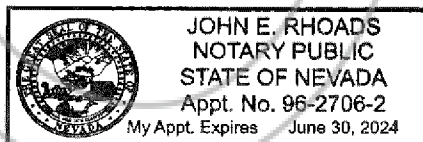
) SS:


COUNTY OF WASHOE

)

**ACKNOWLEDGEMENT**

Personally came before me this August 27<sup>th</sup>, 2020, the above named **Carolyn K. Lindsay**, to me  
known to be the persons who executed the foregoing instrument and acknowledge the same.



  
John E. Rhoads, Notary Public  
Washoe County, Nevada  
My Commission Expires 06/30/2024

**EXHIBIT A**

All of lots 2, 3, 4 and 5 in Block 2, in the Town of Eureka, State of Nevada, as the same more fully appear on the official map now on file in the office of the County Recorder, Eureka County, Nevada.

Excepting there from all uranium, thorium, or any other material which is or may be determined to be peculiarly essential to the production of fissionable materials, whether or not of commercial value, together with right of the UNITED STATES through its authorized agents or representatives at any time to enter upon the land and prospect for, mine and remove the same as reserved by THE UNITED STATES OF AMERICA in patent recorded December 19, 1947, in Book 23, Page 236, Deed Records, Eureka County, Nevada.

Subject to any and all exceptions, reservations, restrictions, restrictive covenants, assessments, easements, rights and right of way record.

**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

- a) 001-105-02  
b)  
c)  
d)

**2. Type of Property:**

- a) ☒ Vacant Land b) ☐  
c) ☐ Condo/Twnhse d) ☐  
e) ☐ Apt. Bldg. f) ☐  
g) ☐ Agricultural h) ☐  
j) ☐ other

Single Fam.  
Res.  
2-4 Plex  
Comm'l/Ind'l  
Mobile Home

**FOR RECORDERS OPTIONAL USE ONLY**

DOCUMENT/INSTRUMENT #: \_\_\_\_\_  
BOOK \_\_\_\_\_ PAGE \_\_\_\_\_  
DATE OF RECORDING \_\_\_\_\_  
NOTES: \_\_\_\_\_

**3. Total Value/Sales Price of Property:**

Deed in Lieu of foreclosure Only (value of property) \$0  
Transfer Tax Value: \$0  
Real Property Transfer Tax Due: \$0

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer to a revocable living trust without consideration.

**5. Partial Interest: Percentage being transferred:**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional taxes due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Carolyn K. Lindsay

Capacity: Trustee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: Carolyn K. Lindsay  
Address: 15 Sheena Ct  
City: SPARKS  
State: NV Zip: 89436

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: Paul E. & Carolyn K. Lindsay  
Address: 15 Sheena Ct.  
City: SPARKS.  
State: NV Zip: 89436

Hees of the  
Lindsay  
Family  
trust  
DTP-7/26/00.

**COMPANY /PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Lifeline Estate Services, Inc  
Address: 3708 Lakeside Dr. Suite 202  
City: Reno State: NV Zip: 89509

Escrow #

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

# WASHOE COUNTY RECORDER

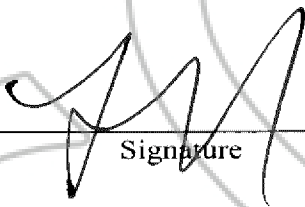
OFFICE OF THE RECORDER  
KALIE M. WORK, RECORDER

1001 E. NINTH STREET  
RENO, NV 89512  
PHONE (775) 328-3661  
FAX (775) 325-8010

## LEGIBILITY NOTICE

The Washoe County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties rights may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed it may not reproduce a legible copy.



Signature

9.23.20.

Date

Tiffany Busby

Printed Name