

Recording Requested By:  
LANDL LLC

When recorded mail to:  
Adenike T. Ojo  
9501 Copper Creek Court  
Upper Marlboro MD 20772

EUREKA COUNTY, NV  
RPTT:\$21.45 Rec:\$37.00  
\$58.45 Pgs=2

**2020-241991**  
**09/25/2020 11:05 AM**

LANDL LLC

LISA HOEHNE, CLERK RECORDER

Page 1 of 2  
APN: 005-420-25  
Prior Instrument Number: 232730

### **Special Warranty Deed**

For good and valuable consideration of Ten Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, I or we, LANDL LLC, (GRANTOR), an Indiana limited liability company, does hereby convey to Adenike T. Ojo, (GRANTEE), as her sole and separate property, the following described real property situated in Eureka (COUNTY), Nevada (STATE):


The real property in Eureka County, Nevada legally described as follows:  
Township 29 North Range 48 East MDB&M NW 1/4 NW 1/4 SE 1/4 of Section 1.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

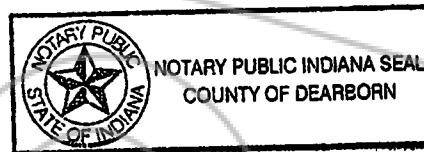
And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above set forth.

**Signature Page to Follow**

DATED: 8/23/18

BY:   
Gary Wilson, Asset Manager

STATE OF Indiana )  
 ) ss.  
COUNTY OF Dearborn )

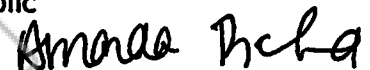


On August 23, 2018, before me, the undersigned Notary Public, personally appeared Gary Wilson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 2/6/23

Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessor Parcel Number(s)**

- a. 005-420-25  
b. \_\_\_\_\_  
c. \_\_\_\_\_  
d. \_\_\_\_\_

**2. Type of Property:**

- a. ☒ Vacant Land      b. ☐ Single Fam. Res.  
c. ☐ Condo/Twnhse      d. ☐ 2-4 Plex  
e. ☐ Apt. Bldg      f. ☐ Comm'l/Ind'l  
g. ☐ Agricultural      h. ☐ Mobile Home  
i. ☐ Other

**FOR RECORDERS OPTIONAL USE ONLY**

Book \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

**3.a. Total Value/Sales Price of Property**

\$ 5082.04

b. Deed in Lieu of Foreclosure Only (value of property ( \_\_\_\_\_ )

c. Transfer Tax Value: \$ 5082.04

d. Real Property Transfer Tax Due \$ 21.45

**4. If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: 100 %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor

Signature \_\_\_\_\_ Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

Print Name: LANDL LLC  
Address: 100 Industrial Dr Ste 113  
City: Lawrenceburg  
State: IN Zip: 47025

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Adenike T Ojo  
Address: 9501 Copper Creek Ct  
City: Upper Marlboro  
State: MD Zip: 20772

**COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED