

Recording Requested By:
LANDL LLC

When recorded mail to:
Adenike T. Ojo
9501 Copper Creek Court
Upper Marlboro MD 20772

EUREKA COUNTY, NV
RPTT:\$21.45 Rec:\$37.00
\$58.45 Pgs=2
LANDL LLC
LISA HOEHNE, CLERK RECORDER

2020-241991
09/25/2020 11:05 AM

Page 1 of 2
APN: 005-420-25
Prior Instrument Number: 232730

Special Warranty Deed

For good and valuable consideration of Ten Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, I or we, LANDL LLC, (GRANTOR), an Indiana limited liability company, does hereby convey to Adenike T. Ojo, (GRANTEE), as her sole and separate property, the following described real property situated in Eureka (COUNTY), Nevada (STATE):

The real property in Eureka County, Nevada legally described as follows:
Township 29 North Range 48 East MDB&M NW 1/4 NW 1/4 SE 1/4 of Section 1.

SUBJECT TO: Existing taxes, assessments, covenants, conditions, restrictions, rights of way and easements of record.

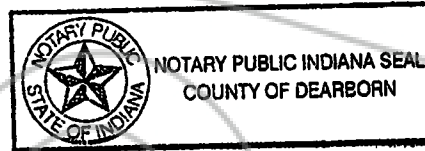
And the GRANTOR binds itself and its successors to warrant the title against its acts and none other, subject to the matters above set forth.

Signature Page to Follow

DATED: 8/23/18

BY: *Gary Wilson*
Gary Wilson, Asset Manager

STATE OF Indiana)
) ss.
COUNTY OF Dearborn)



On August 23, 2018, before me, the undersigned Notary Public, personally appeared Gary Wilson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires: 2/10/23

Notary Public
Amanda Deha

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 005-420-25
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3.a. Total Value/Sales Price of Property \$ 5082.04
 b. Deed in Lieu of Foreclosure Only (value of property (_____)
 c. Transfer Tax Value: \$ 5082.04
 d. Real Property Transfer Tax Due \$ 21.45

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: Grantor

Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: LANDL LLC
 Address: 100 Industrial Dr Ste 113
 City: Lawrenceburg
 State: IN Zip: 47025

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Adenike T Ojo
 Address: 9501 Copper Creek Ct
 City: Upper Marlboro
 State: MD Zip: 20772

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED