APN: 002-049-08

Escrow No. 20006718-ES

When Recorded Return to: David and Thea Shupe 3012 Franduras Circle Oakley, Ca 94561 **EUREKA COUNTY, NV**

2020-241993

Rec:\$37.00

\$37.00 Pgs=3

09/25/2020 11:07 AM

FIRST AMERICAN TITLE INSURANCE COMPANY

LISA HOEHNE, CLERK RECORDER

2597331

SPACE ABOVE FOR RECORDERS USE

DEED OF TRUST WITH ASSIGNMENT OF RENTS

Legal Description is attached hereto and made a part hereof.

IN THE EVENT THE HEREIN DESCRIBED PROPERTY, OR ANY PORTION THEREOF, OR ANY INTEREST THEREIN, IS SOLD, AGREED TO BE SOLD, CONVEYED OR ALIENATED, BY THE TRUSTOR, OR BY THE OPERATION OF LAW OR OTHERWISE, ALL OBLIGATIONS SECURED BY THIS INSTRUMENT, IRRESPECTIVE OF THE MATURITY DATES EXPRESSED THEREIN, AT THE OPTION OF THE HOLDER HEREOF AND WITHOUT DEMAND OR NOTICE SHALL IMMEDIATELY BECOME DUE AND PAYABLE.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority herein after given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$60,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county: namely:

COUNTY	BOOK	PAGE		DOC. NO
Churchill	39 Mortgages	363		115384
Clark	850 Off. Rec.			682747
Douglas	57 Off. Rec.	115		40050
Elko	92 Off. Rec.	652		35747
Esmeralda	3-X Deeds	195		35922
Eureka	22 Off. Rec.	138		45941
Humboldt	28 Off. Rec.	124		131075
Lander	24 Off. Rec.	168		50782
Lincoln				45902
Lyon	37 Off. Rec.	341		100661
Mineral	11 Off. Rec.	129		89073
Nye	105 Off. Rec.	107	C	04823
Ormsby	72 Off. Rec.	249		32867
Pershing	11 Off. Rec.	249		66107
Storey	"S" Mortgages	206	The state of the s	31506
Washoe	300 Off. Rec.	517	The state of the s	
White Pine	295 R.E. Records	258	_ \	107192
		J-00	796	%.

shall inure to and bind the parties hereto, with respect to the property above described. Said agreement, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may change for a statement regarding the obligations secured hereby, provided the charge therefore does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

Signature of Trustor

STATE OF NEVADA

Michael Dean Kersey

COUNTY OF

This instrument was acknowledged before me on this 11 day of September

> ELIZABETH NUNEZ otary Public, State of Nevada No. 98-3069-6 My Appt. Exp. Jul. 20, 2022

Michael Dean Kersey.

Exhibit "A"

The land referred to herein below is situated in the County of Eureka, State of Nevada, and described as follows:

ALL THAT CERTAIN REAL PROPERTY SITUATE WITHIN THE WEST 1/2 OF SECTION 4 AND EAST 1/2 OF SECTION 5, TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.M., BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF LOT 8, BLOCK 36, AS SHOWN ON THAT MAP ENTITLED "CRESCENT VALLEY RANCH & FARMS, UNIT NO. 1", FILED FOR RECORD APRIL 6, 1959, OFFICIAL RECORDS OF EUREKA COUNTY, STATE OF NEVADA, FILE NO. 34081, SAID POINT BEING ON THE NORTHERLY RIGHT OF WAY OF EIGHTH STREET;

THENCE ALONG SAID RIGHT OF WAY SOUTH 89°30'30" WEST, A DISTANCE OF 361.76 FEET TO THE SOUTHWEST CORNER OF LOT 8, SAID POINT BEING THE SOUTHEAST CORNER OF LOT 7 OF SAID MAP;

THENCE NORTH 00° 20' 47" WEST, A DISTANCE OF 348.62 FEET ALONG THE PROPERTY LINE OF SAID LOTS 7 AND 8 TO THE NORTHWEST CORNER OF LOT 8, WHICH IS ALSO THE COMMON CORNER OF LOTS 7, 2 AND 1;

THENCE ALONG THE PROPERTY LINE BETWEEN LOT 8 AND LOT 1, NORTH 89° 39' 13" EAST, A DISTANCE OF 508.94 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF AIRPORT AVENUE;

THENCE ALONG SAID WESTERLY RIGHT OF WAY SOUTH 00° 11' 17" EAST, A DISTANCE OF 347.34 FEET TO ON THE NORTHERLY RIGHT OF WAY OF EIGHT STREET;

THENCE ALONG SAID NORTHERLY RIGHT OF WAY SOUTH 89° 30' 30" WEST, A DISTANCE OF 146.22 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 14, 2016, IN BOOK 595, PAGE 360, AS INSTRUMENT NO. 231936.