| APN # |
|---------------------------------|
| Recording Requested By: |
| Name Kelly Christine Fancher |
| Address 3103 Fife Court |
| City/State/Zip_Denver, CO 80211 |

EUREKA COUNTY, NV LAND-ASN Rec:\$37,00 Total:\$37.00

2020-242027 10/05/2020 03:44 PM

Pgs=46

FANCHER OIL II, LLC

LISA HOEHNE, CLERK RECORDER

Assignment, Bill of Sale and Conveyance (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees applies)

WHEN RECORDED RETURN TO: K&G Advisors, LLC 3103 Fife Court

Denver, CO 80211 Attention: Kelly Fancher

ASSIGNMENT, BILL OF SALE AND CONVEYANCE

STATE OF NEVADA

§ KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF EUREKA §

THIS ASSIGNMENT, BILL OF SALE AND CONVEYANCE (this "Assignment"), is dated effective August 1, 2020 at 12:00 am Mountain Standard Time (the "Effective Time"), by and between FANCHER OIL II, LLC, whose mailing address is 3103 Fife Court, CO 80211 ("Assignor"), and NICHOLAS HANSEN whose mailing address is 640 Ruby Trust Way, Castle Rock, CO 80108 ("Assignee"). Assignor and Assignee may be referred to herein individually, as a "Party", or collectively, as the "Parties".

THAT FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Assignor does hereby assign, transfer and convey unto Assignee ALL of Assignor's right, title and aggregate undivided 0.608974-percent leasehold working interest (the "Conveyed Interest"), in and to oil and gas leases conveyed to Assignor pursuant to the assignment attached hereto as **Exhibit B** (the "Subject Interests") in, to and under the leasehold estates created by those certain oil and gas leases described in the assignment attached hereto as **Exhibit A** (collectively, the "Leases") as recorded in Eureka County, Nevada under reception number 2019-239958 and the lands covered thereby or allocable thereto (or otherwise allocable to such Leases under any pooled units).

{For the avoidance of doubt, it is the intention of Assignor to convey to Assignee ALL of Assignor's right, title and interest in and to any interests owned by Assignor in, to and under any oil and gas leases or force-pooling orders that cover any lands covered by the Leases.}

TO HAVE AND TO HOLD the Conveyed Interest, together with all and singular the rights and appurtenances thereunto and in any way belonging, unto Assignee and their successors and assigns forever. Grantor warrants title to the portion of the Conveyed Interest beneficially owned by such Grantor that is being assigned to Assignees hereunder against burdens, encumbrances, title defects and other matters arising by, through or under such Grantor, but not otherwise.

Grantor does hereby bind himself/herself/itself, his/her/its successors, assigns, heirs and/or personal representatives, to WARRANT AND FOREVER DEFEND all and singular the Assets unto the said Grantee, and Grantee's successors and assigns, against every person whomsoever lawfully claiming, or to claim the same, or any part thereof, subject to the following terms and conditions:

(1) Subrogation. Assignee shall, to the extent permitted by law, be fully substituted and subrogated to Assignor's rights in and to any and all covenants, claims, defenses, representations and

warranties in the chain of title to the Subject Interests. Assignor hereby grants and transfers to Assignee, and Assignee's successors and assigns, to the extent so transferable and permitted by law, the benefit of and the right to enforce such covenants, claims, defenses, representations and warranties, if any, which Assignor is entitled to enforce with respect to the Subject Interests.

- (2) General Warranty of Title. Assignor agrees to warrant and forever defend title to the Assets unto Assignee, and its successors and assigns, against any and all claims and demands of all persons claiming, or to claim the same, or any part thereof.
- (3) Government Forms. Separate governmental forms of assignment covering the Subject Interests may be executed by Assignor to Assignee in sufficient counterparts to satisfy applicable statutory and regulatory requirements. Those assignments shall be deemed to contain all of the exceptions, reservations, warranties, rights, titles, power and privileges set forth in this Assignment as fully as though they were set forth in each such assignment. The interests covered by such separate assignments are the same, and not in addition to, the interests conveyed in this Assignment.

(4) Miscellaneous.

- (a) This Assignment shall be binding upon and inure to the benefit of Assignor and Assignee, and their respective successors and assigns. The Parties shall use their reasonable efforts in good faith to execute all documents and take all other action reasonably necessary to consummate the transactions contemplated by this Assignment. All exhibits attached hereto are incorporated herein and made a part hereof for all purposes, as if set forth in full herein. References in such exhibits to instruments on file in the public records are incorporated by reference herein for all purposes (or for the limited purposes so stated). The references in this Assignment or in the exhibits hereto to Liens, encumbrances, agreements and other burdens shall not be deemed to recognize or create any rights in third parties. This Assignment may be executed in one or more counterparts. Each counterpart shall be deemed to be an original, but all counterparts taken together shall be deemed to be one assignment.
- (b) Unless provided otherwise, all recording references in any Exhibit hereto are to the official real property records of the county in which the respective Property is located. All Exhibits attached to this Assignment are incorporated herein by reference and shall constitute a part of this Assignment.
- (c) This Assignment may not be amended except by an instrument expressly modifying this Assignment signed by each of the parties hereto. No waiver by either party hereto of any breach of any provision of this Assignment shall be binding unless made expressly in writing.
- (d) This Assignment may be executed and delivered in one or more counterparts, each of which when executed and delivered shall be an original, and all of which when executed shall constitute one and the same instrument.
- (e) This Assignment shall be governed by and construed under the laws of the State of Nevada, without regard to conflict of laws principles.

IN WITNESS WHEREOF, Grantors have caused this Assignment to be executed and delivered effective as of the Effective Date, and each Assignee has joined in the execution and delivery of this Assignment to evidence its acceptance of the Conveyed Interest upon the terms and conditions set forth herein, effective as of the Effective Date.

ASSIGNOR:

NICHOLAS HANSEN

Nicholas Hansen

ACKNOWLEDGMENT

COUNTY OF Chapaloe

This instrument was acknowledged before me on this <u>19</u> day of <u>august</u>, 2020, by Nicholas Hansen. Witness my hand and official seal.

Katherine Curtis, Notary Public

(SEAL)

My Commission Expires: June 12, 2023

KATHERINE CURTIS NOTARY PUBLIC - STATE OF COLORADO NOTARY ID 20154023209 MY COMMISSION EXPIRES JUN 12, 2023

IN WITNESS WHEREOF, this Assignment is dated effective as of Effective Time, but executed by each Party as of the date of their respective acknowledgment.

ASSIGNEE:

FANCHER OIL II, LLC a Colorado limited liability company

George H. Fancher, Jr.

Owner/ CEO

ACKNOWLEDGMENT

STATE OF <u>Colorado</u>
COUNTY OF <u>Arapaho</u>e

This instrument was acknowledged before me on this day of September, 2020, by George Franker, as owner/manager of Fancher Oil II, LLC, a Colorado limited liability company, on behalf of said limited liability company.

, Notary Public (Name Printed)

JACOB W NIENHUIS NOTARY PUBLICS ISTATE) OF COLORADO Notary ID #20184040934 My Commission Expires 10/18/2022

My Commission Expires: 10/18, 2022

EXHIBIT A

Attached to and made a part of that certain Assignment, Bill of Sale, Conveyance, from Nicholas Hansen to Fancher Oil II, LLC.

THE LEASES AND THE LANDS

EUREKA COUNTY, NEVADA

Lessor:

United States of America NVN087565

Original Lessee:

Breck Energy (Nevada), LLC

Date:

April 1, 2010

Lands:

T28N-R52E, MDM

Section 19: Lots 1, 2, 3 and 4, E/2, E/2W/2; Section 30: Lots 1, 2, 3 and 4, E/2, E/2W/2; Section 31: Lots 1, 2, 3 and 4, E/2, E/2W/2; comprising 1886.68 acres, more or less

Recorded:

#0215093, Records of Eureka County, Nevada

Lessor:

United States of America NVN096435

Original Lessee:

Grant Canyon Oil & Gas, LLC

Date:

May 1, 2018

Lands:

T28N-R51E, MDM Section 13: Lot 4, SW/SE/4, S/2SW/4;

Section 23: All;

Section 24: Lots 5, 6, 7 and 8, W/2E/2, W/2;

comprising 1398.64 acres, more or less

Recorded:

#235526, Records of Eureka County, Nevada

Lessor:

United States of America NVN096436

Original Lessee:

Grant Canyon Oil & Gas, LLC

Date:

May 1, 2018

Lands:

T28N-R51E, MDM

Section 25: Lots 5, 6, 7 and 8, W/2, W/2E/2;

Section 26: All;

Section 35: All;

Section 36: Lots 4, 5, 7, 8, 9 and 10, W/2NE/4, NW/4,

E/2SW/4, W/2SE/4;

Recorded:

comprising 2490.06 acres, more or less #235527, Records of Eureka County, Nevada

EXHIBIT B

Attached to and made a part of that certain Assignment, Bill of Sale, Conveyance, from Nicholas Hansen to Fancher Oil II, LLC.



EXHIBIT "A"

THE LEASES AND THE LANDS

EUREKA COUNTY, NEVADA

Lessor:

United States of America NVN087565

Original Lessee:

Breck Energy (Nevada), LLC

Date:

April 1, 2010

Lands:

T28N-R52E, MDM

Section 19: Lots 1, 2, 3 and 4, E/2, E/2W/2; Section 30: Lots 1, 2, 3 and 4, E/2, E/2W/2; Section 31: Lots 1, 2, 3 and 4, E/2, E/2W/2;

comprising 1886.68 acres, more or less

Recorded:

#0215093, Records of Eureka County, Nevada

Lessor:

United States of America NVN096435

Original Lessee:

Grant Canyon Oil & Gas, LLC

Date:

May 1, 2018

Lands:

T28N-R51E, MDM

Section 13: Lot 4, SW/SE/4, S/2SW/4;

Section 23: All;

Section 24: Lots 5, 6, 7 and 8, W/2E/2, W/2;

comprising 1398.64 acres, more or less

Recorded:

#235526, Records of Eureka County, Nevada

Lessor:

United States of America NVN096436

Original Lessee:

Grant Canyon Oil & Gas, LLC

Date:

May 1, 2018

Lands:

T28N-R51E, MDM

Section 25: Lots 5, 6, 7 and 8, W/2, W/2E/2;

Section 26: All; Section 35: All;

Section 36: Lots 4, 5, 7, 8, 9 and 10, W/2NE/4, NW/4,

E/2SW/4, W/2SE/4;

comprising 2490.06 acres, more or less

Recorded:

#235527, Records of Eureka County, Nevada

EXHIBIT B

| APN | | ^ |
|--|---|--|
| APN | EUREKA COUNTY, NV LAND-ASN Rec:\$35.00 | 2019-239958 |
| APN | Total:\$35.00 | 12/23/2019 01:48 PN Pgs=39 |
| APN | - . | \ \ |
| Recording Requested By: | LISA HOEHN | E, CLERK RECORDER |
| Name David G. Stolfa | | |
| Address 3300 South Columbine Circle | | / |
| City / State / Zip Englewood, CO 80113 | | |
| ASSIGNMENT AND ASSUMPTION AGRE | EEMENT, RATIFICATION | N AND JOINDER |
| (Print Name Of Docume | nt On The Line Above) | |
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| | | |
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| | | |
| I the undersigned hereby affirm that this depersonal information (social security number card number) of a person as required by sprequires the inclusion of the personal information public program or grant referenced is: | per, driver's license number pecific law, public program mation. The Nevada Revis | r or identification or grant that ed Statue (NRS), |
| (Insert The NRS, public program | or grant referenced on the | ine above.) |
| Signature | Name Typed or I | Printed |

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.

ASSIGNMENT AND ASSUMPTION AGREEMENT, RATIFICATION AND JOINDER

THIS ASSIGNMENT AND ASSUMPTION AGREEMENT, RATIFICATION AND JOINDER (this "Agreement"), dated as of August 1, 2019, is by and among ROCKY MOUNTAIN OIL, LLC, a Colorado limited liability company ("RMO"), and the Assignees listed on Annex 1 attached hereto and made a part hereof ("Assignees").

RECITALS

- A. Pursuant to the terms of a Participation Agreement dated as of February 20, 2019 (the "Participation Agreement"), among Grant Canyon Oil & Gas, LLC ("GCOG"), Resource Legacy Investments, LLC ("RLI") and RMO, RMO has made certain payments to and for the benefit of GCOG and RLI, which payments qualified RMO to receive assignments from GCOG and RLI of a 47.5-percent working interest before Payout (the "BPO WI"), converting to a 35.625-percent working interest after Payout (the "APO WI"), in and to the oil and gas leases described in Exhibit "A" attached hereto and made a part hereof (the "Leases"), INSOFAR AND ONLY INSOFAR as the Leases cover the lands described in Exhibit "A" (the "Lands), all of which are located in Eureka County, Nevada.
- B. Also pursuant to the terms of the Participation Agreement, and in the form attached as Exhibit "C" to the Participation Agreement, GCOG, as Operator, and RLI, RMO, et al., as Non-Operators, executed and delivered an Operating Agreement dated April 15, 2019 (the "Operating Agreement"), recorded on June 13, 2019, as Document 2019-239086, in the official public records of Eureka County, Nevada.
- C. As permitted by the terms of the Participation Agreement, RMO assigned and delegated to Assignees undivided interests in its rights and obligations under the Participation Agreement, including without limitation its right to receive one or more assignments of interest in and to the Leases, INSOFAR AND ONLY INSOFAR as the Leases cover the Lands (the "Assignments"), and its rights and obligations described in the Operating Agreement. (By accepting the Assignment, Assignee agreed to be bound by the terms of the Operating Agreement.)
- D. The Assignments have been recorded in the official public records of Eureka County, Nevada as follows: (1) Assignment, Bill of Sale and Conveyance dated as of April 30, 2019, from GCOG and RLI to Ahbe Capital Investment Group Inc., et al., recorded on May 21, 2019, as Document 2019-238671, and (2) Assignment, Bill of Sale and Conveyance dated as of April 30, 2019, from GCOG and RLI to ABCM Investment Fund LLC, et al., recorded on June 3, 2019, as Document 2019-238708.
- E. In order to evidence of record the direct interests held by Assignees in and to the Leases and the Lands and the respective rights and obligations of the Assignees in, to and under the Operating Agreement, RMO and Assignees desire to enter into this Agreement.

NOW THEREFORE, in consideration of the covenants and agreements herein contained, the parties agree as follows:

- 1. Upon execution and delivery of a counterpart of this Agreement by RMO and any Assignee: (a) such Assignee shall be added as a party to the Operating Agreement, as set forth in Section 3 of Exhibit A attached to the Operating Agreement, and (b) the name and address of such Assignee set forth in Annex 1 attached hereto shall be added to Section 3 of Exhibit A attached to the Operating Agreement. In addition, the contact information of the Assignees set forth in a separate Contact Sheet being delivered by RMO contemporaneously herewith shall be added to Section 3 of Exhibit A attached to the Operating Agreement, but, for confidentiality purposes, said Contact Sheet shall not be recorded with this Agreement.
- 2. Upon execution and delivery of a counterpart of this Agreement by RMO and any Assignee, such Assignee's name and Before Payout and After Payout working interests, as set forth in Annex 1 attached hereto, shall be added to Section 4 of Exhibit A attached to the Operating Agreement, and the Before Payout and After Payout working interests of RMO, as set forth in Section 4 of Exhibit A attached to the Operating Agreement, shall be reduced by the amounts added for such Assignee. When this Agreement has been executed and delivered by all of the Assignees (who, in the aggregate, hold Before Payout working interests of 47.5% and After Payout working interests of 35.625%), the Before Payout and After Payout working interests of RMO, as set forth in Section 4 of Exhibit A attached to the Operating Agreement, shall be reduced to zero.
- 3. RMO hereby assigns and delegates to each Assignee, and each Assignee hereby accepts and assumes, such Assignee's respective share (corresponding to the respective Before Payout and After Payout, as applicable, working interests held by such Assignee) of the rights, benefits, duties and obligations previously held by RMO as a Non-Operator under the Operating Agreement. Each Assignee hereby ratifies the Operating Agreement, and, in accordance with the terms of the Participation Agreement and of this Agreement, each Assignee joins as a party to the Operating Agreement to the same extent as if such Assignee had been named as a Non-Operator in, and executed, the Operating Agreement as originally executed and delivered, with the revisions described in Sections 1 and 2 above incorporated therein.
- 4. This Agreement may be executed in multiple counterparts, no one of which shall be required to be executed by all of the Assignees, with any partially-executed counterpart being binding upon, and inuring to the benefit of, all parties that have executed it. All such counterparts taken together shall constitute one and the same agreement.

[Signature pages follows]

IN WITNESS WHEREOF, the parties have executed this Agreement effective as of the date first written above.

| dute mot written above. | | \ \ |
|---|---|--------------------------|
| | RMO: | \ \ |
| | ROCKY MOUNT AIN OIL, LLC | \ \ |
| | Dy: | -1/ |
| | Michael Fancher Manager | " |
| | | |
| STATE OF COLORADO | | |
| COUNTY OF DENIE |) ss) | |
| The foregoing instrument , 2019, I | was acknowledged before me this by Michael Fancher, as Manager of ROCKY M | 28th day of OUNTAIN OIL, |
| | company, on behalf of said limited liability co | mpany. Witness |
| my hand and official seal. | _ \ ` ' / | |
| | Joan Keenuth & | My |
| | Notar (Name Printed) | / Pablic |
| Brian Kenneth Eley NOTARY PUBLIC TATE OF (SEAR) ADO | (Full of Fillion) | |
| TARY ID 20174033890 | \ \ | |
| | | |

AHBE CAPITAL INVESTMENT GROUP INC.

Jeff Allibe

President

STATE OF COLORADO

) ss.

COUNTY OF Fragahor

The foregoing instrument was acknowledged before me this day of Colorado corporation, 2019, by Jeff Ahbe, as President of AHBE CAPITAL INVESTMENT GROUP INC., a Colorado corporation, on behalf of said corporation. Witness my hand and official seal.

TORREY BROWN
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20144900525
MY COMMISSION EXPIRES JAN. 7, 2022

(Narke Printed)

| AJT | I PINE VALLEY BASIN OIL AND GAS, LLC |
|--|--|
| | 41. |
| By:, | |
| • | Adam Riddle, |
| | Manager |
| | |
| | |
| | |
| | |
| STATE OF COLORADO) | |
| T | SS. |
| COUNTY OF DENVER | |
| | لماه |
| O. The foregoing instrument was | acknowledged before me this 215t day of |
| , 2019, by Ada | m Riddle, as Manager of AJII PINE VALLEY BASIN |
| OIL AND GAS, LLC, a Colorado limite | d liability company, on behalf of said limited liability |
| company. Witness my hand and official se | al. |
| | |
| | 12/1/19 |
| / / | |
| / / hri | Harry R Vanlandschoot, Notary Public |
| Uni | (Name Printed) |
| | / / / |
| (SEAL) | \ \ |
| ~ \ \ | |
| | |
| BRITTANY RANEE VANLANDSCHOOT | / / |
| NOTARY PUBLIC | / / |
| STATE OF COLORADO | |
| NOTARY ID 20194014005 | |
| MY COMMISSION EXPIRES APRIL 12, 2023 | |

| BIG SKY INVESTORS, INC. |
|--|
| By: Cameron Peach, CEO/President |
| |
| <u>ACKNOWLEDGMENT</u> |
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. |
| variety of that document. |
| STATE OF CALIFORNIA) |
| COUNTY OF |
| On, 2019, before me,, Notary Public, personally appeared Cameron Peach, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| WITNESS my band and official seal. |
| Notary Public |
| (SEAL) |
| Please see attached |

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| XACCONACTACONACTACACACACACACACACACACACACACACACACACAC | CALCOURT & LOCAL & LOCAL CONTRACTOR CONTRACT |
|---|--|
| A notary public or other officer completing this certifical document to which this certificate is attached, and not the | te verifies only the identity of the individual who signed the e truthfulness, accuracy, or validity of that document. |
| State of California) | |
| County of Santa Clara | |
| On October 21, 2019 before me, Elea | |
| Date personally appeared Cameron S. Pea | Here Insert Name and Title of the Officer |
| personally appeared | Name(s) of Signer(s) |
| | |
| subscribed to the within instrument and acknowled | evidence to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same in s/her/their signature(s) on the instrument the person(s), ted, executed the instrument. |
| | certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraphs true and correct. |
| Notary Public – Carrornia Santa Clara County Commission = 2185426 | WITNESS my hand and official seal. |
| Place Notary Seal Above | Signature of Notary Public |
| Though this section is optional, completing this is | IONAL ———————————————————————————————————— |
| Description of Attached Document | |
| Title or Type of Document: Document Date: | Number of Pages: |
| Signer(s) Other Than Named Above: | Trainbot of Fages. |
| Capacity(ies) Claimed by Signer(s) Signer's Name: | Cimanda Nama |
| ☐ Corporate Officer — Title(s): | Signer's Name: |
| □ Partner — □ Limited □ General | ☐ Corporate Officer — Title(s): |
| ☐ Individual ☐ Attorney in Fact | ☐ Partner — ☐ Limited ☐ General |
| ☐ Trustee ☐ Guardian or Conservator | ☐ Individual ☐ Attorney in Fact ☐ Guardian or Conservator |
| Other: | ☐ Trustee ☐ Guardian or Conservator ☐ Other: |
| Signer Is Representing: | Signer Is Representing: |
| | |
| $x_{\alpha c_{\alpha}} x_{\alpha c_{\alpha}} x_{\alpha$ | <u> </u> |

| ACKNOWLEDGMENT |
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| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or collidate of the truthfulness. |
| validity of that document. |
| STATE OF CALIFORNIA) |
| COUNTY OF |
| |
| On, 2019, before me,, Notary Public, personally appeared Cameron Peach, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. |
| I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| WITNESS my hand and official seal. |
| |
| Notary Public |
| (SEAL) |
| Please see attached |
| |

ASSIGNEE SIGNATURE PAGE

ASSIGNEE:

BLIND 7 LLC

CEO/President

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| \$\\\\\$\\\\\$\\\\\\\\\\\\\\\\\\\\\\\\\\\ | accepatation and a state of a 1189 |
|---|--|
| A notary public or other officer completing this certific | cate verifies only the identity of the individual who signed the the truthfulness, accuracy, or validity of that document. |
| State of California | |
| County of Santa Clara | |
| On October 21, 2019 before me, Ele | eanor O. Baltazar, Notary Public |
| Date personally appeared Cameron S. Pe | Here Insert Name and Title of the Officer |
| personally appeared <u>Cameron S. Pe</u> | |
| / | Name(s) of Signer(s) |
| and a control of the Million High Chileson Alle Millians | |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. |
| ELEANOR ORALLO BALTAZAR Notary Public – California Santa Clara County Connmission = 2185426 My Comm. Expires Mar 30, 2021 | Signature of Notary Public |
| Place Notary Seal Above | TIONAL ———————————————————————————————————— |
| Though this section is optional, completing this | information can deter alteration of the document or |
| Description of Attached Document | s form to an unintended document. |
| Title or Type of Document: | |
| Document Date: | Number of Pages: |
| Signer(s) Other Than Named Above: | |
| Capacity(ies) Claimed by Signer(s) | |
| Signer's Name: | Signer's Name: |
| Corporate Officer — Title(s): | ☐ Corporate Officer — Title(s): |
| ☐ Partner — ☐ Limited ☐ General | ☐ Partner — ☐ Limited ☐ General |
| ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator | ☐ Individual ☐ Attorney in Fact |
| ☐ Trustee ☐ Guardian or Conservator ☐ Other: | ☐ Trustee ☐ Guardian or Conservator |
| Signer Is Representing: | ☐ Other: Signer Is Representing: |
| | |

©2016 National Notary Association • www.NationalNotary.org • 1-800-US NOTARY (1-800-876-6827) Item #5907

| | ASSIGNEE: | |
|--|---|--------|
|) | BRAYTON CAPITAL, LLC | |
| | By: MB Mark Brayton, Member | |
| STATE OF COLORADO COUNTY OF |)) ss.) was acknowledged before me this day Mark Brayton, as Member of BRAYTON CAPITAL, I on behalf of said limited liability company. Witness my | LLC, a |
| | Maining Klout wated Notary Public | |
| (SEAL) MAXIMILLIAN KRAULTWALD NOTARY PUBLIC | (Name Printed) | |
| STATE OF COLORADO NOTARY ID 20184021728 MY COMMISSION EXPIRES MAY 22, 2022 | | |
| | | |

ASSIGNEE: BRIANNOECKER STATE OF COLORADO) ss. COUNTY OF Denver The foregoing instrument was acknowledged before me this <u>30h</u> day <u>November</u>, 2019, by BRIAN NOECKER. Witness my hand and official seal. (Name Printed) TAYLOR MAURICE ELLISON NOTARY PUBLIC STATE OF COLORADO (SEAL) NOTARY ID 20194009553 MY COMMISSION EXPIRES MARCH 8,2023

ASSIGNEE: CASE GABEL STATE OF COLORADO) ss. COUNTY OF MORGAN The foregoing instrument was acknowledged before me this 21^{8†}
OCTOBER, 2019, by CASE GABEL. Witness my hand and official seal. day of SARAH MARVIN NOTARY PUBLIC - STATE OF COLORADO NOTARY ID 20194016469 MY COMMISSION EXPIRES APR 30, 2023 , Notary Public (Name Printed) (SEAL)

CHRISTIAN DINSDALE STATE OF COLORADO) ss. COUNTY OF DENVEY The foregoing instrument was acknowledged before me this 22rd day of OCTO ber., 2019, by CHRISTIAN DINSDALE. Witness my hand and official seal. Notary Public Darrow (Name Printed) (SEAL) **ELISE DARROW** NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20164032566 My Commission Expires August 24, 2020

| | ASSIGNEE: | \ \ |
|---|--|---------|
| | DMF VENTURES, LLC | \ \ |
| | | \ \ |
| | Ву: | 7 |
| | Darren Fisk, Authorized Agent | |
| | | |
| | | |
| STATE OF COLORADO | < <)) | |
| |) ss. | |
| COUNTY OF Arapahue | _) \ \ / / | ad. |
| The foregoing instrument | | day of |
| | Darren Fisk, as Authorized Agent of DMF VEN bany, on behalf of said limited liability company | |
| hand and official seal. | | , |
| INGRID GLYNN NOTARY PUBLIC | | |
| STATE OF COLORADO NOTARY ID 20184003154 | Inacid Glynn, Notary P | h.h.l.a |
| MY COMMISSION EXPIRES 01/18/2022 | (Name Printed) | uone |
| (SEAL) |)) | |
| (QZI IZ) |)) | |
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STATE OF COLORADO

COUNTY OF ANDONOC

The foregoing instrument was acknowledged before me this 11th day of October

Total Public State of Colorado Notary Public State of Colorado Notary ID #20184044880

My Commission Expires 11-20-2022

(SEAL)

| ASSIGNEE: |
|--|
| MYLE MAY |
| STATE OF COLORADO) |
| COUNTY OF Kit Carson) ss. |
| COUNTY OF THE CAUSE! |
| The foregoing instrument was acknowledged before me this 17 day of 2019, by KYLE MAY. Witness my hand and official seal. |
| Ang Wartel |
| (Name Printed), Notary Public |
| (SEAL) |
| AMY MARTEL Notary Public State of Colorado Notary ID # 20174037021 My Commission Expires 09-05-2021 |
| |

| A | ASSIGNEE: |
|---|---|
| | PHILIP SCHUMAN |
| STATE OF COLORADO COUNTY OF Laximus The foregoing instrument w December , 2019, by P | as acknowledged before me this 3 day of HILIP SCHUMAN. Witness my hand and official seal. Fur Notary Bublic (Name Printed) |
| (SEAL) | SHIRLEY A FURSTENAU NOTARY PUBLIC STATE OF COLORADO NOTARY ID # 20124009028 MY COMMISSION EXPIRES 02-15-2020 |
| | |

| ASSIGNEE: |
|--|
| ROBERT EDWARDS |
| |
| STATE OF COLORADO) ss. |
| COUNTY OF Anapaher) ss. |
| The foregoing instrument was acknowledged before me this 17 day of the control of |
| /h//h// |
| Mark Daniel Lamber H., Notary Public |
| (Name Printed) |
| (SEAL) MARK DANIEL LAMBERTI NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20154024935 MY COMMISSION EXPIRES JUNE 25, 2023 |
| |
| |

(SEAL)

By:

STONEGATE MESA LLC

Michael Courtney, Managing Member

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

county of Santa Clara

On NOV 1-2019, 2019, before me, Kiwaso I Val, Notary Public, personally appeared Michael Courtney, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

PINKOO P. NAT
NOTARY PUBLIC - CALIFORNIA
COMMISSION # 2180230
SANTA CLARA COUNTY
My Comm. Exp. February 13, 2021

Notary Public

(SEAL)

STATE OF COLORADO) ss. COUNTY OF Arapahoe The foregoing instrument was acknowledged before me this 17th COODER 1, 2019, by TODD MAY. Witness my hand and official seal. CECILIA LYNNE WOODHOUSE Notary Public State of Colorado Occiliatynne Woodhouse, Notary Public Notary ID # 20184044880 (Name Printed) My Commission Expires 11-20-2022 (SEAL)

TORGE GODERSTAD STATE OF COLORADO) ss. COUNTY OF DECIVER The foregoing instrument was acknowledged before me this 18th day of 2019, by TORGE GODERSTAD. Witness my hand and official seal. ERICA L DAVIS Notary Public – State of Colorado Notary ID 20164022591 , Notary Public (Name Printed) My Commission Expires Jun 14, 2020 (SEAL)

| | TRIPLE PEAK IRA, LLC |
|---|--|
| | By: Market |
| | Randy Roberts, |
| | Manager |
| STATE OF COLORADO |) |
| COUNTY OF DENVER |),ss) |
| Colorado limited liability company, | was acknowledged before me this ZISt day of by Randy Roberts, as Manager of TRIPLE PEAK IRA, LLC, a on behalf of said limited liability company. Witness my hand |
| and official seal. | |
| MARIE ESPINOZA NOTARY PUBLIC | Mull pend |
| STATE OF COLORADO NOTARY ID #20164005724 | Marie Espin 6701, Notary Public (Name Printed) |
| MY COMMISSION EXPIRES 02/11/2020 | |
| (SEAL) | |
| | |
| | / / |
| | |
| | |
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| _ | |
| | |

country of Arapahoe) ss.

CECILIA LYNNE WOODHOUSE Notary Public State of Colorado

(Prilia vine Woodhouse Notary Public

ABCM INVESTMENT FUND LLC

Annabel V. Bowlen, Sole Member

STATE OF COLORADO

) ss.

COUNTY OF Argh.

The foregoing instrument was acknowledged before me this lott day of December 2019, by Annabel V. Bowlen, as Sole Member of ABCM INVESTMENT FUND LLC, a Colorado limited liability company, on behalf of said limited liability company. Witness my hand and official seal.

RYAN SADOWSKI Notary Public - State of Colorado Notary ID 20184003898

My Commission Expires Jan 23, 2022

(SEAL)

Ciaca Monfort
CIARA MONFORT STATE OF COLORADO) ss. COUNTY OF DENVEY The foregoing instrument was acknowledged before me this 21 day of tober. 2019, by CIARA MONFORT. Witness my hand and official seal. (Name Printed) , Notary Public (SEAL) TINGWEI MA Notary Public State of Colorado Notary ID # 20174016087 My Commission Expires 04-13-2021

| | ASSIGNEE: | | \wedge |
|---|------------------------------------|---------------------------------------|-------------------------|
| | DREW PET | TERSON | |
| | | | 1 |
| STATE OF COLORADO |) | | / |
| COUNTY OF DENVER |) ss. _) | | |
| The foregoing instrument | was acknowledged DREW PETERSON. | before me this Witness my hand and | 3 day of official seal. |
| | K | any Bro | |
| | Kelsey (Name) | | y Public |
| | (140110) | Timedy | |
| (SEAL) | | | |
| KELSEY BANZ NOTARY PUBLIC STATE OF COLORADO | | \setminus | |
| NOTARY ID 2019401713 MY COMMISSION EXPIRES 05 | • I \ | | |

Jason Pickett
JASON PICKETT

COMMONWEALTH OF PUERTO RICO

) ss.

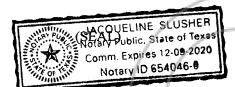
MUNICIPALITY OF SAN JUAN

The foregoing instrument was acknowledged before me this 22 day of Liteber 2019, by JASON PICKETT. Witness my hand and official seal.

Jackhe line Slusher Notary Public

(Name Printed)

My Commission Does Not Expire



| Seff Schmidt, Manager |
|--|
| STATE OF COLORADO) ss. COUNTY OF Arapu has The foregoing instrument was acknowledged before me this day of December, 2019, by Jeff Schmidt, as Manager of JL SCHMIDT ENTERPRISES. LLC, a Colorado limited liability company, on behalf of said limited liability company. Witness my hand and official seal. ANDRANIK KHACHATRYAN Notary Public State of Colorado Notary ID 2013/4078287 My Commission Expiris Dec 19, 2021 (SEAL) |
| |

JL SCHMIDT ENTERPRISES, LLC

STATE OF COLORADO

) ss.

COUNTY OF Apphol

The foregoing instrument was acknowledged before me this Aday of , 2019, by JORDAN STERN. Witness my hand and official seal.

Susan M. Mack
(Name Printed)

(SEAL)

Susan M. MACK
(Name Printed)

(SEAL)

Susan M. MACK
(Name Printed)

(SEAL)

Susan M. MACK
(Name Printed)

ASSIGNEE:

MICHAEL FANCHER

STATE OF COLORADO) ss. COUNTY OF Jenver)

The foregoing instrument was acknowledged before me this 2874 day of October, 2019, by MICHAEL FANCHER. Witness my hand and official seal.

Brive Kenneth Fley, Notary Public (Name Printed)

Brian Kenneth Eley NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20174033890 MY COMMISSION EXPIRES 08/11/21

| By: Kenneth Monfort, Director |
|---|
| STATE OF COLORADO) ss. COUNTY OF |
| (SEAL) Tingwey Ma, Notary Public (Name Printed) Tingwey Ma, Notary Public (Name Printed) Tingwey Ma, Notary Public (State of Colorado Notary Public State of Colorado Notary ID # 20174016087 My Commission Expires 04-13-2021 |
| |

NICHOLAS HANSEN STATE OF COLORADO COUNTY OF Avapahoe. The foregoing instrument was acknowledged before me this Ack day of the company, 2019, by NICHOLAS HANSEN. Witness my hand and official seal. Notary Public (Name Printed) (SEAL) MONA D. WEAVER NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20054039704 MY COMMISSION EXPIRES 10/27/2021

ASSIGNEE: TIMOTHY SHANE MAAS STATE OF COLORADO) ss. COUNTY OF Dewer The foregoing instrument was acknowledged before me this 30 day of 0 day. 2019, by TIMOTHY SHANE MAAS. Witness my hand and official seal. TINGWEI MA Notary Public State of Colorado Notary ID # 20174016087 Ma, Notary Public Tingues (Name Frinted) My Commission Expires 04-13-2021 (SEAL)

ANNEX 1 ASSIGNEES AND ADDRESSES; BEFORE PAYOUT AND AFTER PAYOUT WORKING INTERESTS

| | | | The state of the s |
|-----------------------------|-------------------|-----------|--|
| Assignee Name and | Assignee | Before | After Payout |
| Address | Type of Entity | Payout | Leasehold |
| | li . | Leasehold | Working |
| : | | Working | Interest |
| | | Interest | |
| Ahbe Capital Investment | | | \ |
| Group Inc. | | \ | \ |
| Attn: Jeff Ahbe | | 1 | |
| 5131 South Franklin Street | 1 1 | | 1 1 |
| Greenwood Village, CO | Colorado | . / | 0.456731% |
| 80121 | Corporation | 0.608974% | |
| AJT1 Pine Valley Basin | | | |
| Oil and Gas, LLC | 1 | | |
| Attn: Adam Riddle | | | |
| 1031 Santa Fe Dr. | | 1 1 | N |
| Ste. 200 | Colorado Limited | 1 | 1.826923% |
| Denver, CO | Liability Company | 2.435897% | 1 |
| Big Sky Investors, Inc. | | 1 | |
| Attn: Cameron Peach | \ | \ | \/ |
| 1711 Dell Ave. | California | \ | 2.283654% |
| Campbell, CA 95008 | Corporation | 3.044872% | |
| Blind 7 LLC | | | |
| Attn: Cameron Peach | | | |
| 4553 E. Monte Cristo Ave. | Arizona Limited | / | 0.456731% |
| Phoenix, AZ 95032 | Liability Company | 0.608974% | |
| Brayton Capital, LLC | | | |
| Attn: Mark Brayton | | | |
| 2336 Irving Street | Colorado Limited | | 0.456731% |
| Denver, CO 80211 | Liability Company | 0.608974% | |
| Brian Noecker | | | |
| 2020 E 22 nd Ave | | | 0.456731% |
| Denver, CO 80205 | Individual | 0.608974% | |
| Case Gabel | | | |
| P.O. Box 758 | | | 1.826923% |
| Galeton, CO 80622 | Individual | 2.435897% | |
| Christian Dinsdale | | 0.608974% | |
| 1660 17th Street | | | 0.4565333 |
| Denver, CO 80202 | Individual | | 0.456731% |
| | marviousi | <u></u> | <u> </u> |

| DME Ventures II C | | | |
|------------------------------|---------------------------------------|-------------|------------|
| DMF Ventures, LLC | | | |
| Attn: Darren Fisk | | | |
| 4500 Cherry Creek Dr. | South Dakota | | (|
| South | Limited Liability | | 9.134615% |
| Glendale, CO 80246 | Company | 12.179487% | |
| Joshua May | | | |
| 2626 E. Long Dr. | | | |
| Greenwood Village, CO | | | 0.913462% |
| 80121 | Individual | 1.217949% | |
| Kyle May | | | |
| 623 4th Street | | | 0.913462% |
| Stratton, CO 80836 | Individual | 1.217949% | |
| Philip Schuman | - | | |
| 4211 Angelica Place | | , | 0.913462% |
| Johnstown, CO 80534 | Individual | 1.217949% | 0.51510270 |
| Robert Edwards | / / | | |
| 2047 Locust Street | |) | 0.456731% |
| Denver, CO 80207 | Individual | 0.608974% | 0.43073170 |
| Ryan Arnold | | | |
| 1550 Larimer Street | | \ / | / |
| #634 | | | 1 2701020/ |
| Denver, CO 80202 | Individual | 1.826923% | 1.370192% |
| Stonegate Mesa LLC | mayrada | 1.020/25/03 | |
| Attn: Mike Courtney | | 1 1 | |
| 14586 Aloha Ave | California Limited | | 0.456731% |
| Saratoga, CA 95070 | Liability Company | 0.608974% | 0.43073170 |
| Saratoga, CA 75070 | Elability Company | 0.00037120 | |
| Todd May | \ | \ | \ / |
| 9535 Harford Ct. | \ | \ | ~ |
| 1 1 | \ | \ | |
| Highlands Ranch, CO 80126 | | | 1.826923% |
| 80126 | Individual | 2.435897% | 1.02092570 |
| Torge Goderstad | | | |
| 1551 Larimer Street | | / | |
| #2903 | | / | 0.45672197 |
| Denver, CO 80202 | Individual | 0.608974% | 0.456731% |
| Triple Peak IRA, LLC | Maistana | 3.0007170 | |
| 14340 Osage St. | | | |
| Westminster, CO 80023 | Colorado Limited | | 0.456731% |
| westilinister, CO 80023 | Liability Company | 0.608974% | U-130/31/0 |
| Zachary May | Diability Company | | |
| 1425 S. Josephine Street | | | 1 9260220/ |
| Denver, CO 80210 | Individual | 2.435897% | 1.826923% |
| Daiver, CO 80210 | I I I I I I I I I I I I I I I I I I I | 2 | L |

| Assignee Name and Address | Assignee Type of Entity | Before Payout Leasehold | After Payout Leasehold Working |
|------------------------------|----------------------------|-------------------------------|--|
| | | Working Interest | Interest |
| ABCM Investment Fund | | | |
| LLC | Colorado Limited | , | |
| 3465 S Gaylord Ct., B531 | Liability | | 0.456731% |
| Englewood, CO 80113 | Company | 0.608974% | |
| Ciara Monfort | | | |
| 250 Columbine Street | | | |
| Unit 506 | | | 0.456731% |
| Denver, CO 80206 | Individual | 0.608974% | |
| Drew Peterson | | | \ |
| 328 Adams Street | | / | 0.456731% |
| Denver, CO 80206 | Individual | 0.608974% | |
| Jason Pickett | | | |
| 1 Calle Taft | | / | / |
| Apt 6F | | | / |
| San Juan, Puerto Rico | Puerto Rico | | 1.826923% |
| 00911 | Individual | 2.435897% | |
| JL Schmidt Enterprises, | | / / | |
| LLC | | | N |
| Attn: Jeff Schmidt | | | |
| 125 Inverness Drive East | Colorado Limited | / | ************************************** |
| Suite 250 | Liability | 600000404 | 0.456731% |
| Englewood, CO 80112 | Company | 0.608974% | |
| Jordan Stern | \ | \ | |
| 866 S York | | | 0.456731% |
| Denver, CO 80209 | Individual | 0.608974% | |
| Michael Fancher | | / | |
| 61 Jackson Street | / | / | |
| Unit F | / | 4250050/ | 1.826919% |
| Denver, CO 80206 | Individual | 2.435905% | |
| Monfort Companies, LLC | | | |
| Attn: Kenny Monfort | | | |
| 1962 Blake Street | Colorado Limited | | |
| Ste 200 | Liability | | 1.826923% |
| Denver, CO 80202 | Company | 2.435897% | |
| Nicholas Hansen | | | |
| 640 Ruby Trust Way | | 0.60007101 | 0.456731% |
| Castle Rock, CO 80108 | Individual | 0.608974% | |
| Timothy Shane Maas | | | 1 |
| 3295 W 17 th Ave. | , , , , , | 0.60007404 | 0.456731% |
| Denver, CO 80204 | Individual | 0.608974% | |

TOTAL:

47.500000%

35.625000%