<u>APNs</u>: 003-581-05; 003-581-07; 003-581-09; 003-581-12; 003-582-02; 003-582-04; 003-583-02; 003-584-01; 003-584-01; 003-591-02; 003-591-04; 003-591-06; 003-591-07; 003-592-01; 004-370-20; 004-370-21; 004-380-03

**Recording Requested By:** 

SHUMWAY VAN 8985 South Eastern Avenue, Suite 100 Las Vegas, Nevada 89123

Return to:

SHUMWAY VAN 8985 South Eastern Avenue, Suite 100 Las Vegas, Nevada 89123 EUREKA COUNTY, NV

2020-242028

Rec:\$37.00

\$37.00 Pgs=5

10/05/2020 04:16 PM

SHUMWAY VAN - UTAH

LISA HOEHNE, CLERK RECORDER

# NOTICE OF FORECLOSURE SALE

NOTICE IS HEREBY GIVEN: that the real property described below will be sold at public auction on November 6, 2020 at 1:00 p.m., to the highest bidder for lawful money of the United States. Said sale is of all right, title, and interest conveyed to and now held by under that Deed of Trust dated August 2, 2017 executed by and between DISARM & PROTECT, INC. as Grantor/Trustor, to secure obligations in favor of BRISCO FUNDING, LLC, as Beneficiary, recorded on April 20, 2018 as book and instrument number 2018-234926 of the Official Records in the Office of the Recorder of Eureka County, Nevada.

A Notice of Default and Election to Sell was duly recorded in the Office of the Recorder of Eureka County, Nevada on July 11, 2018 as book and instrument number 2018-235548.

Said sale will be made without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to satisfy the unpaid principal sum of the Note secured by the above-described Deed of Trust, together with interest, fees, charges, and expenses including reasonable attorney's fees, as provided in the Note and/or the Deed of Trust, for the total amount (at the time of the recordation and initial publication of this Notice of Sale) reasonably estimated to be \$612,889.04. The sale will be for that real property known by the Assessor's Parcel Number(s) listed above, and more particularly described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

**DATE OF SALE:** November 6, 2020 TIME OF SALE: 1:00 p.m. PLACE OF SALE: Steps of the Eureka County Court House 10 S. Main St. Eureka, NV 89316 Said property is sold as-is, as Trustee is unable to validate the condition, defects, or disclosure issues of said property. The winning bidder at said auction must tender to the Trustee, or Trustee's agent, the purchase price in cash or cashier's check drawn on a state or national bank authorized to do business in the state of Nevada. Dated this 5th day of October, 2020. Peter Spiro as Trustee for Beneficiary, BRISCO FUNDING, LLC By: Karl A. Shelton, Esq. of Shumway Van as representative of Peter Spiro y: Karl A. Shelton, Esq. STATE OF NEVADA ss: COUNTY OF CLARK , being first duly sworn on oath according to law, deposes and says: I have read the foregoing Notice of Foreclosure Sale, know the contents thereof and state that he same is true of my own personal knowledge, except those matters stated upon information and belief, and, as to those matters, I believe them to be true. Authorized Signature of Claimant Subscribed and sworn to before me this 5 day of October, 2020.

PAULA LAMPREA
Notary Public, State of Nevada
Appointment No. 20-5441-01
My Appt. Expires Jul 31, 2024

My commission expires:  $\frac{7|3|/2024}{}$ 

Notary Public

# **EXHIBIT A**



## **EXHIBIT A LEGAL DESCRIPTION**

## PARCEL A:

#### PARCEL 1:

LOTS 3, 6, 7, 9 AND 10 OF BLOCK 1 OF THE TOWNSITE OF PALISADE ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF EUREKA COUNTY, NEVADA, AS

FILE NUMBER 13737.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PORTION OF SAID LAND; COMMENCING AT THE NORTHEAST CORNER OF LOT 9 IN BLOCK NUMBER ONE (1) OF SAID TOWNSITE OF PALISADE, THENCE WEST ALONG THE NORTH SIDE LINE OF SAID LOT 9, A DISTANCE OF 95 FEET; THENCE SOUTH PARALLEL WITH THE EAST END LINE OF SAID LOT 9 TO THE SOUTH SIDE LINE OF SAID LOT 9 TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE NORTH ALONG THE EAST END LINE OF SAID LOT 9 TO THE NORTHEAST CORNER OF SAID LOT 9, THE PLACE OF BEGINNING.

#### PARCEL 2:

ALL THOSE CERTAIN LOTS, PIECES ON PARCEL SITUATE IN THE TOWN OF PALISADE AS

SHOWN ON "MAP OF PALISADE" SURVEY DATED DECEMBER 19081 MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

BLOCK A: LOTS 1 THROUGH 7

BLOCK B; LOTS 1 THROUGH 5

BLOCK C: LOTS 1 AND 2

BLOCK D: LOT 1 THROUGH 6

**BLOCK E: LOTS 1 THROUGH 6** 

LOTS 8 THROUGH 16

LOTS 18 THROUGH 29

BLOCK F: LOTS 1 THROUGH 7

**LOTS 10 THROUGH 27** 

BLOCK G; LOTS 1 THROUGH 34

# PARCEL 3:

TOWNSHIP 32 NORTH, RANGE 51 EAST, MDB&M

SECTION 36; EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER EXCEPTING THEREFROM ANY PORTION LYING WITHIN THAT CERTAIN 400 FOOT WIDE STRIP OF LAND LYING ALONG THE EXISTING RAILWAY LINES AS RESERVED BY THE CENTRAL PACIFIC RA1LWAY COMPANY IN DOCUMENT RECORDED JANUARY 71 19311 IN BOOK 211 PAGE 26, DEED RECORDS, EUREKA COUNTY, NEVADA.

# PARCEL4

TOWNSHIP 32 NORTH, RANGE 51 EAST, MDB&M

SECTION 36: NORTHWEST QUARTER OF THE SOUTHWEST QUARTER; SOUTHWEST QUARTER OF THE NORTHWEST QUARTER EXCEPTING

THEREFROM ALL LANDS LYING WITHIN THE BOUNDARIES OF THE TOWN OF PALISADE.

FURTHER EXCEPTING THEREFROM THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 361 TOWNSHIP 32 NORTH, RANGE 51 EAST, MDB&M. LYING WITHIN THAT CERTAIN 400 FOOT WIDE STRIP OF LAND BEING A RIGHT OF WAY GRANTED BY THE UNITED STATES OF AMERICA TO THE CENTRAL PACIFIC RAILWAY COMPANY PURSUANT TO AN ACT OF CONGRESS DATED JULY 1, 1862 LYING ALONG THE EXISTING RAILWAY LINE AS RESERVED BY THE CENTRAL PACIFIC RAILWAY COMPANY IN DOCUMENT RECORDED JANUARY 7, 1931 IN BOOK 21, PAGE 26, DEED RECORDS, EUREKA COUNTY, NEVADA AND AS SHOWN ON RECORD

