

OWNER'S CERTIFICATE

BEING FIRST DULY SWORN, THE UNDERSIGNED, AARON AND ETHEL M. BUFFINGTON, AS TRUSTEES OF THE BUFFINGTON FAMILY LIVING TRUST, AFFIRMS AND SAYS THAT THEY ARE THE OWNER'S OF THE LAND TO BE DIVIDED BY THIS MAP, AND WE CONSENT TO THIS LAND DIVISION. WE HEREBY GRANT THE EASEMENTS SHOWN AND NOTED HEREON.

Aaron Buffington 6-15-20
BY: AARON BUFFINGTON DATE

Ethel M. Buffington 6-15-20
BY: ETHEL M. BUFFINGTON DATE

STATE OF NEVADA }
COUNTY OF EUREKA }

SUBMITTED AND SWORN TO BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, THIS 15 DAY OF June, 2020, AARON AND ETHEL M. BUFFINGTON, AS TRUSTEES OF THE BUFFINGTON FAMILY LIVING TRUST, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THAT ABOVE INSTRUMENT, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DATE AND YEAR FIRST WRITTEN ABOVE.

David A. Smith
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

I, RYAN G. COOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF AARON & ETHEL M. BUFFINGTON.
- THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.M. AND THE SURVEY WAS COMPLETED ON MAY 26, 2020.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Ryan G. Cook
RYAN G. COOK
PLS 15224
6-10-2020

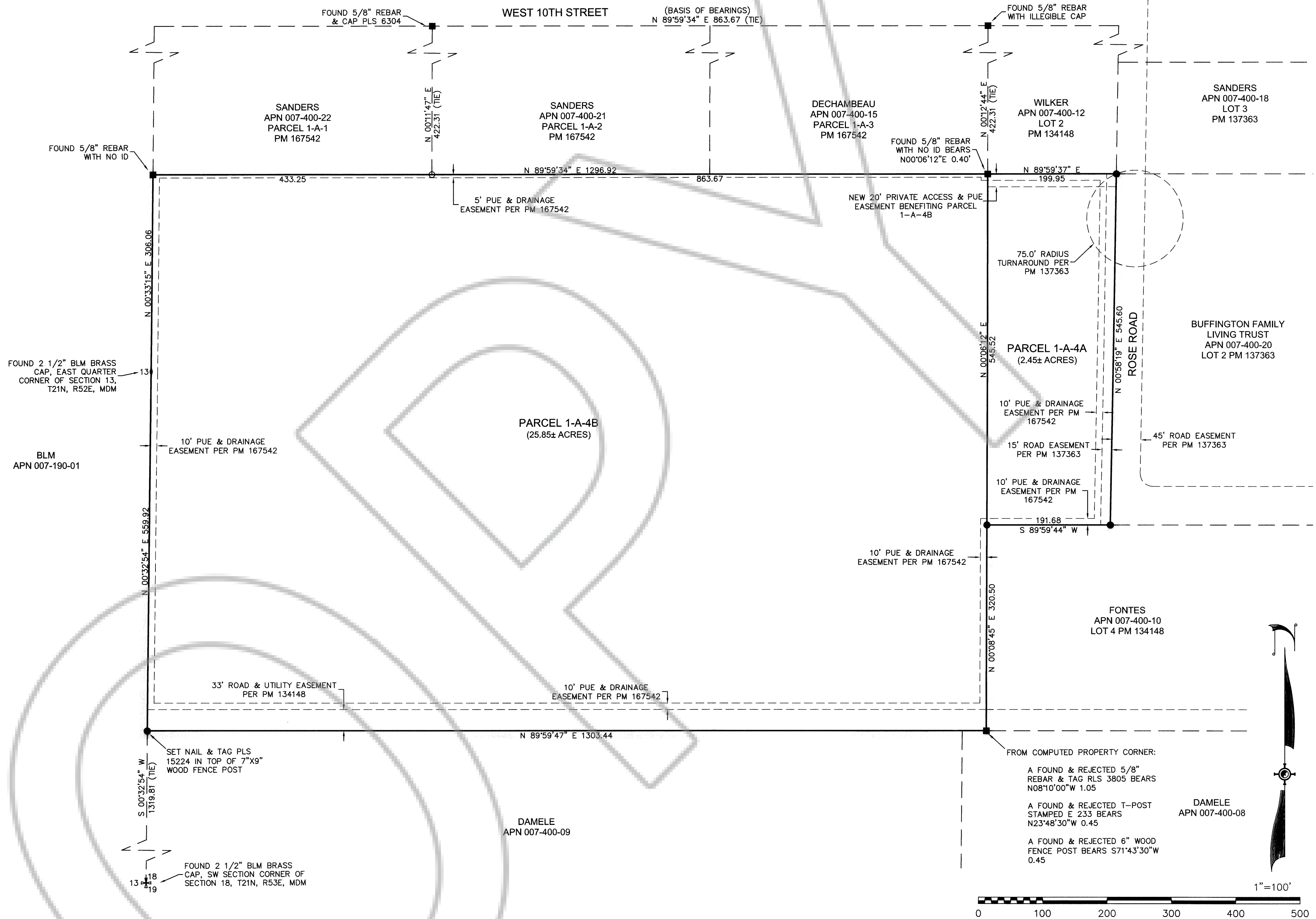
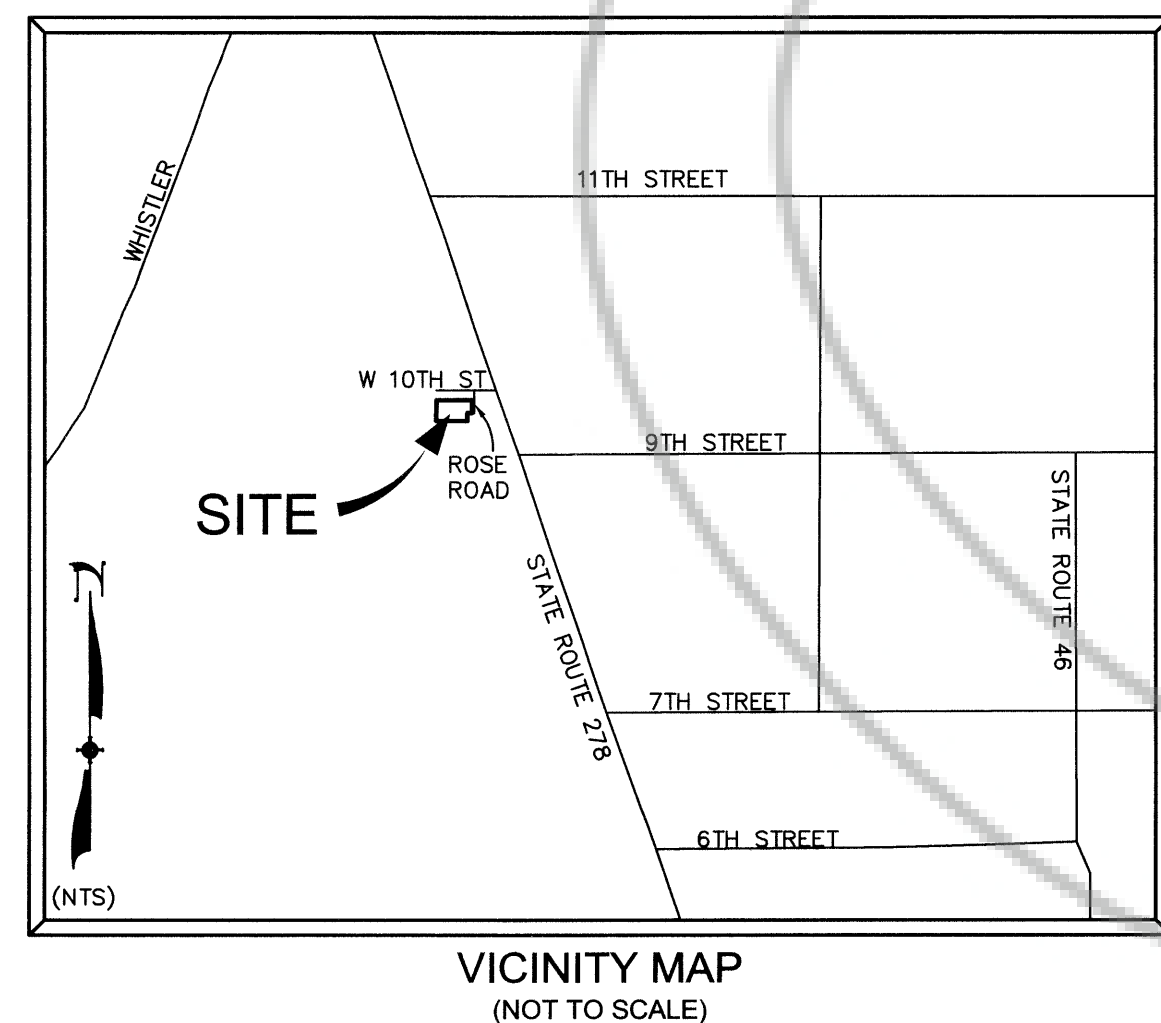
EUREKA COUNTY PLANNING COMMISSION APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, EUREKA COUNTY, STATE OF NEVADA, HELD ON THE 13th DAY OF July, 2020, THIS MAP WAS APPROVED.

David A. Smith 6-13-2020
CHAIRPERSON DATE

REFERENCES

- PARCEL MAP NO. 134148, RECORDED ON OCTOBER 15, 1990, IN THE OFFICIAL RECORDS OF EUREKA COUNTY, NV.
- PARCEL MAP NO. 137363, RECORDED ON JULY 31, 1991, IN THE OFFICIAL RECORDS OF EUREKA COUNTY, NV.
- PARCEL MAP NO. 167542, RECORDED ON JULY 23, 1997, IN THE OFFICIAL RECORDS OF EUREKA COUNTY, NV.
- STEWART TITLE PRELIMINARY REPORT, ORDER NO. 744198, DATED MAY 8, 2020.
- QUITCLAIM DEEDS NO. 2020-240469 & 2020-240470, RECORDED ON MAY 14, 2020, IN THE OFFICIAL RECORDS OF EUREKA COUNTY, NV.



- ### LEGEND
- FOUND MONUMENT AS NOTED
 - SET 5/8" REBAR AND CAP PLS 15224, UNLESS NOTED OTHERWISE
 - FOUND SECTION CORNER AS NOTED
 - FOUND QUARTER CORNER AS NOTED
 - COMPUTED POINT, NOTHING FOUND OR SET
 - APN ASSESSOR'S PARCEL NUMBER
 - PM PARCEL MAP
 - PUE PUBLIC UTILITY EASEMENT

WATER RIGHTS DEDICATION

THIS IS TO CERTIFY THAT ON THE 13th DAY OF October, 2020, THE APPLICANT HAS COMPLIED WITH THE REQUIREMENTS OF EUREKA COUNTY CODE 8.150 REGARDING WATER RIGHTS DEDICATION.

APPLICANT: *James and Chris Smith, Trust*

David A. Smith 10-6-2020
BY: DATE
TITLE: Assistant Public Works Director - Admin

COUNTY TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ASSESSOR'S PARCEL NO. 007-400-23 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH June 30th, 2020.

Penecia Johnson 10/6/2020
EUREKA COUNTY TREASURER DATE

COUNTY COMMISSIONERS APPROVAL

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON THE 13th DAY OF October, 2020, THIS MAP, CONSISTING OF ONE SHEET WAS PRESENTED AS A PROPOSED PARCEL MAP LOCATED IN EUREKA COUNTY.

David A. Smith 10-6-2020
CHAIRMAN, EUREKA COUNTY COMMISSIONERS DATE

EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE PUBLIC UTILITY RIGHTS OF WAY SHOWN ON THIS MAP. THE COUNTY ACCEPTS NO RESPONSIBILITY AND WILL PROVIDE NO SERVICES UPON THE PRIVATE ROAD(S) DESCRIBED, INCLUDING BUT NOT LIMITED TO SNOW REMOVAL.

ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OR ANY LOT SHOWN HEREON CONTAINS A LAWFUL BUILDING SITE.

FURTHER REPARECELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF N.R.S. 278.462(3) AND EUREKA COUNTY CODE, TITLE 8, PERMITTING IMPOSITION OF REASONABLE IMPROVEMENT STANDARDS, BUT NOT MORE THAN WOULD BE REQUIRED IF THE SUBSEQUENT PARCEL WERE A SUBDIVISION.

ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.

EUREKA COUNTY EXPRESSLY DECLARES THE PRIOR USE OF ADJACENT NEARBY LAND FOR RANCHING, FARMING, AGRICULTURE, MINING, INDUSTRIAL OR COMMERCIAL PURPOSES, AND THE EXPANSION OR MODIFICATION OF SUCH USE, SHALL NOT CONSTITUTE A NUISANCE TO AFTER-ESTABLISHED SUBSEQUENT IN TIME RESIDENTIAL USES PURSUANT TO N.R.S. 40.140, N.R.S. 202.450, AND EUREKA COUNTY CODE 8.120.070.

NOTES:

- PUBLIC UTILITY EASEMENTS AND DRAINAGE EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH ADJACENT TO ALL PARCEL LINES AND CENTERED 10 FEET, FIVE FEET ON EACH SIDE, ON THE INTERIOR LOT LINE.
- PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH LOT AND THE RIGHT TO EXIT EACH LOT TO SERVE ADJOINING LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
- THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING CONSTRUCTION OR IMPROVEMENT OF LOTS.
- THE TOTAL SUBDIVIDED AREA IS 28.30± ACRES.
- THE SUBJECT PARCELS ARE LOCATED IN AN UNSHADED FEMA ZONE X PER PANEL 32011C1600D WITH AN EFFECTIVE DATE OF 5/16/2012.
- BASIS OF BEARINGS: IDENTICAL TO PARCEL MAP NO. 167542, BEING "THE NORTH LINE OF PARCEL 1-A PER PARCEL MAP FILE NO. 137363, SAID BEARING = N 89°59'34" E.
- THE ADDRESS OF THE CURRENT OWNER OF APN 007-400-23 IS PO BOX 243, EUREKA, NV 89310-0243.
- ACCORDING TO THE U.S. FISH & WILDLIFE SERVICE NATIONAL WETLANDS INVENTORY WETLANDS MAPPER (<https://www.fws.gov/wetlands/Data/Mapper.html>), THERE ARE NO WETLANDS WITHIN THE SUBJECT PARCELS.

RECORDER'S CERTIFICATE

EUREKA COUNTY, NV
LAND PLS
Rec \$29.00
Total \$29.00
EUREKA COUNTY
0006929720200240230010016
LISA HOEHNE, CLERK RECORDER

2020-242029
10/06/2020 11:23 AM
Pg 1

PARCEL MAP
FOR
THE BUFFINGTON FAMILY LIVING TRUST
A DIVISION OF PARCEL 1-A-4 OF PARCEL MAP 167542, LOCATED IN THE SW 1/4 OF SECTION 18, TOWNSHIP 21 NORTH, RANGE 53 EAST, MDM
EUREKA COUNTY NEVADA
N:\DWGS\J82532_BuffingtonPM\BUFFINGTON_PM.DWG ~ 10:59 AM * 26-MAY-2020

SUMMIT ENGINEERING CORPORATION
5405 MAE ANNE AVENUE, RENO, NV 89523 PH: (775) 747-8550 FAX: (775) 747-8559

SHEET
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OF
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