

APN: Water Rights Only

EUREKA COUNTY, NV  
LAND-WRD  
This is a no fee document  
NO FEE  
EUREKA COUNTY

2020-242030  
10/06/2020 11:39 AM  
Pgs=6

**RETURN RECORDED DEED TO:**  
Eureka County Public Works  
P.O. Box 714  
Eureka, NV 89316

  
00009298202002420300060067  
LISA HOEHNE, CLERK RECORDER

**MAIL TAX STATEMENTS TO:**

RPTT: \_\_\_\_\_

The parties executing this document hereby affirm that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

**WATER RIGHTS QUITCLAIM DEED**

THIS WATER RIGHTS QUITCLAIM DEED, made this 29th day of September, 2020, by and between Jerry and Cheri Sestanovich, hereinafter referred to as "GRANTOR", and Eureka County, a political subdivision of the State of Nevada, hereinafter referred to as "GRANTEE",

**WITNESSETH:**

That the GRANTOR, in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States, and other good and valuable consideration to it in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, does by these presents quit claim to the GRANTEE, and to its successors and assigns forever, such right, title and interest held by the GRANTOR in and to 2.0 acre feet annually of those certain water rights known as Nevada State Engineer's Permit No. 19324 / Certificate No. 6549, at a diversion rate of .008544, with a permitted place of use at SE1/4 OF THE SE1/4 OF SECTION 2, T20N, R33E, M.D.B. & M. The 2.0 acre feet annually transferred herein are appurtenant to the real property currently identified as Assessor's Parcel Number 007-330-35 and more particularly described in Exhibit "1" attached hereto and incorporated herein by this reference.

This Deed is for the dedication of water to newly created parcels located at the place described and reflected on the attached map: Parcel(s) 1-A-4B of Parcel Map recorded on September 29, 2020, as Document No. ~~242029~~ 24202955 in the Eureka County Recorder's Office.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said GRANTEE and to its successors and assigns forever.


IN WITNESS WHEREOF, the GRANTOR has executed this conveyance the day and year first above written.

*Jerry Sestanovich*  
*Cheri Sestanovich*

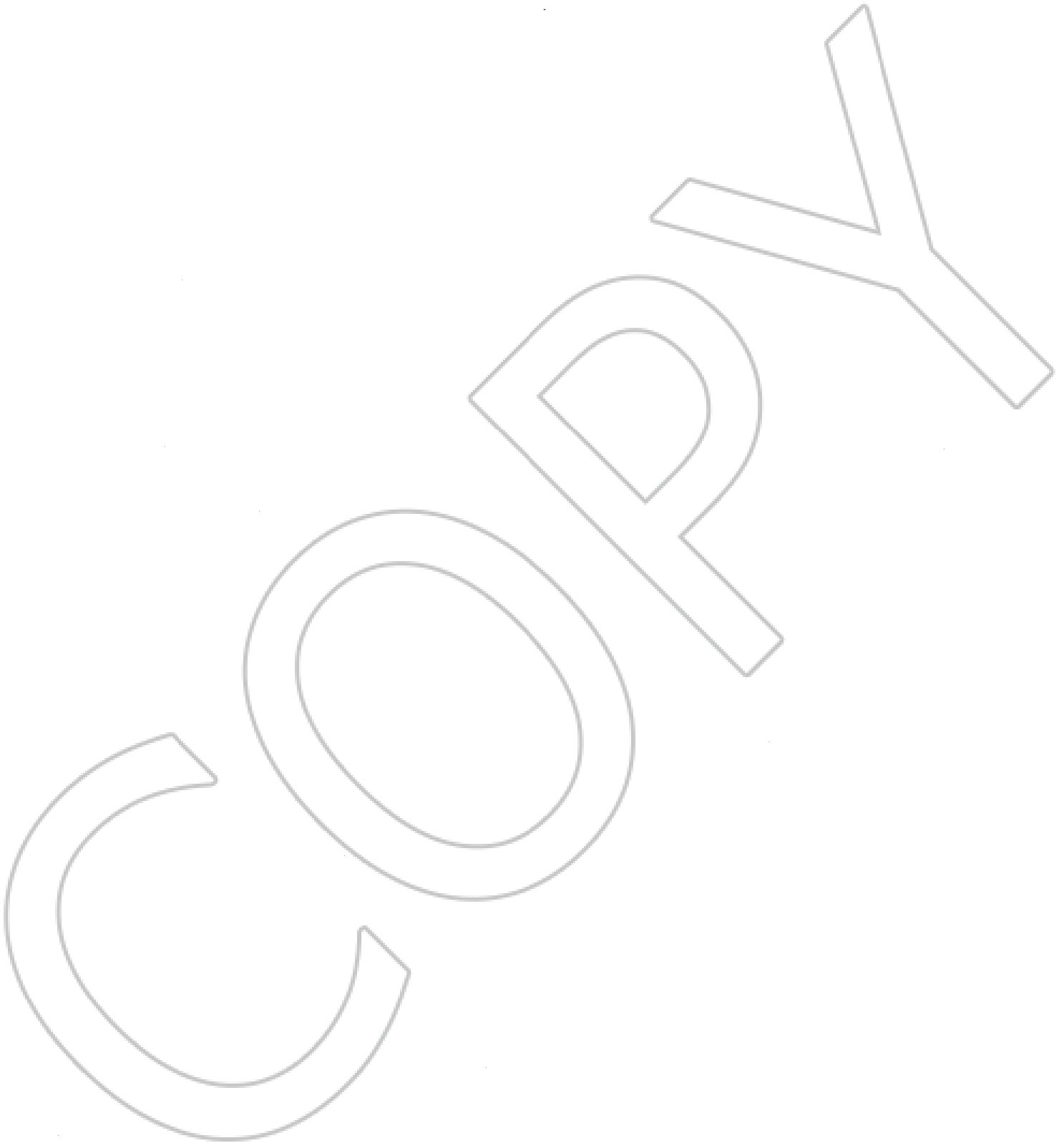
STATE OF NEVADA )  
: ss.  
COUNTY OF EUREKA )

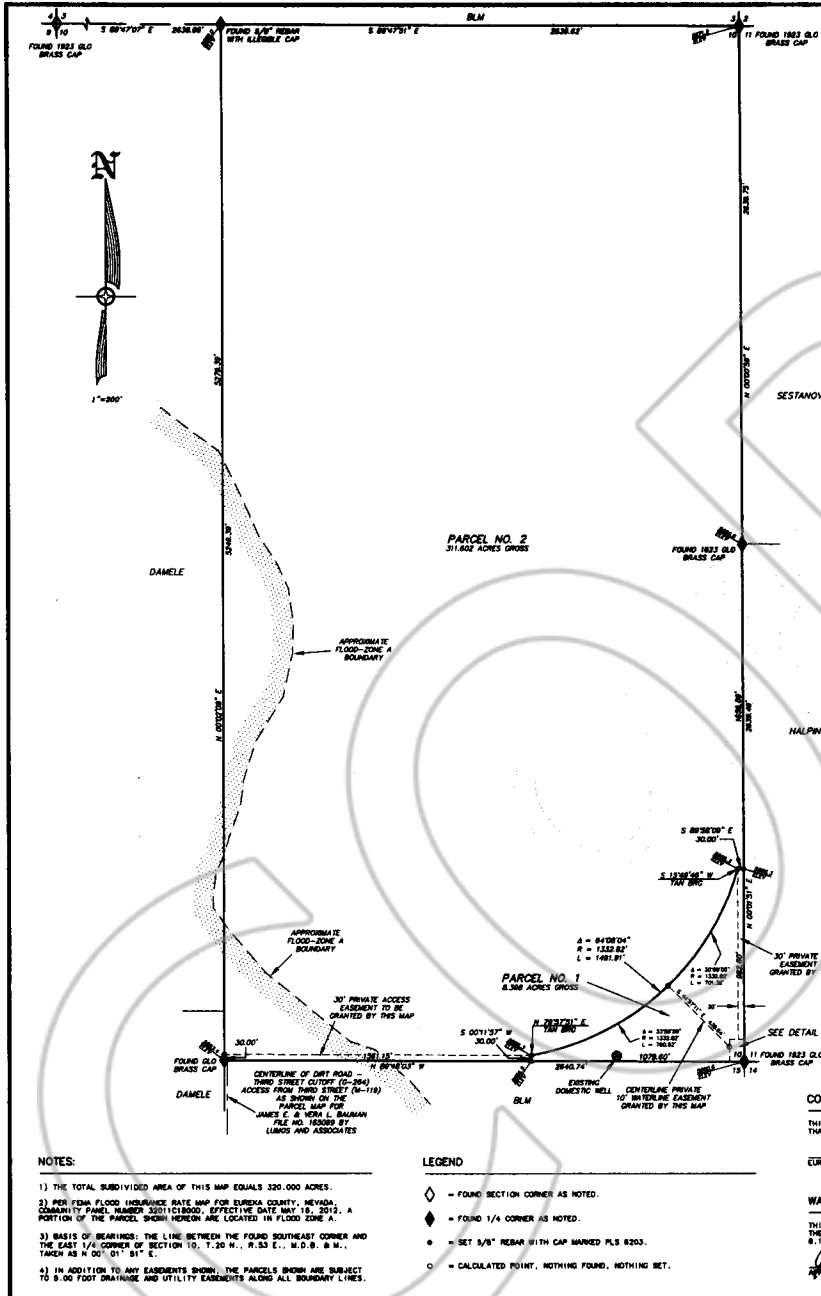
On September 29, 2020, personally appeared before me, a notary public, JERRY AND CHERI SESTANOVICH, personally known (or proved) to me to be the person whose name is subscribed to the foregoing WATER RIGHTS QUITCLAIM DEED, who acknowledged to me that he/she executed the foregoing document.

*Joyce Jeppesen*  
NOTARY PUBLIC

 **JOYCE J. JEPPESEN**  
Notary Public - State of Nevada  
Appointment Recorded in Eureka County  
No: 17-3606-8 - Expires August 28, 2021

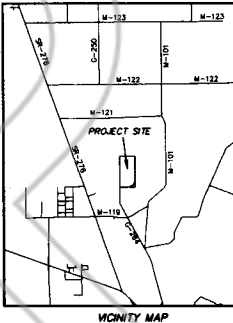
**EXHIBIT "1"**





**OWNER**  
 SESTANOVICH HAY & CATTLE, LLC  
 HC 12 BOX 8330  
 EUREKA, NEVADA 89318

**EUREKA COUNTY PLANNING COMMISSION APPROVAL**  
 AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, EUREKA COUNTY, STATE OF NEVADA, HELD ON THE 16<sup>TH</sup> DAY OF DECEMBER, 2013, THIS MAP WAS APPROVED:  
*Shirley Conroy* 12-16-13  
 CHAIRPERSON DATE



**OWNERS CERTIFICATE**  
 STATE OF NEVADA }  
 COUNTY OF EUREKA } SS  
 BEING FIRST DAILY SHOWN THE UNDERSIGNED, SESTANOVICH HAY & CATTLE, LLC, BY LINE AND SAYS THAT THEY ARE THE SOLE OWNERS OF THE LAND TO BE DIVIDED BY THIS MAP, AND THEY CONSENT TO THIS LAND DIVISION.  
 SESTANOVICH HAY & CATTLE, LLC  
*Greg Sestanovich* 12-16-13  
 BY: \_\_\_\_\_ DATE  
*Chad Anderson* 12-16-13  
 BY: \_\_\_\_\_ DATE  
 SUBMITTED AND SHOWN TO ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013.  
*Dorothy Zimm-Brooks*  
 NOTARY PUBLIC

**COUNTY COMMISSIONERS APPROVAL**  
 AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON \_\_\_\_\_ DAY OF \_\_\_\_\_, 2013, THIS MAP, CONSISTING OF ONE SHEET WAS PRESENTED AS A PROPOSED PARCEL MAP LOCATED IN SECTION 10, T. 20 N., R. 53 E., M.D.B. & M.  
 A. URGENT FOR PUBLIC ROADS:  
 EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE STREET, ROAD AND PUBLIC UTILITY RIGHTS OF ANY SHOWN ON THIS MAP. STREETS AND ROAD RIGHTS OF WAY ARE NOT ACCEPTED BY THE COUNTY FOR MAINTENANCE UNTIL THEY ARE IMPROVED TO COUNTY STANDARDS, APPROVED BY THE EUREKA COUNTY DEPARTMENT OF PUBLIC WORKS AND EXPRESSLY ACCEPTED BY RESOLUTION OF THE BOARD OF EUREKA COUNTY COMMISSIONERS.  
*Shirley Conroy* 12-20-13  
 CHAIRMAN, EUREKA COUNTY COMMISSIONERS DATE  
 EUREKA COUNTY CLERK

B. URGENT FOR PRIVATE ROADS:  
 EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE PUBLIC UTILITY RIGHTS OF ANY SHOWN ON THIS MAP. THE COUNTY ACCEPTS NO RESPONSIBILITY AND WILL PROVIDE NO SERVICES UPON THE PRIVATE ROAD(S) DESCRIBED, INCLUDING BUT NOT LIMITED TO SHOW REMOVAL.  
 C. ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OR ANY LOT SHOWN THEREON CONTAINS A LUMP SUM BUILDING SITE.  
 D. FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF NEVADA REVISED STATUTE 278.462(1) AND EUREKA COUNTY CODE, TITLE 8, PERMITTING IMPOSITION OF REASONABLE IMPROVEMENT STANDARDS, BUT NOT MORE THAN WOULD BE REQUIRED IF THE SUBSEQUENT PARCEL WERE A SUBDIVISION.  
 E. ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.  
 F. EUREKA COUNTY EXPRESSLY DECLARES THE PRIOR USE OF ADJACENT OR NEARBY LAND FOR RANCHING, FARMING, AGRICULTURE, MINING, INDUSTRIAL OR COMMERCIAL PURPOSES, AND THE EXPANSION OR MODIFICATION OF SUCH USE, SHALL NOT CONSTITUTE A HURDLE TO AFTER-ESTABLISHED OR SUBSEQUENT IN THE RESIDENTIAL USES PURSUANT TO NEVADA REVISED STATUTES (N.R.S.) 40.140, N.R.S. 202.430, AND EUREKA COUNTY CODE 8.120.070.

**SURVEYOR'S CERTIFICATE**  
 I, ROBERT E. MORLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:  
 1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF SESTANOVICH HAY & CATTLE, LLC.  
 2. THE LANDS SURVEYED LIE WITHIN SECTION 10, T. 20 N., R. 53 E., M.D.B. & M., AND THE SURVEY WAS COMPLETED ON MARCH 18, 2013.  
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.  
 4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.  
 ROBERT E. MORLEY, P.L.S. 6303  
 5/15/13

**COUNTY TREASURER'S CERTIFICATE**  
 THIS IS TO CERTIFY THAT PARCEL NO. 007-130-23 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH \_\_\_\_\_ 2013.  
*Shirley Conroy* 12/16/13  
 EUREKA COUNTY TREASURER DATE

**RECORDER'S CERTIFICATE**  
 DOC # 0226551  
 81/20/2014 2:24 PM  
 OFFICE OF COUNTY CLERK  
 EUREKA COUNTY - NV  
 Ricka Roberts - Recorder  
 Fee: \$21.00  
 9/13 Page: 02/13  
 9/13

**WATER RIGHTS DEDICATION**  
 THIS IS TO CERTIFY THAT ON THE 16<sup>TH</sup> DAY OF DECEMBER, 2013, THE APPLICANT HAS COMPLIED WITH THE REQUIREMENTS OF EUREKA COUNTY CODE 8.120 REGARDING WATER RIGHTS DEDICATION.  
*Greg Sestanovich* 12-16-13  
 BY: \_\_\_\_\_ DATE

- NOTES:**
- 1) THE TOTAL SUBDIVIDED AREA OF THIS MAP EQUALS 330.000 ACRES.
  - 2) PER FEMA FLOOD INSURANCE RATE MAP FOR EUREKA COUNTY, NEVADA, COMMUNITY FLOOD INSURANCE RATE MAP, EFFECTIVE DATE MAY 18, 2012, A PORTION OF THE PARCEL SHOWN HEREON ARE LOCATED IN FLOOD ZONE A.
  - 3) BASIS OF BEARINGS: THE LINE BETWEEN THE FOUND SOUTHEAST CORNER AND THE EAST 1/4 CORNER OF SECTION 10, T. 20 N., R. 53 E., M.D.B. & M., TAKES AS N 00° 01' 51" E.
  - 4) IN ADDITION TO ANY EASEMENTS SHOWN, THE PARCELS SHOWN ARE SUBJECT TO 5.00 FOOT DRAINAGE AND UTILITY EASEMENTS ALONG ALL BOUNDARY LINES.

- LEGEND**
- ◆ - FOUND SECTION CORNER AS NOTED.
  - ◆ - FOUND 1/4 CORNER AS NOTED.
  - ◆ - SET 5/8" NEAR WITH CAP MARKED PLS 6203.
  - - CALCULATED POINT, NOTHING FOUND, NOTHING SET.

SCALE: 1"=300'

**PARCEL MAP**  
 FOR  
**SESTANOVICH HAY & CATTLE, LLC**  
 IN  
 SECTION 10, T. 20 N., R. 53 E., M.D.B. & M.  
 EUREKA COUNTY, NEVADA

**HIGH DESERT ENGINEERING, LLC**  
 840 IDAHO STREET  
 BLAHO, NEVADA 89001  
 (775) 798-0000

**213037**

**OWNER'S CERTIFICATE**

BEING FIRST DULY SHOWN, THE UNDERSIGNED, ARNON AND ETHEL M. BUFFINGTON, AS TRUSTEES OF THE BUFFINGTON FAMILY LIVING TRUST, AFFIRM AND SAYS THAT THEY ARE THE OWNERS OF THE LAND TO BE SHOWN BY THIS MAP, AND BY THEIR CONSENT TO THIS LAND DIVISION, WE HEREBY GRANT THE EASEMENTS SHOWN AND NOTED HEREON.

*Arnon Buffington 6-15-20*  
 BY: ARNON BUFFINGTON DATE

*Ethel M. Buffington 6-15-20*  
 BY: ETHEL M. BUFFINGTON DATE

STATE OF NEVADA }  
 COUNTY OF ESQUELAWA }

SUBMITTED AND SWORN TO BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, THIS 15 DAY OF June, 2020, ARNON AND ETHEL M. BUFFINGTON, AS TRUSTEES OF THE BUFFINGTON FAMILY LIVING TRUST, WHO ACKNOWLEDGED TO ME THAT THEY EXECUTED THAT ABOVE INSTRUMENT, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND AFFIX MY OFFICIAL SEAL, THE DATE AND YEAR FIRST WRITTEN ABOVE.

*Travis Smith*  
 NOTARY PUBLIC

**SURVEYOR'S CERTIFICATE**

- I, RYAN G. COOK, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
- THIS PLAN REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF ARNON & ETHEL M. BUFFINGTON.
  - THE LANDS SURVEYED LIE WITHIN THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 21 NORTH, RANGE 53 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON MAY 28, 2020.
  - THIS PLAN COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
  - THE MONUMENTS DEPICTED ON THE PLAN ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



RYAN G. COOK PLS 15224

6-10-2020

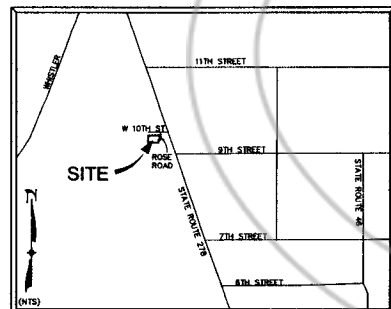
**EUREKA COUNTY PLANNING COMMISSION APPROVAL**

AT A REGULAR MEETING OF THE EUREKA COUNTY PLANNING COMMISSION, EUREKA COUNTY, STATE OF NEVADA, HELD ON THE 10th DAY OF June, 2020, THIS MAP WAS APPROVED.

*David Kelly*  
 CHAIRPERSON DATE

**REFERENCES**

- PARCEL MAP NO. 134148, RECORDED ON OCTOBER 15, 1990, IN THE OFFICIAL RECORDS OF EUREKA COUNTY, NV.
- PARCEL MAP NO. 137363, RECORDED ON JULY 31, 1991, IN THE OFFICIAL RECORDS OF EUREKA COUNTY, NV.
- PARCEL MAP NO. 187542, RECORDED ON JULY 23, 1997, IN THE OFFICIAL RECORDS OF EUREKA COUNTY, NV.
- STEWART TITLE PRELIMINARY REPORT, ORDER NO. 744188, DATED MAY 8, 2020.
- QUITCLAIM DEEDS NO. 2020-240488 & 2020-240470, RECORDED ON MAY 14, 2020, IN THE OFFICIAL RECORDS OF EUREKA COUNTY, NV.



VICINITY MAP  
 (NOT TO SCALE)

**LEGEND**

- FOUND MONUMENT AS NOTED
- BLM SET 5/8" REBAR AND CAP PLS 15224, UNLESS NOTED OTHERWISE
- BLM SET SECTION CORNER AS NOTED
- FOUND QUARTER CORNER AS NOTED
- COMPUTED POINT, NOTHING FOUND OR SET
- APN ASSESSOR'S PARCEL NUMBER
- PM PARCEL MAP
- PUE PUBLIC UTILITY EASEMENT

**WATER RIGHTS DEDICATION**

THIS IS TO CERTIFY THAT ON THE 15 DAY OF June, 2020 THE APPLICANT HAS COMPLIED WITH THE REQUIREMENTS OF EUREKA COUNTY CODE 8.150 REGARDING WATER RIGHTS DEDICATION.

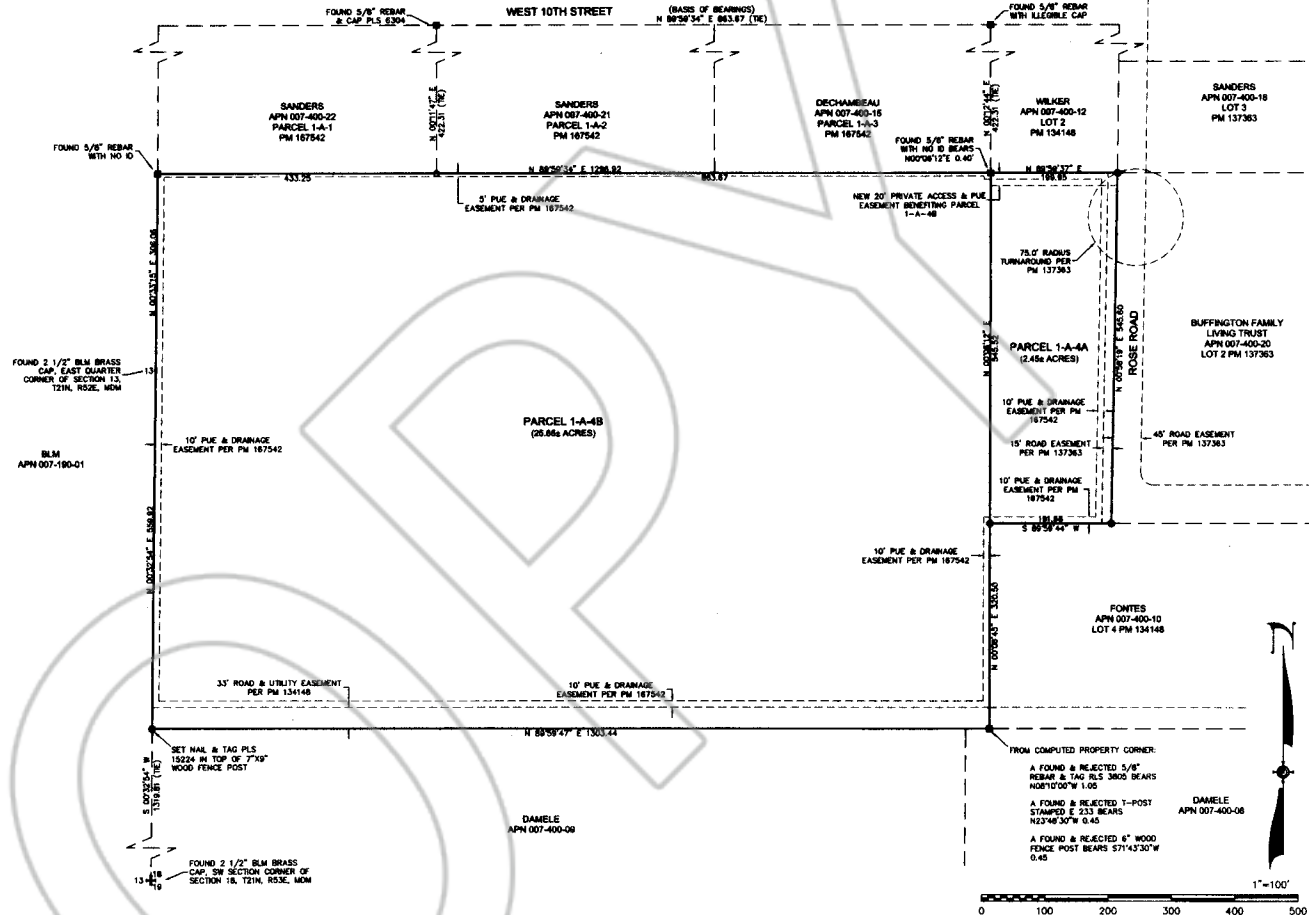
APPLICANT: *Arnon and Ethel Buffington*

BY: *Arnon Buffington* 6-15-20  
 DATE

**COUNTY TREASURER'S CERTIFICATE**

THIS IS TO CERTIFY THAT ASSESSOR'S PARCEL NO. 007-400-20 HAS NO DELINQUENCIES AND THAT TAXES ARE PAID THROUGH June 30, 2020.

*Penicilia Johnson* 10/16/2020  
 EUREKA COUNTY TREASURER



**COUNTY COMMISSIONERS APPROVAL**

AT A REGULAR MEETING OF THE EUREKA COUNTY COMMISSIONERS HELD ON THE 10th DAY OF June, 2020, THIS MAP, CONSISTING OF THE SHEET WAS PRESENTED AS A PROPOSED PARCEL MAP LOCATED IN EUREKA COUNTY.

*David Kelly*  
 CHAIRMAN, EUREKA COUNTY COMMISSIONERS DATE

*Arnon Buffington*  
 EUREKA COUNTY CLERK DATE

EUREKA COUNTY HEREBY ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC PURPOSES OF THE PUBLIC UTILITY RIGHTS OF WAY SHOWN ON THIS MAP. THE COUNTY ACCEPTS NO RESPONSIBILITY AND WILL PROVIDE NO SERVICES UPON THE PRIVATE ROAD(S) DESCRIBED, INCLUDING BUT NOT LIMITED TO SNOW REMOVAL.

ACCEPTANCE OF THIS PARCEL MAP BY EUREKA COUNTY DOES NOT CONSTITUTE A GUARANTEE THAT EACH OF ANY LOT SHOWN HEREON CONTAINS A LAWFUL BUILDING SITE.

FURTHER REPARCELING OF ANY PARCEL CREATED BY THIS MAP MAY BE SUBJECT TO THE PROVISIONS OF N.R.S. 278.462(2) AND EUREKA COUNTY CODE, TITLE 8. PERMITTING IMPOSITION OF REASONABLE IMPROVEMENT STANDARDS, BUT NOT MORE THAN WOULD BE REQUIRED IF THE SUBSEQUENT PARCEL WERE A SUBDIVISION.

ALL REQUIREMENTS OF GOVERNMENTAL AGENCIES WITH PERMIT AUTHORITY MUST BE MET.

EUREKA COUNTY EXPRESSLY DISCLAIMS THE PRIOR USE OF ADJACENT HEAVY LAND FOR RANCHING, FARMING, AGRICULTURE, MINING, INDUSTRIAL, OR COMMERCIAL PURPOSES, AND THE EXPANSION OR MODIFICATION OF SUCH USE, SHALL NOT CONSTITUTE A VIOLATION TO AFTER-ESTABLISHED SUBSEQUENT IN TIME RESIDENTIAL USES PURSUANT TO N.R.S. 40.140, N.R.S. 202.450, AND EUREKA COUNTY CODE 8.120.070.

**NOTES:**

- PUBLIC UTILITY EASEMENTS AND DRAINAGE EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH ADJACENT TO ALL PARCEL LINES AND CENTERED 10 FEET, FIVE FEET ON EACH SIDE, ON THE INTERIOR LOT LINE.
- PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED WITHIN EACH LOT FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO EACH LOT AND THE RIGHT TO EXIT EACH LOT TO SERVE ADJACENT LOTS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
- THE NATURAL DRAINAGE WILL NOT BE IMPERED DURING CONSTRUCTION OR IMPROVEMENT OF LOTS.
- THE TOTAL SUBDIVIDED AREA IS 28.302 ACRES.
- THE SUBJECT PARCELS ARE LOCATED IN AN UNSHADED FEMA ZONE X PER PARCEL 32011016000 WITH AN EFFECTIVE DATE OF 5/16/2012.
- BASES OF BEARINGS IDENTICAL TO PARCEL MAP NO. 187542, BEING THE NORTH LINE OF PARCEL 1-A PER PARCEL MAP FILE NO. 137363, SAID BEARING = N 89°59'34" E.
- THE ADDRESS OF THE CURRENT OWNER OF APN 007-400-23 IS PO BOX 243, EUREKA, NV 89316-0243.
- ACCORDING TO THE U.S. FISH & WILDLIFE SERVICE NATIONAL WETLANDS INVENTORY WETLANDS MAPPER (<https://www.fws.gov/wetlands/Data/Mapper.html>), THERE ARE NO WETLANDS WITHIN THE SUBJECT PARCELS.

**RECORDER'S CERTIFICATE**

EUREKA COUNTY, NV 2020-240209  
 FILED 10/06/2020 11:23 AM  
 EUREKA COUNTY



LENA HORNE, CLERK-RECORDER

PARCEL MAP FOR THE BUFFINGTON FAMILY LIVING TRUST. A DIVISION OF PARCEL 1-A-4 OF PARCEL MAP 187542, LOCATED IN THE SW 1/4 OF SECTION 18, TOWNSHIP 21 NORTH, RANGE 53 EAST, MDM EUREKA COUNTY, NEVADA.

2020-240209  
 10/06/2020 11:23 AM  
 Page 1

SHEET 1 OF 1

SUMMIT ENGINEERING CORPORATION  
 800 N. MAIN AVENUE, SUITE 100, WENDOVER, NV 89401

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) Water Rights Only  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land      b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg        f)  Comm'/Ind'l  
 g)  Agricultural     h)  Mobile Home  
 Other Water Rights

**FOR RECORDER'S OPTIONAL USE ONLY**  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. Total Value/Sales Price of Property \$ 1,080.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due \$ Exempt

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 2  
 b. Explain Reason for Exemption: Public Entity

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Public Works Director  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Jerry and Cheri Sestanovich  
 Address: HC 62 Box 62199  
 City: Eureka  
 State: NV Zip: 89316

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Eureka County  
 Address: 10 S. Main  
 City: Eureka  
 State: NV Zip: 89316

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_