

APN# 007-410-07

(Must match APN# on document to be Recorded)

Department of Business and Industry  
Nevada Housing Division  
Manufactured Housing

Affidavit of Conversion  
to Real Property (TL-110)

County of Eureka

EUREKA COUNTY, NV

Rec:\$37.00

\$37.00

Pgs=5

STEWART TITLE ELKO

LISA HOEHNE, CLERK RECORDER

2020-242034

10/06/2020 03:23 PM

**RECORDING COVER PAGE**

(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

**TITLE OF DOCUMENT:**

**AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110**

(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

Sarah Minard  
SIGNATURE

EO/Notary  
TITLE

Sarah Minard  
PRINT NAME

**RECORDING REQUESTED BY:**

Stewart Title Company  
Name

RETURN TO: Name: Schneble

Address: PB Box 345 Eureka NV 89316  
Street City State Zip Code

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

Name: Schneble

Address: PB Box 345 Eureka NV 89316  
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY  
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING  
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940  
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135  
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): Schweble@yahoo.com / Sarah Minard @ Stewart.com  
Applicant Phone Number (required): (775) 318-0181 , (775) 738-5181

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2020 Manufacturer: Champion Model: 76' X 30'  
Serial # 01700PHA003015AB Size: 76' X 30'

Manufacturer's Certificate of Origin #: \_\_\_\_\_ (If available) Insignia No.: \_\_\_\_\_ (If available)  
Physical Location: 39 Collingwood Lane Eureka, NV 89316  
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 007-410-07  
Legal Description: Parcel B as shown on Parcel Map File No 215547  
a Portion of Section 32 Township 20 North Range 53 East  
M.D.B & M.

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): James & Chelsea Schweble E-Mail Address: \_\_\_\_\_  
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]  
Mailing Address: P.O. Box 345 City Eureka State NV Zip 89316  
Current Lienholder (If Any): Greater Nevada Mortgage  
Mailing Address: 4070 Silver Sage Dr. City Carson City State NV Zip 89701  
Assessor's Office Manufactured Home Account# MH001685 (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): N/A E-Mail Address: \_\_\_\_\_  
Mailing Address: N/A City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Current Lienholder (If Any): N/A  
Mailing Address: N/A City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: Eureka Co. Public Works Agency Official Name: Jeb Rowley, Director  
Agency Official's Email: jrowley@eurekacountynv.gov Phone Number: 775-237-5372  
Building Permit No.: N/A (If Applicable) Permanent Foundation System Installation  
Installation Seal No.: N/A Agency Official Signature: Jeb Rowley

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

**SECTION 6. DEALER INFORMATION** (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: \_\_\_\_\_ Dealer License No.: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

**SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)**

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in **Section 4.** and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Signature of Manufactured Homeowner/Buyer (s)

Print Name

Signature of Manufactured Homeowner/Buyer (s)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

**(FOR NOTARY USE ONLY)**

State of Nevada County Eureka  
Subscribed and sworn to before me,

Garney Damele  
(Name of Notary Public)

on this 5 day of October, 2020

by Chelsea Schweble  
Jim Schweble

(Printed name of party appearing before Notary)

State of \_\_\_\_\_ County \_\_\_\_\_  
Subscribed and sworn to before me,

(Name of Notary Public)

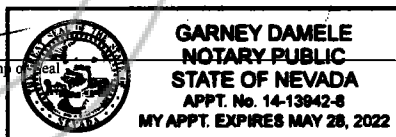
on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

by \_\_\_\_\_

(Printed name of party appearing before Notary)

Garney Damele  
Notary Public Signature

Notary Stamp or Seal



Notary Public Signature

Notary Stamp or Seal

SECTION 8. AUTHORIZATION BY COUNTY ASSESSOR [NRS 361.244]

Michael A Mears  
County Assessor Signature

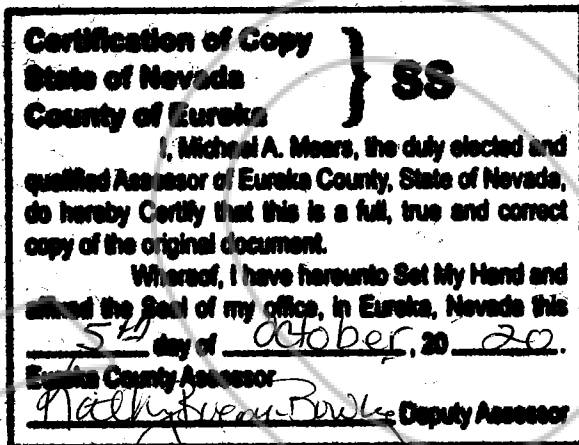
10-5-2020  
Date

Michael A Mears  
Print Name

Personal property taxes must be paid in full for the current year. All documents relating to the manufactured home must be surrendered to the Nevada Housing Division. **This conversion is not valid until issuance of a "Real Property Notice" to the assessor's office.** The manufactured house will then be placed on the next succeeding tax roll as real property.

When Recorded Mail To: P.O. Box 345 Eureka NV 89316  
Street City State Zip

Distribution: ORIGINAL to Nevada Housing Division  
COPY to Lien holder or Owner/Buyer  
E-MAIL to Lien holder, Owner/Buyer and Landowner



## **EXHIBIT "A"**

### **LEGAL DESCRIPTION**

File No.: 593398

Parcel B as shown on that certain Parcel Map for HOMESTAKE MINING CO OF CALIFORNIA filed in the office of the County Recorder of Eureka County, State of Nevada, on October 8, 2010, as File No. 215547, being a portion of Section 32, Township 20 North, Range 53 East, M.D.B.&M.

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