**APN #s**: 005-420-43, 005-210-33, 005-210-36, 005-240-34, 005-010-22, 005-500-14, 005-260-45, 005-090-06, 005-090-09, 003-193-03

RETURN THIS DEED AND MAIL TAX STATEMENT TO: RON JONES 316 California Avenue 690 Reno, NV 89509 EUREKA COUNTY, NV LAND-GBS Rec:\$37.00 Total:\$37.00 RON JONES 2020-242276 11/18/2020 04:22 PM Pgs=5



LISA HOEHNE, CLERK RECORDER

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 20th day of August 2020, by and between, RON JONES, the party of the first part, and RON JONES, AS TRUSTEE OF, THE REDWOOD GROUP 2013 REVOCABLE TRUST, the party of the second part.

## WITNESSETH:

That the party of the first part does by these presents convey and confirm unto the party of the second part, and to his successors in interest and assigns forever, all his right, title and interest in fact or by operation of law, in and to all that certain lot, piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and particularly bounded and described as follows:

APN #s: 005-420-43, 005-210-33, 005-210-36, 005-240-34, 005-010-22, 005-500-14, 005-260-45, 005-090-06, 005-090-09, 003-193-03

SEE ATTACHED LIST OF PROPERTIES ON EXHIBIT 'A' and EXHIBIT 'B'

**TOGETHER** with all and singular the lands, improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with all and singular the appurtenances, unto the said party of the second part, and to his successors in interest and assigns forever.

IN WITNESS WHEREOF,	the party of the first part has hereunto set their hands the
day and year first above written.	^
RON JONES	
STATE OF CALIFORNIA)	
	: ss.
COUNTY OF Riverside	)
No	iem for
On this 10 <sup>th</sup> day of Oets	ober, 2020, personally appeared before me, a Notary Public,
RON JONES who acknowledged th	at he executed the foregoing instrument.
	IN M. HM
MYRTA M. APONTE Notary Public - California Riverside County Commission # 2285310 My Comm. Expires May 12, 2023	NOTARY PUBLIC
\ / /	

## Exhibit 'A'

## **EUREKA COUNTY:**

1/29N/48E SW ¼ NW ¼ SW ¼ (005-420-43) SE ¼ NW ¼ SW ¼ "

15/30N/48E SE 1/4 SW 1/4 NW 1/4 (005-210-33)

NE 1/4 SE 1/4 (005-210-36)

33/30N/48E N½ NW¼ NE¼ (005-240-34)

8/31N/48E S ½ SE ¼

(005-010-22)

7/29N/49E S½ S½ NE¼

(005-500-14)

15/30N/49E E 1/2 SE 1/4

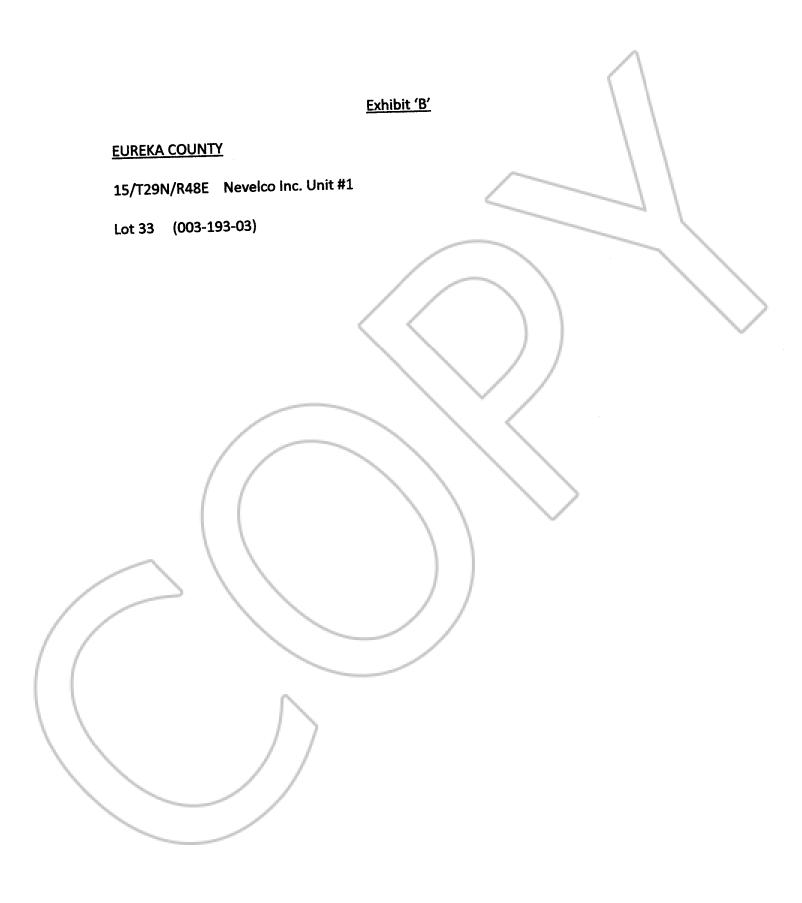
(005-260-45)

19/31N/49E W ½ SW ¼ SW ¼

(005-090-06)

19/31N/49E E 1/2 SW 1/4 SW 1/4

(005-090-09)



STATE OF NEVADA DECLARATION OF VALUE FORM	
1. Assessor Parcel Number(s)	\ \
a) SEE Att ACHED Exibit	\ \
b)	\ \
c)	\. \
	\ \
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ON W
a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex	FOR RECORDER'S OPTIONAL USE ONLY
	Book: Page:
	Date of Recording:
g) Agricultural h) Mobile Home Other	Notes:
	\$ 20, 620.00
3. Total Value/Sales Price of Property	
Deed in Lieu of Foreclosure Only (value of propert	
Transfer Tax Value:	
Real Property Transfer Tax Due	
4. If Exemption Claimed:	w., 97 /
a. Transfer Tax Exemption per NRS 375.090, Sec	tion /
b. Explain Reason for Exemption: TRANSFE	
_ without consideration	
5. Partial Interest: Percentage being transferred: 10	
The undersigned declares and acknowledges, u	
NRS 375.060 and NRS 375.110, that the information p	
information and belief, and can be supported by docum	
information provided herein. Furthermore, the parties	
exemption, or other determination of additional tax due	
due plus interest at 1% per month. Pursuant to NRS 33	
jointly and severally liable for any additional amount of	owed.
~ \mathred{m}	Land in
Signature / Khmis-	Capacity TNUST-ER
Signature	Capacity
SELLER (GRANTOR) INFORMATION B	UYER (GRANTEE) INFORMATION
(REQUIRED) Pedusa 4,000 2013	(REQUIRED) Thistee of the 2013
	rint Name: RON JUNES REVOCALJE TRUST
	ddress: 310 CALIFORNIA AVE 490
	ity: Reno
	tate: W Zip: 89509
State. / V 24 509	www
COMPANY/PERSON REQUESTING RECORDS	NG (required if not seller or haver)
	scrow#:
Address:	^ / a
	tate:
City: S	tate: / Zip:

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED