

APN #s: 005-420-43, 005-210-33, 005-210-36, 005-240-34,
005-010-22, 005-500-14, 005-260-45, 005-090-06,
005-090-09, 003-193-03

EUREKA COUNTY, NV
LAND-GBS
Rec: \$37.00
Total: \$37.00
RON JONES

2020-242276
11/18/2020 04:22 PM
Pgs=5



LISA HOEHNE, CLERK RECORDER E07

RETURN THIS DEED AND
MAIL TAX STATEMENT TO:
RON JONES
316 California Avenue 690
Reno, NV 89509

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 20th day of August 2020, by and between, RON JONES, the party of the first part, and RON JONES, AS TRUSTEE OF, THE REDWOOD GROUP 2013 REVOCABLE TRUST, the party of the second part.

WITNESSETH:

That the party of the first part does by these presents convey and confirm unto the party of the second part, and to his successors in interest and assigns forever, all his right, title and interest in fact or by operation of law, in and to all that certain lot, piece or parcel of land situate, lying and being in the County of Eureka, State of Nevada, and particularly bounded and described as follows:


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005-260-45, 005-090-06, 005-090-09, 003-193-03

SEE ATTACHED LIST OF PROPERTIES ON EXHIBIT 'A' and EXHIBIT 'B'

TOGETHER with all and singular the lands, improvements, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the remainder and remainders, reversion and reversions, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with all and singular the appurtenances, unto the said party of the second part, and to his successors in interest and assigns forever.

IN WITNESS WHEREOF, the party of the first part has hereunto set their hands the day and year first above written.

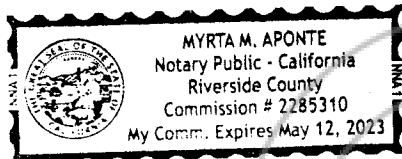


RON JONES

STATE OF CALIFORNIA)

COUNTY OF Riverside) : ss.

On this 10th ^{November} day of October, 2020, personally appeared before me, a Notary Public, RON JONES who acknowledged that he executed the foregoing instrument.





NOTARY PUBLIC

Exhibit 'A'

EUREKA COUNTY:

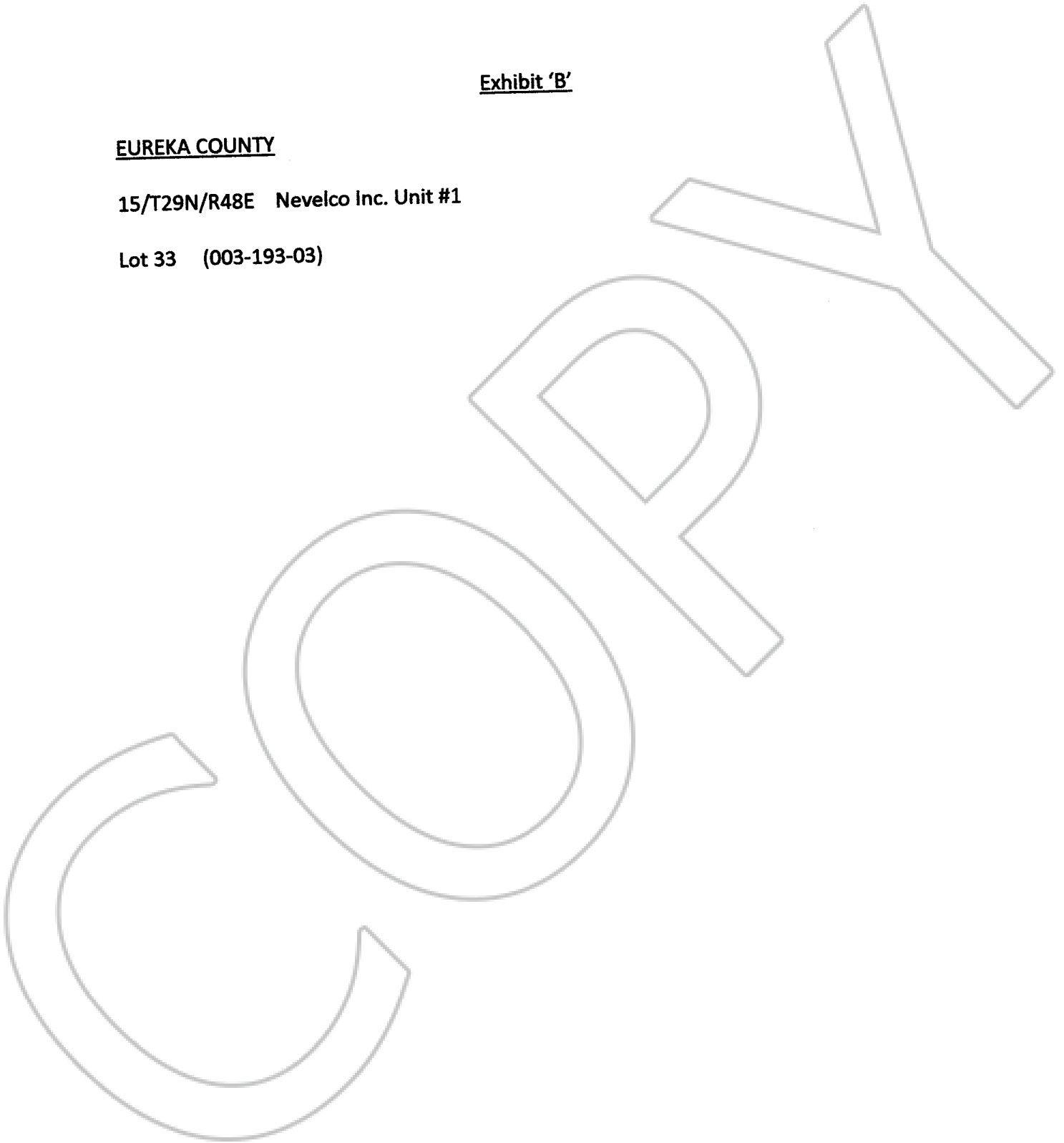
1/29N/48E	SW ¼ NW ¼ SW ¼	(005-420-43)
	SE ¼ NW ¼ SW ¼	"
15/30N/48E	SE ¼ SW ¼ NW ¼	(005-210-33)
	NE ¼ SE ¼ SE ¼	(005-210-36)
33/30N/48E	N ½ NW ¼ NE ¼	(005-240-34)
8/31N/48E	S ½ SE ¼	(005-010-22)
7/29N/49E	S ½ S ½ NE ¼	(005-500-14)
15/30N/49E	E ½ SE ¼	(005-260-45)
19/31N/49E	W ½ SW ¼ SW ¼	(005-090-06)
19/31N/49E	E ½ SW ¼ SW ¼	(005-090-09)

Exhibit 'B'

EUREKA COUNTY

15/T29N/R48E Nevelco Inc. Unit #1

Lot 33 (003-193-03)



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) SEE ATTACHED EXHIBIT
 b) _____
 c) _____
 d) _____

2. Type of Property:
- | | | | |
|--|--------------|-----------------------------|------------------|
| a) <input checked="" type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg | f) <input type="checkbox"/> | Comm'/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| | Other _____ | | |

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 20,020.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: TRANSFER TO OR FROM A TRUST WITHOUT CONSIDERATION.
5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR TRUSTEE
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
 (REQUIRED) Trustee of the Revocable Trust
 Print Name: RON JONES
 Address: 310 CALIFORNIA AVE 1090
 City: RENO
 State: NV Zip: 89509

BUYER (GRANTEE) INFORMATION
 (REQUIRED) Trustee of the Revocable Trust
 Print Name: RON JONES
 Address: 310 CALIFORNIA AVE 1090
 City: RENO
 State: NV Zip: 89509

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: _____ Escrow #: _____
 Address: N/A State: NV
 City: _____ Zip: _____